UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF MINNESOTA

| In re: | Jointly Administered under 19-43756 (WJF) |
|--|--|
| Granite City Food & Brewery Ltd. Granite City Restaurant Operations, Inc. Granite City of Indiana, Inc. Granite City of Kansas Ltd. Granite City of Maryland, Inc. | 19-43756 19-43757 19-43758 19-43759 19-43760 |
| Debtors. | Chapter 11 Cases Ref. Docket Nos. 352 & 373 |

AFFIDAVIT OF SERVICE

| STATE OF NEW YORK |) |
|--------------------|--------|
| |) ss.: |
| COUNTY OF NEW YORK |) |

GEOFF ZAHM, being duly sworn, deposes and says:

- 1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On June 4, 2020, I caused to be served the:
 - a. "Motion to sell property free and clear of liens filed by Granite City Food & Brewery Ltd.. An affidavit or verification, Memorandum of law, Proposed order. Fee Amount \$181. Hearing scheduled 6/2/2020 at 01:30 PM at Courtroom 2B, 2nd floor, 316 North Robert Street, St. Paul, Judge William J. Fisher," (the "Motion to Sell Property Free and Clear of Liens"), dated May 12, 2020 [Docket No. 352], and
 - b. "Notice of continued hearing (re:[352] Motion to sell property free and clear of liens) filed by Granite City Food & Brewery Ltd.. Hearing to be held on 6/30/2020 at 02:00 PM Courtroom 2B, 2nd floor, 316 North Robert Street, St. Paul, Judge William J. Fisher," (the "Notice of Continued Hearing"), dated June 4, 2020 [Docket No. 373],

by causing true and correct copies of the:

- i. Motion to Sell Property Free and Clear of Liens to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A,
- ii. Notice of Continued Hearing to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit B, and
- iii. Notice of Continued Hearing to be delivered via electronic mail to those parties listed on the annexed Exhibit C.
- 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

| /s/ Geoff Zahm | |
|----------------|--|
| Geoff Zahm | |

Sworn to before me this 10th day of June, 2020 /s/ Forrest Kuffer

Notary Public, State of New York No. 01KU6369117 Qualified in Kings County Commission Expires December 26, 2021

EXHIBIT A

Indiana Alcohol & Tobacco Commission Attn: David Cook, Chairman Indiana Government Center South, Room E-114 302 W. Washington Street Indianapolis, IN 46204

St. Joseph County Treasurer Attn: Michael J. Kruk, Country Treasurer County-City Building 2nd Floor 227 West Jefferson Boulevard South Bend, IN 46601

