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**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

| | | |
|---|---|------------------------|
| ----- | X | |
| In re: |) | |
| |) | Case No. 12-11873 |
| HAWKER BEECHCRAFT, INC., et al., ¹ |) | |
| |) | Chapter 11 |
| Debtors. |) | |
| |) | (Jointly Administered) |
| |) | |
| |) | |
| ----- | X | |

**NOTICE OF APPEARANCE AND
REQUEST FOR SERVICE OF PAPERS**

PLEASE TAKE NOTICE that Jones Day hereby appears as counsel for Onex Corporation. Pursuant to section 1109(b) of the Bankruptcy Code and Rules 2002, 3017, 9007, and 9010 of the Federal Rules of Bankruptcy Procedure, Jones Day requests that copies of all notices and pleadings, including, without limitation, any motion, objection, complaint, demand, plan of reorganization, disclosure statement, petition or request, and any notice of the above,

¹ The Debtors in the chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, include: Hawker Beechcraft, Inc. (2598); Arkansas Aerospace, Inc. (7496); Beech Aircraft Corporation (0487); Beechcraft Aviation Company (3548); Hawker Beechcraft Acquisition Company, LLC (8770); Hawker Beechcraft Corporation (5770); Hawker Beechcraft Defense Company, LLC (5891); Hawker Beechcraft Finance Corporation (8763); Hawker Beechcraft Global Customer Support Corporation (7338); Hawker Beechcraft Holding, Inc. (6044); Hawker Beechcraft International Delivery Corporation (6640); Hawker Beechcraft International Holding LLC (6757); Hawker Beechcraft International Service Company (9173); Hawker Beechcraft Notes Company (0498); Hawker Beechcraft Quality Support Company (7800); Hawker Beechcraft Regional Offices, Inc. (3889); HBC, LLC (N/A); and Rapid Aircraft Parts Inventory and Distribution Company, LLC (N/A). The location of the Debtors' corporate headquarters and the Debtors' service address is: 10511 East Central, Wichita, Kansas 67206.

whether formal or informal, written or oral, and whether transferred or conveyed by mail, delivery, telephone, telegraph, email, telex or otherwise filed with regard to the above-captioned cases and proceedings therein, be sent to and addressed as follows:

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PLEASE TAKE FURTHER NOTICE that this Notice of Appearance is not and shall not be deemed or construed to be a waiver of rights (1) to have final orders in non-core matters entered only after de novo review by a District Court Judge; (2) to trial by jury in any proceeding so triable in this case or any case, controversy, or proceeding related to this case; (3) to have the District Court withdraw the reference in any matter subject to mandatory or discretionary withdrawal; (4) to any rights in connection with the above-captioned chapter 11 case and pending related appeals; or (5) to any other rights, claims, actions, setoffs, or recoupments.

Dated: June 6, 2012
Los Angeles, California

JONES DAY

By: /s/ Sidney P. Levinson

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