Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 1 of 16

DISTRICT OF NEW JERSEY	
In re:	Chapter 11
ALUMINUM SHAPES, L.L.C.,	Case No. 21-16520 (JNP)
Debtor.	Ref. Docket Nos. 132, 135

AFFIDAVIT OF SERVICE

STATE OF NEW YORK)) ss.: COUNTY OF NEW YORK)

DIANE STREANY, being duly sworn, deposes and says:

UNITED STATES BANKRUPTCY COURT

- 1. I am employed as a Senior Case Manager by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On October 4, 2021, I caused to be served the following:
 - a. "Debtor's Expedited Motion for an Order Approving Bid Protections Pursuant to an Asset Purchase Agreement for the Sale of Substantially all of the Debtor's Assets, and for Related Relief," dated October 4, 2021 [Docket No. 132],
 - b. "Order Shortening Time Period for Notice, Setting Hearing and Limiting Notice (for Matters Heard During Operation of the United States Bankruptcy Court's Amended General Order Regarding Court Operations Under Exigent Circumstances Caused by Coronavirus (COVID-19)," dated October 4, 2021 [Docket No. 135],
 - c. "Important Notice to the Bar and Public Concerning Covid-19 Vaccination and Testing Requirements as Set Forth in District Court Standing Order 2021-08," dated September 14, 2021, a sample of which is annexed hereto as <u>Exhibit A</u>, and
 - d. "Hearing Response Memo," a sample of which is annexed here to Exhibit B.

by causing true and correct copies to be:

- i. enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed <u>Exhibit C</u>, and
- ii. delivered via electronic mail to those parties listed on the annexed Exhibit D.

Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 2 of 16

3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

> /s/ Diane Streany Diane Streany

Sworn to before me this 6th day of October, 2021 /s/ Cassandra Murray

Notary Public, State of New York No. 01MU6220179 Qualified in Queens County Commission Expires April 12, 2022 Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 3 of 16

EXHIBIT A

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

IMPORTANT NOTICE TO THE BAR AND PUBLIC CONCERNING COVID-19 VACCINATION AND TESTING REQUIREMENTS AS SET FORTH IN DISTRICT COURT STANDING ORDER 2021-08

In response to the rapidly developing facts, preparedness planning and response guidance concerning COVID-19, please take note of District Court Standing Order 2021-08, attached hereto, which adopts specific requirements for all persons (with limited exception) seeking entry into any U.S. Courthouse in the District of New Jersey.

Among other requirements, visitors, who are not excepted persons, will be granted entry into Court facilities by either (i) providing proof that they have been fully vaccinated against COVID-19 or (ii) presenting proof of a negative result from a PCR test (not a rapid test) taken no more than 72 hours prior to seeking entry. Proof of identification will also be required.

All persons, including those denied entry into Court facilities, for failure to provide proof of full vaccination or of a negative COVID-19 test result, may continue to deposit and date-stamp papers in drop boxes at each Courthouse entrance, Monday through Friday, during the hours posted on the Court's website.

Please review District Court Standing Order 2021-08 for more specific details. Standing Order 2021-08, effective September 20, 2021, is annexed hereto and is available on the Court's website, njb.uscourts.gov.

Dated: September 14, 2021

Jeanne A. Naughton, Clerk

Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Dese Main Document Page 5 of 16

September 13, 2021 At: 6:22 p.m. William T. Walsh Clerk

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW JERSEY

IN RE: COVID-19 VACCINATION AND TESTING:REQUIREMENTS OF VISITORS TO COURT:FACILITIES AND OF FEDERAL DETAINEES: STANDING ORDER 2021-08IN THE DISTRICT OF NEW JERSEY:

This Standing Order is issued in response to the recent increase in the transmission of COVID-19, due to the delta and other variants, and actions taken by several authorities, including:

The CDC's guidance, on July 27, 2021, advising all persons, including those fully vaccinated,* to wear a mask in public indoor settings, in areas of substantial or high transmission;

The directives of the Safer Federal Workforce Task Force ("Task Force"), established pursuant to President Biden's Executive Order No. 13991, in its COVID-19 Workplace Safety: Agency Model Safety Principles ("Model Safety Principles"), issued on July 29, 2021;