EXHIBIT B

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Document Page 6 of 14 **Claim Name Address Information** EDWARD DON & COMPANY, LLC ATTN: JOHN FAHEY 9801 ADAM DON PARKWAY WOODRIDGE IL 60517 FAFINSKI MARK & JOHNSON, P.A. <COUNSEL TO INLAND COMMERCIAL> ATTN: DAVID E. RUNCK, ESO. 400 FLAGSHIP CORPORATE CENTER 775 PRAIRIE CENTER DRIVE EDEN PRAIRIE MN 55344 GREAT WESTERN BANK ATTN: OFFICER OR MANAGING AGENT 225 SOUTH MAIN AVENUE SIOUX FALLS SD 57104 HANBERY AND TURNER, P.A. ATTN: CHRISTOPHER KALLA 33 SOUTH SIXTH STREET, SUITE 4160 MINNEAPOLIS MN 55402 KUTAK ROCK LLP (COUNSEL FOR WESTRIM PROPERTIES, LLC) ATTN: MICHAEL E. BROWN 2300 MAIN STREET, SUITE 800 KANSAS CITY MO 64108 LAW FIRM OF RUSSELL R. JOHNSON III, PLC (COUNSEL FOR CONSTELLATION NEWENERGY, INC. AND AMERICAN ELECTRIC POWER) ATTN: RUSSELL R. JOHNSON III 2258 WHEATLANDS DRIVE MANAKIN-SABOT VA 23103 MINNESOTA DEPARTMENT OF REVENUE ATTN: COLLECTION DIVISION P.O. BOX 64564 ST. PAUL MN 55164-0564 OFFICE OF THE UNITED STATES TRUSTEE ATTN: SARAH J. WENCIL 300 SOUTH FOURTH STREET SUITE 1015 MINNEAPOLIS MN 55415 SECURITIES & EXCHANGE COMMISSION ATTN BANKRUPTCY DEPARTMENT BROOKFIELD PLACE 200 VESEY ST. STE 400 NEW YORK NY 10281-1022 ATTN BANKRUPTCY DEPARTMENT ONE PENN CENTER 1617 JFK BLVD, STE 520 PHILADELPHIA SECURITIES & EXCHANGE COMMISSION SECURITIES & EXCHANGE COMMISSION ATTN SECRETARY OF THE TREASURY 100 F ST NE WASHINGTON DC 20549 STATE OF FLORIDA ATTORNEY GENERAL ATTN: ASHEY MOODY PL 01 THE CAPITOL TALLAHASSEE FL 32399-1050 STATE OF ILLINOIS ATTORNEY GENERAL ATTN: KWAME RAOUL 100 W RANDOLPH ST CHICAGO IL 60601 ATTN: CURTIS T. HILL, JR. INDIANA GOVERNMENT CENTER SOUTH 302 W WASHINGTON ST, STATE OF INDIANA ATTORNEY GENERAL 5TH FL INDIANAPOLIS IN 46204 ATTN: TOM MILLER HOOVER STATE OFFICE BUILDING 1305 E WALNUT ST DES MOINES IA STATE OF IOWA ATTORNEY GENERAL 50319 STATE OF KANSAS ATTORNEY GENERAL ATTN: DEREK SCHMIDT 120 SW 10TH AVE, 2ND FL TOPEKA KS 66612 STATE OF MARYLAND ATTORNEY GENERAL ATTN: BRIAN E. FROSH 200 ST PAUL PLACE BALTIMORE MD 21202 ATTN: DANA NESSEL G. MENNEN WILLIAMS BLDG, 7TH FL 525 W OTTAWA ST - PO BOX STATE OF MICHIGAN ATTORNEY GENERAL 30212 LANSING MI 48909 STATE OF MINNESOTA ATTORNEY GENERAL ATTN: KEITH ELLISON 445 MINNESOTA ST STE 1400 ST. PAUL MN 55101-2131 STATE OF MISSOURI ATTORNEY GENERAL ATTN: ERIC SCHMITT SUPREME CT BLDG, 207 W HIGH ST PO BOX 899 JEFFERSON CITY MO 65102 STATE OF NEBRASKA ATTORNEY GENERAL ATTN: DOUG PETERSON 2115 STATE CAPITOL PO BOX 98920 LINCOLN NE 68509 STATE OF NORTH DAKOTA ATTORNEY GENERAL ATTN: WAYNE STENEHJEM 600 E BOULEVARD AVE DEPT 125 BISMARCK ND 58505 ATTN: DAVE YOST 30 E BROAD ST, 14TH FL COLUMBUS OH 43215 STATE OF OHIO ATTORNEY GENERAL STATE OF PENNSYLVANIA ATTORNEY GENERAL ATTN: JOSH SHAPIRO 16TH FL, STRAWBERRY SQ HARRISBURG PA 17120 ATTN: JASON RAVNSBORG 1302 EAST HIGHWAY 14, STE 1 PIERRE SD 57501-8501 STATE OF SOUTH DAKOTA ATTORNEY GENERAL STATE OF TENNESSEE ATTORNEY GENERAL ATTN: HERBERT H. SLATERY, III PO BOX 20207 NASHVILLE TN 37202-0207 STORE MASTER FUNDING I, LLC AND STORE CORPORATION ATTN: LYENA HALE 8377 E. HARTFORD DRIVE, SUITE 100 SCOTTSDALE AZ CAPITAL 85255 THE INTERNAL REVENUE SERVICE CENTRALIZED INSOLVENCY OPERATION P.O. BOX 7346 PHILADELPHIA PA 19101-7346 U.S. DEPARTMENT OF JUSTICE 950 PENNSYLVANIA AVENUE, NW WASHINGTON DC 20530-0001 UNITED STATES ATTORNEY FOR THE DISTRICT ERICA MACDONALD 316 N ROBERT ST, STE 404 ST. PAUL MN 55101 OF MN UNITED STATES ATTORNEY FOR THE DISTRICT ERICA MACDONALD 300 S 4TH ST, STE 600 MINNEAPOLIS MN 55415 OF MN

