

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

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In re:

SAMSON RESOURCES CORPORATION,<sup>1</sup>

Reorganized Debtor.

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Chapter 11

Case No. 15-11934 (BLS)

**AFFIDAVIT OF SERVICE**

STATE OF OHIO

)

) ss

COUNTY OF FRANKLIN

)

I, Angela Chachoff, being duly sworn, depose and state:

1. I am a Case Manager with Epiq Class Action & Claims Solutions, Inc.,<sup>2</sup> the claims and noticing agent for the Reorganized Debtor (“Debtor”) in the above-captioned proceeding. Our business address is 5151 Blazer Parkway Suite A, Dublin, Ohio 43017

2. On July 7, 2020, at the direction of Farnan LLP (“Farnan”) and White & Case LLP (“White & Case”), Attorneys for the Settlement Trust, I caused a true and correct copy of the **Order Pursuant to 11 U.S.C. §§ 105(a) and 1142 and Bankruptcy Rule 9006 Extending Time to File Objections to Claims** [Docket No. 3292] to be served by first class mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance Parties), and by e-mail on the parties identified on Exhibit B annexed hereto (Master Service List

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<sup>1</sup> The Reorganized Debtor in this chapter 11 case, along with the last four digits of the Reorganized Debtor’s federal tax identification number, is Samson Resources Corporation (1227). The location of the Reorganized Debtor’s corporate headquarters and service address is: 15 East 5th Street, Suite 1000, Tulsa, Oklahoma 74103.

<sup>2</sup> Epiq Class Action & Claims Solutions, Inc. acquired Garden City Group, LLC on June 15, 2018.

and Notice of Appearance Parties with e-mail addresses),<sup>3</sup> and by e-mail on the parties identified on Exhibit C annexed hereto (parties registered with CM/ECF).

/s/ Angela Chachoff  
Angela Chachoff

Sworn to before me this  
8<sup>th</sup> day of July, 2020

/s/ Andrea R. Speelman

Notary Public, State of Ohio

Commission Expires March 21, 2024

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<sup>3</sup> These parties on Exhibit B include a Notice of Appearance Party who has consented to e-mail service only pursuant to Del. Bankr. L.R. 2002-1(d) and 5005-4.

# **EXHIBIT A**

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# **EXHIBIT C**

## Mailing Information for Case 15-11934-BLS

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The following is the list of **parties** who are currently on the list to receive email notice/service for this case.

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