President Biden's announcement, on August 6, 2021, of testing and other requirements of Executive Branch employees and onsite federal contractors who are not fully vaccinated against the virus, implementing the Task Force's Model Safety Principles;

The mandate, on August 23, 2021, by New Jersey Governor, Phil Murphy, that all state employees, including those at state agencies, authorities, public colleges and universities, be fully vaccinated by October 18, 2021, or submit to regular COVID-19 testing;

The New Jersey State Judiciary requirement that all of its employees become fully vaccinated or submit to regular COVID-19 testing;

The full and final approval by the U.S. Food and Drug Administration of the widely available Pfizer vaccine, on August 23, 2021; and

President Biden's Executive Order of September 9, 2021, removing the testing option previously allowed, pursuant to the Task Force's Model Safety Principles, and requiring that Executive Branch employees be fully vaccinated against COVID-19.

* A person is considered fully vaccinated two weeks after receiving the second dose in a 2-dose series (e.g., Pfizer, Moderna) or two weeks after receiving a single-dose vaccine (e.g., Johnson & Johnson).

Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 6 of 16

In consideration of the above actions taken, and the fact that all 21 counties of New Jersey are areas of high transmission of the virus, and, to protect the health and safety of the public and Court staff, this Court recently established a policy mandating that all employees of the U.S. District Court, U.S. Bankruptcy Court, Probation, and Pretrial Services, in the District of New Jersey ("Court employees"), be fully vaccinated by October 19, 2021. The Court now finds it necessary and appropriate to adopt the following requirements, applicable to all persons other than Court employees ("visitors"), seeking entry into any U.S. Courthouse or any site of a Probation or Pretrial Services Office, in the District of New Jersey ("Court facilities"), with the exception of: petit and grand jurors; individuals younger than 12 years of age; and persons who will be onsite in Court facilities for less than 15 minutes ("excepted persons").

IT IS, THEREFORE ORDERED, regarding visitors generally, that:

1. Subject to further specifications noted below, visitors, who are not excepted persons, will be granted entry into Court facilities only upon providing proof that they have been fully vaccinated against COVID-19. Acceptable proof of vaccination shall consist of that person's vaccination card or a recognized application, such as the Docket mobile phone application record or any similar State specific application that produces a digital health record, accompanied by proof of identification.

2. Those visitors who are not excepted persons, and who fail to provide proof of full vaccination, including those who decline to disclose their vaccination status, will be granted entry only upon presenting proof of a negative result from a PCR test (not a rapid test) taken no more than 72 hours prior to seeking entry, and proof of identification.

3. The term "visitor(s)" herein expressly includes, but is not limited to: attorneys; criminal defendants, including federal detainees; government agents; investigators; employees of counsel; parties or party representatives in civil matters; witnesses; employees of state and federal law enforcement agencies, including Deputy U.S. Marshals and Court Security Officers; members of the press; observers of court proceedings; contractors; and vendors.

4. All persons, including those denied entry into Court facilities, for failure to provide proof of full vaccination or of a negative COVID-19 test result, may deposit and date-stamp papers in drop boxes at each Courthouse entrance, Monday through Friday, during the hours posted on the Court's website.

5. Until further Order of the Court, all of the Court's safety protocols, established by earlier Standing Orders, remain in place. That is, masks completely covering the nose and mouth are still required of all entrants to, and occupants of Court facilities, regardless of vaccination status, in all public areas of Court facilities. All persons seeking entry to Court facilities, including fully vaccinated persons, must abide by the entry screening processes of temperature screening and hand sanitizing. Additionally, all occupants of Court facilities must observe markings and instructional signage regarding masks, social distancing, occupancy restrictions and hand sanitizing.

Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 7 of 16

6. Masked persons within Court facilities may be asked to lower their masks briefly for identification purposes, in compliance with safety and security requirements, and the removal of masks may also be ordered at the discretion of the judicial officer before whom masked persons appear.