Total Creditor count 31

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| Claim Name | Document Page / of 14 Address Information |
|---------------------------------------|--|
| ALLEN COUNTY IN | ATTN: WILLIAM ROYCE, COUNTY TREASURER PO BOX 2540 FORT WAYNE IN 46801-2540 |
| BOARD OF EDUCATION CITY OF PEO | ATTN: DAN ADLER, PRESIDENT 1615 N NORTH ST PEORIA IL 61604 |
| BOARD OF EDUCATION MACOMB COUNTY | ATTN: LISA MOONEY, EXECUTIVE SECRETARY 31300 ANITA DRIVE WARREN MI 48093 |
| BOARD OF EDUCATION OF PRINCE | ATTN: OFFICER OR MANAGING AGENT 14201 SCHOOL LANE UPPER MARLBORO MD 20772 |
| BOARD OF TAX APPEALS | ATTN: OFFICER OR MANAGING AGENT EISENHOWER STATE OFFICE BLD 700 SW HARRISON STE 1022 TOPEKA KS 66603 |
| CITY OF BLOOMINGTON | ATTN: MAYOR TIM BUSSE AND/OR CITY CLERK 1800 W OLD SHAKOPEE RD BLOOMINGTON MN 55431-3027 |
| CITY OF CARMEL | ATTN: MAYOR JAMES BRAINARD AND/OR CITY CLERK ONE CIVIC SQUARE CARMEL IN 46032 |
| CITY OF CEDAR RAPIDS | ATTN: MAYOR BRAD G. HART AND/OR CITY CLERK PO BOX 2148 CEDAR RAPIDS IA 52406-2148 |
| CITY OF CREVE COEUR | ATTN: MAYOR BARRY L. GLANTZ AND/OR CITY CLERK 300 N NEW BALLAS RD CREVE COEUR MO 63141 |
| CITY OF DAVENPORT | ATTN: MIKE MATSON, MAYOR AND/OR CORRI SPIEGEL, CITY ADMINISTRATOR 226 W 4TH ST DAVENPORT IA 52801 |
| CITY OF DETROIT BUILD SAFETY | 100 MACK AVE FL 3 DETROIT MI 48201-2416 |
| CITY OF EAGAN | ATTN: MIKE MAGUIRE, MAYOR AND/OR CITY CLERK 3830 PILOT KNOB ROAD EAGAN MN 55122-1897 |
| CITY OF EAST PEORIA | ATTN: JOHN KAHL, MAYOR AND/OR CITY CLERK 401 W WASHINGTON STREET EAST PEORIA IL 61611 |
| CITY OF EDEN PRAIRIE | ATTN: RON CASE, MAYOR AND/OR CITY CLERK 8080 MITCHELL RD EDEN PRAIRIE MN 55344 |
| CITY OF ELLSWORTH | ATTN: GREG CAMPBELL, MAYOR AND/OR CITY CLERK 1528 DEWITT ST, P.O. BOX 310 ELLSWORTH IA 50075 |
| CITY OF FARGO/CITY OF FARGO UTILITIES | ATTN: DR. TIM MAHONEY, MAYOR AND/OR CITY CLERK 225 4TH STREET NORTH FARGO ND 58102-4817 |
| CITY OF FRANKLIN | ATTN: KEN MOORE, MAYOR AND/OR CITY CLERK 109 3RD AVE S FRANKLIN TN 37065 |
| CITY OF KANSAS CITY MISSOURI | CITY REVENUE DIVISION ATTN: SLY JAMES, MAYOR AND/OR CITY CLERK 29TH FL, CITY HALL 414 E 12TH ST KANSAS CITY MO 64106 |
| CITY OF LINCOLN | ATTN: LEIRION GAYLOR BAIRD, MAYOR AND/OR CITY CLERK 555 S 10TH ST ROOM 301 LINCOLN NE 68508-3959 |
| CITY OF MAPLE GROVE | CITY OF MAPLE GROVE UTILITIES ATTN: MARK STEFFENSON, MAY/CITY CLERK 12800 ARBOR LAKES PARKWAY MAPLE GROVE MN 55369 |
| CITY OF MISHAWAKA | ATTN: DAVE WOOD, MAYOR AND/OR CITY CLERK 600 EAST THRID ST MISHAWAKA IN 46544 |
| CITY OF NAPERVILLE | ATTN: STEVE CHIRICO, MAYOR AND/OR PAM GALLAHUE, CITY CLERK 400 S EAGLE STREET NAPERVILLE IL 60540 |
| CITY OF NORTHVILLE | ATTN: BRIAN TURNBULL, MAYOR AND/OR CITY CLERK 215 W MAIN ST NORTHVILLE MI 48167 |
| CITY OF OLATHE WATER | ATTN: MICHAEL COPELAND, MAYOR AND/OR DAVID BRYANT, CITY CLERK PO BOX 768 OLATHE KS 66051-0768 |
| CITY OF OMAHA | ATTN: JEAN STOTHERT, MAYOR AND/OR CITY CLERK 1819 FARNAM ST OMAHA NE 68183 |
| CITY OF ROCKFORD | ATTN: THOMAS P. MCNAMARA, MAYOR AND/OR CITY CLERK 425 E STATE ST ROCKFORD IL 61104 |
| CITY OF ROSEVILLE | ATTN: DAN ROE, MAYOR AND/OR CITY CLERK 2660 CIVIC CENTER DRIVE ROSEVILLE MN 55113 |
| CITY OF SIOUX FALLS HEALT | ATTN: PAUL TENHAKEN, MAYOR AND/OR CITY CLERK 224 WEST 9TH ST SIOUX FALLS SD 57117-7402 |
| CITY OF ST. CLOUD UTILITIES | ATTN: DAVE KLEIS, MAYOR SETH KAUFFMAN, CITY CLERK 400 2ND STREET SOUTH SAINT CLOUD MN 56301 |
| CITY OF TROY WATER DEPARTMENT | ATTN: ETHAN BAKER, MAYOR AND/OR AILEEN DICKSON, CITY CLERK 500 W BIG BEAVER DETROIT MI 48084 |
| CLERK OF HAMILTON COUNTY | ATTN: KATHY KREAG WILLIAMS, CLERK 1 NORTH 8TH STREET NOBLESVILLE IN 46060 |
| | ATTN: MAHASIN EL AMIN CLERK OF CIRCUIT COURT 14735 MAIN STREET UPPER MARLBORO |

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| Claim Name | Address Information |
|--|---|
| CLERK OF THE CIRCUIT COURT | MD 20772 |
| COMMONWEALTH OF PENNSYLVANIA | ATTN: TOM WOLF, GOVERNOR PO BOX 783473 PHILADELPHIA PA 19179-3473 |
| COMPTROLLER OF MARYLAND | REVENUE ADMINISTRATION DIV ATTN: PETER FRANCHOT, COMPTROLLER 60 WEST STREET, |
| | SUITE 102 ANNAPOLIS MD 21401 |
| COMPTROLLER OF PUBLIC ACCOUNTS | ATTN: GLENN HEGAR, COMPTROLLER 111 EAST 17TH STREET AUSTIN TX 78774 |
| COOK COUNTY DEPT OF REVENUE | ATTN: ZAHRA ALI, DIRECTOR 118 N. CLARK STREET CHICAGO IL 60602 |
| COUNTY COURT OF DOUGLAS COUNTY | CIVIL SMALL CLAIMS ATTN: COURT CLERK 1701 FARNAM STREET, 2ND FLOOR OMAHA NE 68183 |
| COUNTY OF HENNEPIN | INDEPENDENT SCHOOL DIST #279 ATTN: CORY MCINTYRE, SUPERINTENDENT 11200 93RD AVENUE NORTH MAPLE GROVE MN 55369 |
| CUYAHOGA CNTY BOARD OF HEALTH | ATTN: TERRY ALLAN, HEALTH COMMISSIONER 5550 VENTURE DR PARMA OH 44130 |
| DAKOTA COUNTY TREASURER | ATTN THOMAS V. NOVAK, DEPT. HEAD 1590 HIGHWAY 55 HASTINGS MN 55033 |
| DC TREASURER | UNCLAIMED PROPERTY UNIT ATTN: JEFFREY S. DEWITT, CFO 1101 4TH STREET SW STE 800W WASHINGTON DC 20024 |
| DEPT OF ASSESSMENTS AND TAXATION | ATTN: LARRY J. HOGAN, JR., GOVERNOR 301 W PRESTON ST CH DIV RM 801 BALTIMORE MD 21297-1052 |
| DEPT OF INSPECTIONS APPEALS | LUCAS STATE OFFICE BLDG ATTN: LARRY JOHNSON, JR., DIRECTOR 321 EAST 12TH STREET DES MOINES IA 50319 |
| DEPT OF REVENUE | SPECIAL TAX DIVISION ATTN: JIM TERWILLIGER, SECRETARY 445 E CAPITOL AVE PIERRE SD 57501-3100 |
| DEPT OF TREASURY | COLLECTION SERVICES BUREAU ATTN: JUDY KEHLER, TREASURER 124 WEST MICHIGAN AVENUE LANSING MI 48933 |
| DOUGLAS COUNTY TREASURER | ATTN: JOHN W. EWING, JR., TREASURER 1819 FARNAM STREET H-02 OMAHA NE 68183 |
| DUPAGE CNTY HEALTH DEPT | ATTN: SAM TORNATORE, PRESIDENT 111 N COUNTY FARM RD WHEATON IL 60187 |
| FINANCE DEPT TREASURY DIVISION | ATTN: CHRISTA MCLELLAN, TREASURER 2 WOODWARD AVE RM 105 DETROIT MI 48226 |
| FLORIDA DEPT OF FINANCIAL SVCS | ATTN: JIMMY PATRONIS CHIEF FINANCIAL OFFICER 200 EAST GAINES STREET TALLAHASSEE FL 32399 |
| FLORIDA DEPT OF REVENUE | ATTN: JIM ZINGALE, EXECUTIVE DIRECTOR 5050 W TENNESSEE ST TALLAHASSEE FL 32399-0100 |
| FORT WAYNE COUNTY DEPARTMENT OF HEALTH | ATTN: WILLIAM POND, PRESIDENT 200 E BERRY STREET STE 360 FORT WAYNE IN 46802 |
| HAMILTON COUNTY HEALTH DEPARTMENT | ATTN: DAN STEVENS, ASSISTANT TO COMMISSIONERS 18030 FOUNDATION DR SUITE A NOBLESVILLE IN 46060 |
| HAMILTON COUNTY IA | ATTN: DOUG BAILEY, BOARD SUPERVISOR 2300 SUPERIOR STREET SUITE 7 WEBSTER CITY IA 50595 |
| HENNEPIN CNTY | ENVIRONMENTAL HEALTH DIVISION ATTN: DAVID J. HOUGH, COUNTY ADMIN 1011 FIRST ST SOUTH STE 215 HOPKINS MN 55343 |
| HOWARD COUNTY CLERK | ATTN: DEBBIE STEWART, CLERK 104 N BUCKEYE ST RM 114 KOKOMO IN 46901 |
| ILLINOIS DEPT OF REVENUE | ATTN: DAVID HARRIS, DIRECTOR JAMES R. THOMPSON CTR - CONCOURSE LVL 100 W RANDOLPH ST CHICAGO IL 60601-3274 |
| ILLINOIS LIQUOR CONTROL COMMISSION | ATTN: CYNTHIA BERG, CHAIRMAN 100 W RANDOLPH ST #7-801 CHICAGO IL 60601 |
| ILLINOIS SECRETARY OF STATE | ATTN: JESSE WHITE, SECRETARY OF STATE 213 STATE CAPITOL SPRINGFIELD IL 62756 |
| ILLINOIS STATE TREASURER | UNCLAIMED PROPERTY DIVISION ATTN: MICHAEL W. FRERICHS, TREASURER 400 W MONROE STREET SPRINGFIELD IL 62704 |
| INDIANA DEPARTMENT OF REVENUE | ATTN: BOB GRENNES, COMMISSIONER 100 NORTH SENATE AVE, IGCN RM N 105 INDIANAPOLIS IN 46204 |
| IOWA DEPARTMENT OF REVENUE | ATTN: KRAIG PAULSEN, DIRECTOR 1305 EAST WALNUT P.O. BOX 14457 DES MOINES IA 50306 |
| KANSAS CITY MO HEALTH DEPT | FOOD PROTECTION PROGRAM ATTN: QUINTON LUCAS, MAYOR 2400 TROOST AVE SUITE 3200 KANSAS CITY MO 64108 |
| KANSAS DEPT OF REVENUE | ATTN: MARK A. BURGHART, SECRETARY 915 SW HARRISON ST TOPEKA KS 66612-1588 |
| KANSAS STATE TREASURER | ATTN: JAKE LATURNER, TREASURER 900 SW JACKSON 2ND FLOOR SUITE 201 TOPEKA KS 66612-1235 |