IT IS FURTHER ORDERED, regarding federal detainees specifically, that:

1. Federal detainees housed in detention centers in this District who are not fully vaccinated must be tested for COVID-19 prior to appearing for in-person court hearings, and where practicable and when space allows, said detention centers shall hold those detainees in quarantine, in between the test's administration and the hearing, to protect against further exposure before transport to the Court.

2. As test results may not be available prior to initial court appearances, the use of video conferencing, or teleconferencing if video conferencing is not readily available, remains appropriate for initial appearances, arraignments, detention hearings, and preliminary hearings, upon the consent of the defendant, to the extent consistent with the CARES Act and this Court's Second Extension of Standing Order 2021-03.

3. The United States Attorney's Office must notify the United States Marshals Service of any in-person hearing for an in-custody defendant 7 days prior to the hearing to ensure that the detention center housing that defendant has sufficient time to administer the test, and to avoid any unnecessary testing for canceled or moved hearings.

IT IS FURTHER ORDERED that consenting parties in a civil jury trial may move before the presiding judicial officer to request that all sitting jurors be fully vaccinated.

IT IS FURTHER ORDERED that:

1. The United States Marshal, his Deputies, and the Court Security Officers shall enforce this Order.

2. This Standing Order does not affect the COVID-19 mandatory vaccination policy previously established for Court employees.

3. This Order shall take effect on September 20, 2021.

4. The Court shall continue to closely monitor the public health emergency created by the COVID-19 pandemic and amend this Order, or enter additional Orders, as circumstances warrant.

DATED: September 13, 2021

Hon. Freda L. Wolfson

Hon. Freda L. Wolfson U.S. Chief District Judge District of New Jersey

Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 8 of 16

EXHIBIT B

Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 9 of 16

ALUMINIUM SHAPES, L.L.C. Case No. 21-16520-JNP

DEBTOR'S EXPEDITED MOTION FOR AN ORDER APPROVING BID PROTECTIONS PURSUANT TO AN ASSET PURCHASE AGREEMENT FOR THE SALE OF SUBSTANTIALLY ALL OF THE DEBTOR'S ASSETS, AND FOR RELATED RELIEF (Docket No. 132)

ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

(For Matters Heard During Operation of the United States Bankruptcy Court's Amended General Order Regarding Court Operations Under Exigent Circumstances Caused by Coronavirus (COVID-19) (Docket No. 135)

IMPORTANT NOTICE TO THE BAR AND PUBLIC CONCERNING COVID-19 VACCINATION AND TESTING REQUIREMENTS AS SET FORTH IN DISTRICT COURT STANDING ORDER 2021-08

To All Parties Attending the hearing on the above matters on October 7, 2021:

Please be advised the Court has requested a list of everyone who will be attending the hearing and confirmation that you are either fully vaccinated for covid-19 or have a negative covid-19 test within 72 hours of the hearing (from a PCR, <u>not</u> a rapid test).

To comply with the Court's request, please contact Ms. Coleen Schmidt at <u>coleen.schmidt@obermayer.com</u> or 215-665-3292 no later than 3:00 P.M. on Wednesday, October 6, 2021 to provide your information.

Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 10 of 16

EXHIBIT C

ALUMINUM SHAPES Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 11 of 16

Claim Name	Address Information
ACTING ATTORNEY GENERAL OF NEW JERSEY	ATTN: BUFFY L. WILSON, DAG 25 MARKET STREET, P.O. BOX 093 TRENTON NJ 08625-0093
CULLEN AND DYKMAN LLP	(COUNSEL TO PUBLIC SERVICE ELECTRIC AND GAS COMPANY) ATTN: MICHAEL KWIATKOWSKI 100 QUENTIN ROOSEVELT BOULEVARD GARDEN CITY NY 11530
DILWORTH PAXSON LLP	ATTN: PETER C. HUGHES 1500 MARKET STREET SUITE 3500E PHILADELPHIA PA 19102
DYER & PETERSON PC	(COUNSEL TO UGI ENERGY SERVICES, INC.) ATTN: GREGORY E. PETERSON, ESQ. 322 U.S. HIGHWAY 46 SUITE 220E PARSIPPANY NJ 07054
FITZPATRICK LENTZ & BUBBA, P.C.	(COUNSEL TO TALEN ENERGY MARKETING, LLC) ATTN: DOUGLAS J. SMILLIE, JOSEPH S. D'AMICO, JR 645 W. HAMILTON STREET, SUITE 800 ALLENTOWN PA 18101
FORD MOTOR CREDIT COMPANY, LLC	NATIONAL BANKRUPTCY SERVICE CENTER P.O. BOX 62180 COLORADO SPRINGS CO 80962
FOX ROTHSCHILD, LLP	(COUNSEL TO OFFICIAL COMMITTEE OF UNSECURED CRED) ATTN: MARTHA B. CHOVANES, ESQ 2000 MARKET STREET 20TH FLOOR PHILADELPHIA PA 19103
FROST BROWN TODD LLC	(COUNSEL TO CYGNUS MANUFACTURING COMPANY) ATTN: JORDAN S. BLANK, ESQ. 501 GRANT STREET, SUITE 800 PITTSBURGH PA 15219
HAHALIS & KOUNOUPIS, P.C.	(COUNSEL TO NATHAN H. KELMAN, INC.) ATTN: DAVID L. DERATZIAN, ESQ. 20 E. BROAD STREET BETHLEHEM PA 18018
INTERNAL REVENUE SERVICES	CENTRALIZED INSOLVENCY OPERATION PO BOX 7346 PHILADELPHIA PA 19101-7346
INTERNAL REVENUE SERVICES	LOCAL OFFICE 600 ARCH STREET PHILADELPHIA PA 19106
INTERNAL REVENUE SERVICES	DEPARTMENT OF THE TREASURY 1500 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20220
JOHN R. MORTON, JR., ESQUIRE	(COUNSEL TO FORD MOTOR CREDIT COMPANY, LLC) 110 MARTER AVENUE, SUITE 301 MOORESTOWN NJ 08057
MARKOWITZ & RICHMAN	(COUNSEL TO TEAMSTERS LOC. 837 HEALTH & WELFARE FUND, ET AL) ATTN: MATTHEW D. AREMAN, ESQUIRE 123 S. BROAD STREET - SUITE 2020 PHILADELPHIA PA 19109
MCCARTER & ENGLISH, LLP	(COUNSEL TO TIGER FINANCE, LLC) ATTN: JOSEPH LUBERTAZZI, JR., ESQ. FOUR GATEWAY CENTER 100 MULBERRY STREET NEWARK NJ 07102
MCCARTER & ENGLISH, LLP	(COUNSEL TO TIGER FINANCE, LLC) ATTN: FRANKLIN BARBOSE, JR., ESQ. FOUR GATEWAY CENTER 100 MULBERRY STREET NEWARK NJ 07102
MERCHANTVILLE- PENNSAUKEN WATER	(COUNSEL TO MERCHANTVILLE- PENNSAUKEN) 6751 WESTFIELD AVENUE PENNSAUKEN NJ
COMMISSION	08110
MILLER JOHNSON	(COUNSEL TO NEW LIFE TRANSPORT PARTS CENTER) P.O. BOX 306 GRAND RAPIDS MI 49501-0306
OFFICE OF THE UNITED STATES TRUSTEE	UNITED STATES DEPARTMENT OF JUSTICE ATTN: JEFFREY M. SPONDER, ESQ. ONE NEWARK CENTER, SUITE 2100 NEWARK NJ 07102
OFFICE OF THE US ATTORNEY GENERAL	U.S. DEPARTMENT OF JUSTICE ATTN: MERRICK GARLAND 950 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20530-0001
RIEMER & BRAUNSTEIN LLP	(COUNSEL TO SECURED LENDER TIGER FINANCE, LLC) ATTN: ANTHONY B. STUMBO, ESQ. TIMES SQUARE TOWER SEVEN TIMES SQUARE, SUITE 2506 NEW YORK NY 10036
SALDUTTI LAW GROUP	(COUNSEL TO EASTERN LIFT TRUCK CO., INC.) ATTN: REBECCA K. MCDOWELL, ESQ., 800 N. KINGS HIGHWAY STE 300 CHERRY HILL NJ 08034
STATE OF NEW JERSEY	DEPT. OF ENVIRONMENTAL PROTECTION 401 E STATE ST. TRENTON NJ 08625
SYNCHRONY BANK	C/O PRA RECEIVABLES MANAGEMENT, LLC ATTN: VALERIE SMITH, SR. MANAGER PO BOX 41021 NORFOLK VA 23541
IAYLOR AND KEYSER LLC	(COUNSEL TO BB 316 INVESTMENTS LLC) 89 HADDON AVENUE STE. B2 HADDONFIELD NJ 08033
THE UNITED STATES ATTORNEY GENERAL	FOR THE STATE OF NEW JERSEY ATTN: ANDREW J. BRUCK 25 MARKET ST. TRENTON NJ 08611
THE UNITED STATES ATTORNEY'S OFFICE	FOR THE DISTRICT OF NEW JERSEY PETER RODINO FEDERAL BUILDING 970 BROAD STREET, SUITE 700 NEWARK NJ 07102
U.S. DEPARTMENT OF LABOR,	OFFICE OF SOLICITOR (COUNSEL TO M. WALSH, SECY OF LABOR) ATTN: SUZANNE DEMITRIO CAMPBELL 201 VARICK STREET, ROOM 983 NEW YORK NY 10014
US ENVIRONMENTAL PROTECTION AGENCY	REGION 2 290 BROADWAY, 17TH FLOOR 2 NEW YORK NY 10007-1866
US ENVIRONMENTAL PROTECTION AGENCY	ATTN: SCOTT PRUITT, ADMINISTRATOR ARIEL RIOS BUILDING 1200 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20460