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|---|---|
| KCMO CITY TREASURER | ACTIVE OUINTON LUCAS MAYOR AND/OR CITY CLERK 414 EAST 12TH STREET KANSAS CITY |
| ACMO CITI TREASURER | MO 64106 |
| KENDALL COUNTY CIRCUIT COURT | ATTN: ROBYN INGEMUNSON CIRCUIT COURT CLERK 111 WEST FOX STREET YORKVILLE IL 60560 |
| LAKE COUNTY CIRCUIT COURT | ATTN: ERIN CARTWRIGHT WEINSTEIN CIRCUIT COURT CLERK 18 N COUNTY ST WAUKEGAN IL 60085 |
| LANCASTER CNTY SCHL DIST 001 | ATTN: DR. STEVE JOEL, SUPERINTENDENT 5905 O STREET PO BOX 82889 LINCOLN NE 68501 |
| LANCASTER COUNTY COURT | ATTN: BECKY G. BRUCKNER, JUDICIAL ADMINISTRATOR 575 S 10TH 2ND FLOOR LINCOLN NE 68508 |
| LINN COUNTY | ATTN: BEN ROGERS, CHAIRPERSON 935 2ND STREET SW CEDAR RAPIDS IA 52404 |
| LINN COUNTY SHERIFF | ATTN: BRIAN D. GARDNER, SHERIFF PO BOX 669 CEDAR RAPIDS IA 52406 |
| MARION COUNTY TREASURER | ATTN: CLAUDIA O. FUENTES, TREASURER 200 E WASHINGTON ST STE 1001 INDIANAPOLIS IN 46204-3356 |
| MARYLAND OFFICE OF THE COMPTROLLER | ATTN: PETER FRANCHOT, COMPTROLLER 80 CALVERT ST ANNAPOLIS MD 21404-0466 |
| MAURY COUNTY COURTHOUSE | ATTN: SANDY MCLAIN, CIRCUIT COURT CLERK 41 PUBLIC SQUARE COLUMBIA TN 38401 |
| MICHIGAN DEPT OF TREASURY | ATTN: RACHAEL EUBANKS, TREASURER 430 WEST ALLEGAN STREET LANSING MI 48922 |
| MINNESOTA DEPT OF COMMERCE | ATTN: STEVE KELLEY, COMMISSIONER 85 7TH PLACE EAST SUITE 280 SAINT PAUL MN 55101-2198 |
| MINNESOTA DEPT OF REVENUE | ATTN: CYNTHIA BAUERLY REVENUE COMMISSIONER 600 N ROBERT ST. SAINT PAUL MN 55164-0622 |
| MINNESOTA SEC OF STATE NOTARY | RETIREMENT SYSTEM OF MN BLDG ATTN: STEVE SIMON, SECRETARY OF STATE 60 EMPIRE DRICE STE 100 SAINT PAUL MN 55103 |
| MINNESOTA STATE COLLEGES & UNIVERSITIES | ATTN: JAY COWLES, BOARD CHAIR 30 7TH STREET EAST SUITE 350 ST PAUL MN 55101 |
| MISSISSIPPI DEPT OF HUMAN SVCS | ATTN: JACOB BLACK INTERIM EXECUTIVE DIRECTOR 200 SOUTH LAMAR STREET JACKSON MS 39201 |
| MISSOURI DEPT OF REVENUE | ATTN: KEN ZELLERS, DIRECTOR HARRY S TRUMAN STATE OFFICE BLDG 301 W HIGH ST, RM 102 JEFFERSON CITY MO 65101 |
| MISSOURI STATE TREASURER | ATTN: SCOTT FITZPATRICK P.O. BOX 210 JEFFERSON CITY MO 65102 |
| | ATTN: RYAN RAUSCHENBERGER TAX COMMISSIONER 600 E BLVD AVE, DEPT 127 BISMARCK ND 58505-0599 |
| NEBRASKA DEPARTMENT OF REVENUE | ATTN: TONY FULTON, TAX COMMISSIONER PO BOX 94818 LINCOLN NE 68509-4818 |
| NEBRASKA SECRETARY OF STATE | ATTN: ROBERT B. EVNEN SECRETARY OF STATE 1445 K STREET, SUITE 2300 LINCOLN NE 68508 |
| NEBRASKA STATE TREASURER | ATTN: JOHN MURANTE, TREASURER P.O. BOX 94788 STATE CAPITOL, ROOM 2005 LINCOLN NE 68508 |
| NORTH DAKOTA INS DEPARTMENT | ATTN: JON GODFREAD, COMMISSIONER 600 E BOULEVARD AVE DEPT 401 BISMARCK ND 58505-0320 |
| NORTH DAKOTA STATE LAND DEV | ATTN: JODI A. SMITH, COMMISSIONER 1707 NORTH 9TH STREET BISMARCK ND 58501-5523 |
| OAKLAND CNTY HEALTH DIVISION | ATTN: KATHY FORZLEY, DIRECTOR 1200 N TELEGRAPH RD DEPT 432 PONTIAC MI 48341 |
| OFFICE OF ATTORNEY GENERAL | LICENSING SECTION ATTN: WAYNE STENEHJEM, ATTORNEY GENERAL 600 E BOULEVARD AVE DEPT 125 BISMARCK ND 58505-0040 |
| OFFICE OF STATE FIRE MARSHAL | ATTN: DOUG JORGENSEN, STATE FIRE MARSHAL 800 SW JACKSON STE 104 TOPEKA KS 66612 |
| OFFICE OF THE STATE TREASURER | ATTN: JOSH HAEDER, TREASURER 500 E CAPITOL AVE SUITE 212 PIERRE SD 57501-5070 |
| OHIO BUREAU OF WORKERS COMPENSATION | ATTN: STEPHANIE MCCLOUD ADMINISTRATOR/CEO PO BOX 89492 CLEVELAND OH 44101-6492 |
| OHIO DEPT OF COMMERCE | DIV OF UNCLAIMED FUNDS ATTN: AKIL HARDY, SUPERINTENDENT 77 SOUTH HIGH STREET, 20TH FLOOR COLUMBUS OH 43215-6108 |
| OHIO DEPT OF TAXATION | ATTN: JEFF MCLAIN, TAX COMMISSIONER 4485 NORTHLAND RIDGE BLVD COLUMBUS OH 43229 |
| | |
| OHIO DIVISION OF LIQUOR CONTROL | ATTN: JIM CANEPA, SUPERINTENDENT 6606 TUSSING RD REYNOLDSBURG OH 43068-9005 |

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| Claim Name | Address Information |
|--------------------------------|---|
| PLATTE CNTY COLLECTOR | ATTN: SHEILA L. PALMER, COUNTY COLLECTOR 415 THIRD STREET PLATTE CITY MO 64079-8475 |
| PLATTE COUNTY CLERK | LIQUOR LICENSING ATTN: NANCY ARMSTRONG, COUNTY CLERK 415 3RD ST RM 116 PLATTE CITY MO 64079 |
| POLK COUNTY SHERIFF | CIVIL DIVISION ATTN: KEVIN J. SCHNEIDER, SHERIFF 1985 NE 51ST PLACE DES MOINES IA 50313 |
| POTTAWATAMIE COUNTY SHERIFF | ATTN: JEFFEREY D. DANKER, SHERIFF 1400 BIG LAKE RD COUNCIL BLUFFS IA 51501 |
| PRINCE GEORGE COUNTY MD | ANGELA D. ALSOBROOKS, COUNTY EXECUTIVE 14741 GOV ODEN BOWIE DRIVE UPPER MARLBORO MD 20772 |
| RAMSEY CNTY | SDS 12-2411 ATTN: TONI CARTER, BOARD CHAIR ROOM 220 COURTHOUSE, 15 W KELLOGG BLVD ST. PAUL MN 55102 |
| RICHLAND COUNTY FAMILY COURT | ATTN: JEANETTE MCBRIDE, COUNTY CLERK PO BOX 192 COLUMBIA SC 29202 |
| SCOTT CNTY HEALTH DEPARTMENT | ATTN: EDWARD RIVERS, DIRECTOR 600 WEST 4TH STREET DAVENPORT IA 52801 |
| SCOTT COUNTY IA | ADMINISTRATIVE CENTER ATTN: MAHESH C. SHARMA, COUNTY ADMIN 600 W 4TH STREET DAVENPORT IA 52801-1030 |
| SCOTT COUNTY SHERIFF | ATTN: TIM LANE, SHERIFF 400 W 4TH ST DAVENPORT IA 52801 |
| SECRETARY OF STATE STATE OF ND | ATTN: AL JAEGER, SECRETAY OF STATE 600 EAST BOULEVARD AVENUE DEPT. 108 BISMARCK ND 58505-0500 |
| ST JOSEPH CNTY HEALTH DEPT | ATTN: HEIDI BEIDINGER-BURNETT, PRESIDENT 227 W JEFFERSON BLVD 9TH FLOOR COUNTY CITY BLDG SOUTH BEND IN 46601 |
| ST JOSEPH COUNTY IN | ATTN: RAFAEL MORTON, PRESIDENT 227 W JEFFERSON BLVD PO BOX 4758 SOUTH BEND IN 46634 |
| ST LOUIS CNTY DEPT OF REV | ATTN: MARK R. DEVORE COLLECTOR OF REVENUE 41 SOUTH CENTRAL AVENUE SAINT LOUIS MO 63105 |
| ST LOUIS COUNTY DEPT OF HEALTH | ATTN: RAVI JOHAR, CHAIRMAN 6121 N HANLEY RD SAINT LOUIS MO 63134 |
| STATE DISBURSEMENT | ATTN: DAVID KILGORE, DIRECTOR PO BOX 989067 WEST SACRAMENTO CA 95798 |