ALUMINUM SHAPES Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 12 of 16

Claim Name

Address Information

Total Creditor count 30

ALUMINUM SHAPES Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 13 of 16

Claim Name Address Information		
A.C. SHULTES, INC.	ATTN: ED SCHULTES 664 S. EVERGREEN AVENUE WOODBURY HEIGHTS NJ 08097	
COMBINED METAL INDUSTRIES INC.	454 DOBBIE DRIVE CAMBRIDGE ON N1T 1S7 CANADA	
DELAGE LANDEN FINANCIAL	SERVICES INC. PHILADELPHIA PA 19101-1602	
DIRECT ENERGY BUSINESS MARKETING LLC	194 WOOD AVENUE SOUTH, SUITE 200 ISELIN NJ 08830	
DIRECT ENERGY BUSINESS MARKETING LLC	1001 LIBERTY AVENUE SUITE 1200 PITTSBURGH PA 15222	
EASTERN LIFT TRUCK CO INC.	549 E LINWOOD AVENUE MAPLE SHADE NJ 08052	
EQUIPMENT DEPOT PENNSYLVANIA, INC.	741 INDEPENDENCE AVENUE MECHANICSBURG PA 17055	
EULER HERMES NORTH AMERICA INSURANCE	800 RED BROOK BLVD. OWINGS MILLS MD 21117	
со.		
GENERAL CHEMICAL & SUPPLY	ATTN: DAVID MCDONOUGH 858 N. LENOLA RD, UNIT 1A MOORESTOWN NJ 08057	
IFM EFECTOR, INC.	1100 ATWATER DRIVE MALVERN PA 19355	
MARDINLY INDUSTRIAL POWER, LLC	ATTN: ED BRADY 701 PARKWAY DR. BROOMALL PA 19008	
MELTON TRUCK LINES, INC.	808 N. 161ST EAST AVE. TULSA OK 74116	
PYROTEK INC.	100 CLEARBROOK ROAD ELMSFORD NY 10523-1116	
PYROTEK INC.	1285 CLAREMONT ROAD CARSLILE PA 17015	
TALEN ENERGY MARKETING, LLC	600 HAMILTON ST., SUITE 600 ALLENTOWN PA 18101	
TEAMSTERS LOCAL 837 401(K) PLAN	12275 TOWNSEND ROAD PHILADELPHIA PA 19154	
TIGER FINANCE, LLC	99 PARK AVENUE, SUITE 1930 NEW YORK NY 10016	
UGI ENERGY SERVICES, LLC	ATTN: ROGER PERREAULT 835 KNITTING MILLS WAY WYOMISSING PA 19610	