| STATE FIRE MARSHAL OF ILLINOIS | ATTN: MATT PEREZ, STATE FIRE MARSHAL 1035 STEVENSON DRIVE SPRINGFIELD IL 62703 |
| STATE OF INDIANA | UNCLAIMED PROPERTY DIVISION ATTN: CURTIS T. HILL, JR., ATTY GENERAL PO BOX 2504 GREENWOOD IN 46142 |
| STATE OF MICHIGAN | ATTN: GRETCHEN WHITMER, GOVERNOR PO BOX 30013 LANSING MI 48909 |
| STATE OF TENNESSEE | ATTN: BILL LEE, GOVERNOR 600 DR. MARTIN L. KING JR. BLVD., 1ST FL NASHVILLE TN 37243 |
| STATE TAX COMMISSIONER | ALCOHOL TAX SECTION 600 E BOULEVARD AVE BISMARCK ND 58505-0599 |
| STEARNS COUNTY MN | ATTN: LEIGH LENZMEIER, CHAIR 705 COURTHOUSE SQUARE ST CLOUD MN 56303-4701 |
| TAZEWELL CNTY COLLECTOR | ATTN: MARY BURRESS, TREASURER 11 S 4TH ST SUITE 308 PEKIN IL 61554 |
| TENNESSEE DEPT OF REVENUE | ATTN: DAVID GERREGANO, COMMISSIONER ANDREW JACKSON BLDG 500 DEADERICK ST NASHVILLE TN 37242 |
| TOLEDO LUCAS CNTY HEALTH DEPT | ATTN: JOHNATHON ROSS, PRESIDENT 635 N ERIE ST RM 350 TOLEDO OH 43604 |
| TOLEDO MUNICIPAL COURT | ATTN: VALLIE BOWMAN-ENGLISH CLERK OF COURT 555 N ERIE ST TOLEDO OH 43604 |
| TOWNSHIP OF ROBINSON | ATTN: SAMUEL ABATTA, CHAIRMAN 102 RAHWAY ROAD CANONSBURG PA 15317 |
| TREASURER OF ALLEGHENY CNTY | ATTN: JOHN K. WEINSTEIN, COUNTY TREAS. 436 GRANT STREET ROOM 108, COURTHOUSE PITTSBURGH PA 15219 |
| TREASURER OF STATE | UNCLAIMED PROPERTY DIVISION ATTN: MICHAEL L. FITZGERAL, TREASURER STATE TREASURER'S OFFICE, CAPITOL BLDG DES MOINES IA 50319 |
| TREASURER OF VIRGINIA | DIV OF CHILD SUPPORT ENFORCEMT ATTN: MANJU GANERIWALA, TREASURER 101 NORTH 14TH STREET RICHMOND VA 23219 |
| TREASURY DEPARTMENT (TN) | UNCLAIMED PROPERTY DIVISION ATTN; DAVID H. LILLARD, JR., STATE TREAS 600 MARTIN LUTHER KING JR. BLVD. NASHVILLE TN 37243-0225 |
| VILLAGE OF CHERRY VALLEY | ATTN: ATTN: JIM E. CLAEYSSEN, VILLAGE PRESIDENT 806 E STATE STREET CHERRY VALLEY IL 61016 |
| VILLAGE OF NORTHBROOK | ATTN: SANDRA E. FRUM, PRESIDENT 1225 CEDAR LANE NORTHBROOK IL 60062-4582 |
| VILLAGE OF ORLAND PARK | VILLAGE OF ORLAND PARK WATER ATTN: KEITH PEKAU, VILLAGE PRES/MAYOR AND/OR |