Total Creditor count 18

ALUMINUM SHAPES Case 21-16520-JNP Doc 150 Filed <u>10/06/21</u> Entered 10/06/21 20:02:42 Desc Main Document Page 14 of 16

Claim Name	Address Information	
A.C. SHULTES, INC	ATTN: MICHAEL G. SCHULTES 664 S. EVERGREEN AVENUE WOODBURY HEIGHTS NJ 08097	
AJAX ICE INCORPORATED	350 w ELM STREET CONSHOHOCKEN PA 19428	
ANON FINANCIAL SERVICES, INC	14904 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0149	
COMBINED METAL INDUSTRIES INC.	505 GARYRAY DRIVE TORONTO ON M9L 1P9 CANADA	
COMBINED METAL INDUSTRIES INC.	COMBINED METAL INDUSTRIES INC. C/O HEITNER & BREITSTEIN ATTN: CARY R.	
	STERNBACK 28 N MAIN ST 1429 MARLBORO NJ 07746	
DELAGE LANDEN FINANCIAL	SERVICES INC. PHILADELPHIA PA 19101-1602	
DIRECT ENERGY BUSINESS MARKETING LLC	DIRECT ENERGY BUSINESS MARKETING LLC C/O FISHKINLUCKS ATTN: STEVEN MILES LUCK	
	ONE RIVERFRONT PLAZA, SUITE 410 NEWARK NJ 07102	
DIRECT ENERGY BUSINESS MARKETING LLC	1001 LIBERTY AVENUE SUITE 1200 PITTSBURGH PA 15222	
DIRECT ENERGY BUSINESS MARKETING LLC	DIRECT ENERGY BUSINESS MARKETING LLC C/O MCDOWELL HETHERINGTON LLP ATTN: KATE	
	H. EASTERLING 1001 FANNIN STREET, SUITE 2700 HOUSTON TX 77002	
CASTERN LIFT TRUCK CO.	EASTERN LIFT TRUCK CO. C/O SALDUTTI LAW GROUP ATTN: ROBERT L. SALDUTTI 800	
	KINGS HWY N CHERRY HILL NJ 08034	
CASTERN LIFT TRUCK CO.	P.O. BOX 307 MAPLE SHADE NJ 08052	
QUIPMENT DEPOT PENNSYLVANIA, INC.	EQUIPMENT DEPOT PENNSYLVANIA, INC. C/O GREGORY SHIELDS LAW ATTN: GREGORY S.	
	SHIELDS 107 CHESLEY DR STE 5 MEDIA PA 19063	
QUIPMENT DEPOT PENNSYLVANIA, INC.	P.O. BOX 8500-7647 PHILADELPHIA PA 19178-7647	
EULER HERMES NORTH AMERICA INS	EULER HERMES NORTH AMERICA INS C/O HEITNER & BREITSTEIN ATTN: CARY R.	
	STERNBACK 28 N MAIN ST 1429 MARLBORO NJ 07746	
ULER HERMES NORTH AMERICA INS	800 RED BROOK BOULEVARD OWINGS MILLS MD 21117	
ENERAL CHEMICAL & SUPPLY	858 N LENOLA RD #1A MOORSETOWN NJ 08057	
GENERAL CHEMICAL & SUPPLY	GENERAL CHEMICAL & SUPPLY ATTN: DAVID MCDONOUGH 858 N. LENOLA RD, UNIT 1A MOORESTOWN NJ 08057	
IOLMAN FORD LINCOLN	571 WEST RT. 38 MAPLE SHADE NJ 08052	
NYG FINANCIAL SERVICES INC	P.O. BOX 14545 DES MOINES IA 50306-3545	
FM EFECTOR INC.	IFM EFECTOR, INC. C/O HEITNER & BREITSTEIN ATTN: CARY R. STERNBACK 28 N MAIN	
	ST 1429 MARLBORO NJ 07746	
FM EFECTOR INC.	1100 N ATWATER DR MALVERN PA 19355	
OCAL 837 HEALTH & WELFARE	12275 TOWNSEND ROAD PHILADELPHIA PA 19154	
MARDINLY INDUSTRIAL POWER, LLC	ATTN: ED BRADY 701 PARKWAY DR. BROOMALL PA 19008	
MARLIN BUSINESS BANK	PO BOX 13604 PHILADELPHIA PA 19101-3604	
PYROTEK INC.	PYROTEK INC. C/O LEWIS BRISBOIS BISGAARD & SMITH, LLP ATTN: JONATHAN M.	
INDIER INC.	PREZIOSI ONE RIVERFRONT PLAZA, SUITE 800 NEWARK NJ 07102	
YROTEK INC.	100 CLEARBROOK ROAD ELMSFORD NY 10523-1116	
QUENCH INC.	3077 EAST 98TH STREET INDIANAPOLIS IN 46280	
ALEN ENERGY MARKETING, LLC	TALEN ENERGY MARKETING, LLC C/O FITZPATRICK LENTZ & BUBBA, P.C. ATTN: JOSEPH	
ALEN ENERGI PARALITNG, LLC	S. D'AMICO, JR. 645 WEST HAMILTON STREET, SUITE 800 ALLENTOWN NJ 18101	
ALEN ENERGY MARKETING, LLC	PO BOX 825510 PHILADELPHIA PA 19182-5510	
IGER FINANCE, LLC	99 PARK AVENUE SUITE 1930 NEW YORK NY 10016	
IGER FINANCE, LLC	TIGER FINANCE, LLC C/O REIMER & BRAUNSTEIN LLP SEVEN TIMES SQUARE SUITE 2506 NEW YORK NY 10036	
JGI ENERGY SERVICES, LLC	UGI ENERGY SERVICES, LLC C/O DYER PETERSON ATTN: GREGORY EDWIN PETERSON 322	
	U.S. HIGHWAY 46, SUITE 220E PARSIPPANY NJ 07054	

Total Creditor count 33

Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Document Page 15 of 16

EXHIBIT N

Case 21-16520-JNP Doc 150 Filed 10/06/21 Entered 10/06/21 20:02:42 Desc Main Doc Hweinum Spage 16C of 16 Case No. 21-16520

Core-2002 Email Service List

Name	Email Address
ACTING ATTORNEY GENERAL OF NEW JERSEY	buffy.wilson@law.njoag.gov
CULLEN AND DYKMAN LLP	mkwiatkowski@cullenllp.com
DILWORTH PAXSON LLP	phughes@dilworthlaw.com
DYER & PETERSON, PC	gpeterson@dyerpeterson.com
FOX ROTHSCHILD LLP	jdipasquale@foxrothschild.com
FOX ROTHSCHILD LLP	mherz@foxrothschild.com
FOX ROTHSCHILD LLP	mviscount@foxroth.com
FOX ROTHSCHILD, LLP	mchovanes@foxrothschild.com
HAHALIS & KOUNOUPIS, PC	david@employmentlaw-lv.com
MARKOWITZ & RICHMAN	mareman@markowitzandrichman.com
MCCARTER & ENGLISH LLP	jlubertazzi@mccarter.com
MCCARTER & ENGLISH LLP	fbarbosa@mccarter.com
MERCHANTVILLE- PENNSAUKEN WATER COMMISION	kmcconnell@mpwc.com
MERCHANTVILLE- PENNSAUKEN WATER COMMISION	jhershey@mpwc.com
MILLER JOHNSON	pigginsj@millerjohnson.com
PRA RECEIVABLES MANAGEMENT, LLC	claims_rmsc@pragroup.com
RIEMER & BRAUNSTEIN LLP	astumbo@riemerlaw.com
SALDUTTI LAW GROUP	rmcdowell@slgcollect.com
SOUTHEASTERN EXTRUSION	jberry@set-tool.com
U.S. DEPARTMENT OF LABOR, OFFICE OF THE SOLICITOR	campbell.suzanne@dol.gov
U.S. DEPARTMENT OF LABOR, OFFICE OF THE SOLICITOR	ny-sol-ecf@dol.gov

Count: 21