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| Claim Name | Address Information |
|------------------------------|---|
| VILLAGE OF ORLAND PARK | VILLAGE CLERK, 14700 RAVINIA AVE ORLAND PARK IL 60462 |
| VILLAGE OF SCHAUMBURG | ATTN: TOM DAILLY, VILLAGE PRESIDENT AND/OR VILLAGE CLERK 101 SCHAUMBURG COURT SCHAUMBURG IL 60193-1899 |
| VIRGINIA DEPT OF TAXATION | VIRGINIA DEPT. OF TREASURY ATTN: CRAIG M. BURNS, TAX COMMISSIONER OFFICE OF CUSTOMER SERVICES PO BOX 1115 RICHMOND VA 23261-7407 |
| WAYNE CNTY HEALTH DEPARTMENT | ATTN: WARREN C. EVANS, COUNTY EXECUTIVE 33030 VAN BORN WAYNE MI 48184 |
| WINNEBAGO COUNTY CASA | ATTN: SUE GORSKI, CHAIRPERSON 211 S COURT STREET STE 258 ROCKFORD IL 61101 |
| WISCONSIN DEPT OF REVENUE | ATTN: PETER BARCA, SECRETARY PO BOX 8906 MADISON WI 53708-8906 |

Total Creditor count 136

Indiana Alcohol & Tobacco Commission Attn: David Cook, Chairman Indiana Government Center South, Room E-114 302 W. Washington Street Indianapolis, IN 46204

St. Joseph County Treasurer Attn: Michael J. Kruk, Country Treasurer County-City Building 2nd Floor 227 West Jefferson Boulevard South Bend, IN 46601

EXHIBIT C

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