| | TED STATES BANKRUPTCY COURT TRICT OF NEW JERSEY | |
|--------------------------------|--|---|
| Captio | on in Compliance with D.N.J. LBR 9004-1(b) | |
| NOR 400 C Bridg 908-7 | ssa A. Pena, Esq. RIS MCLAUGHLIN, P.A. Crossing Boulevard, 8 th Floor gewater, NJ 08807 722-0700 ena@norris-law.com | |
| Local Cente | l Counsel for New Life Transport Parts er | |
| In re: | | Chapter 11 |
| ALU | MINUM SHAPES, L.L.C., | Case No. 21-16520 (JNP) |
| | Debtor. | |
| 1. | CERTIFICATION (I, Patti Freda: | OF SERVICE |
| | represent the | in the above-captioned matter. |
| | am a legal assistant/paralegal for Norris McI | Laughlin, P.A., local counsel for New Life |
| | Transport Parts Center. | |
| | am the in the a | above case and am representing myself. |
| 2. | On October 15, 2021, copies of the following pla | eadings and/or documents were sent to the partie |
| | listed in the chart below: | |
| | | rt Parts Center to Debtor's Motion for an Order ness or Assets Free and Clear of All Liens, ts; and |
| | b) Certification of Dennis Martineau in sup | port thereof. |
| service | I hereby certify under penalty of perjury that the indicated. | above documents were sent using the mode of |
| Dated: | October 21, 2021 | /s/ Patti Freda |

| Name and Address of Party Served | Relationship of Party to the Case | Mode of Service |
|--|--------------------------------------|--|
| Edmond M. George, Esq. Obermayer Rebmann Maxwell & Hippel Centre Square West 1500 Market Street, Suite 3400 Philadelphia, PA 19102 | Counsel for Debtor | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| Michael D. Vagnoni, Esq. Obermayer Rebmann Maxwell & Hippel 1120 Route 73, Suite 420 Mount Laurel, NJ 08054-5108 | Counsel for Debtor | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| ACTING ATTORNEY GENERAL OF NEW JERSEY ATTN: BUFFY L. WILSON, DAG 25 MARKET STREET P.O. BOX 093 TRENTON, NJ 08625-0093 | Creditor | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |
| DILWORTH PAXSON LLP ATTN: PETER C. HUGHES 1500 MARKET STREET SUITE 3500E PHILADELPHIA PA 19102 | Creditor/Party in Interest | ☐ Hand-delivered ☒ Regular mail ☐ Certified mail/RR ☐ Facsimile ☒ Notice of Electronic Filing (NEF) ☐ Other |
| FORD MOTOR CREDIT CO, LLC NATIONAL BANKRUPTCY SERVICE CENTER P.O. BOX 62180 COLORADO SPRINGS CO 80962 | Creditor | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |

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| Name and Address of Party Served | Relationship of Party to the Case | Mode of Service |
|---|--------------------------------------|--|
| HAHALIS & KOUNOUPIS, P.C. ATTN: DAVID L. DERATZIAN, ESQ. 20 E. BROAD STREET BETHLEHEM PA 18018 | Counsel to Nathan H. Kelman, Inc. | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| INTERNAL REVENUE SERVICES DEPARTMENT OF THE TREASURY 1500 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20220 | Creditor | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |

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| MCCARTER & ENGLISH, LLP ATTN: JOSEPH LUBERTAZZI, JR., ESQ. FOUR GATEWAY CENTER 100 MULBERRY STREET NEWARK NJ 07102 | Counsel to Tiger Finance LLC | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
|---|----------------------------------|--|
| RIEMER & BRAUNSTEIN LLP ATTN: ANTHONY B. STUMBO, ESQ. TIMES SQUARE TOWER SEVEN TIMES SQUARE, SUITE 2506 NEW YORK NY 10036 | Counsel to Tiger Finance, LLC | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |
| SYNCHRONY BANK C/O PRA RECEIVABLES MGMT, LLC ATTN: VALERIE SMITH, SR. MANAGER PO BOX 41021 NORFOLK VA 23541 | Creditor | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| THE US ATTORNEY'S OFFICE FOR THE DISTRICT OF NEW JERSEY PETER RODINO FEDERAL BUILDING 970 BROAD STREET, SUITE 700 NEWARK, NJ 07102 | Creditor | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |
| U.S. EPA ATTN: SCOTT PRUITT, ADMINISTRATOR ARIEL RIOS BUILDING 1200 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20460 | Creditor | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |

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| BROWN & CONNERY, LLP ATTN: JOSEPH M. GAREMORE, 6 NORTH BROAD STREET, SUITE 100 WOODBURY NJ 08096 | Counsel for Pollution Control Financing Authority of Camden County | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
|---|--|--|
| BROWN & CONNERY, LLP ATTN: DONALD K. LUDMAN 6 NORTH BROAD STREET, SUITE 100 WOODBURY NJ 08096 | Counsel for Pollution Control Financing Authority of Camden County | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| DYER & PETERSON PC ATTN: GREGORY E. PETERSON, ESQ. 322 U.S. HIGHWAY 46 SUITE 220E PARSIPPANY NJ 07054 | Counsel to UGI Energy Services, Inc. | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| FOX ROTHSCHILD, LLP ATTN: MARTHA B. CHOVANES, ESQ 2000 MARKET STREET, 20TH FLOOR PHILADELPHIA PA 19103 | Counsel to Official Committee of Unsecured Creditors | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| INTERAL REVENUE SERVICE CENTRALIZED INSOLVENCY OPERATION PO BOX 7346 PHILADELPHIA PA 19101-7346 | Creditor | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |

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| JOHN R. MORTON, JR., ESQUIRE 110 MARTER AVENUE, SUITE 301 MOORESTOWN NJ 08057 | Counsel to Ford Motor Credit Company, LLC | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |
|---|---|--|
| MCCARTER & ENGLISH, LLP ATTN: FRANKLIN BARBOSA, JR., ESQ. FOUR GATEWAY CENTER 100 MULBERRY STREET NEWARK NJ 07102 | Counsel to Tiger Finance, LLC | ☐ Hand-delivered ☒ Regular mail ☐ Certified mail/RR ☐ Facsimile ☒ Notice of Electronic Filing (NEF) ☐ Other |
| OFFICE OF THE US ATTORNEY GENERAL U.S. DEPARTMENT OF JUSTICE ATTN: MERRICK GARLAND 950 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20530-0001 | Creditor | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |
| SALDUTTI LAW GROUP ATTN: REBECCA K. MCDOWELL, ESQ., 800 N. KINGS HIGHWAY STE 300 CHERRY HILL NJ 08034 | Counsel to Eastern Lift Truck Co., Inc. | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| TAYLOR AND KEYSER LLC ATTN: ROBERT W. KEYSER 89 HADDON AVENUE STE. B2 HADDONFIELD NJ 08033 | Counsel to BB 316 Investments LLC | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |

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| U.S. DEPARTMENT OF LABOR OFFICE OF SOLICITOR ATTN: SUZANNE DEMITRIO CAMPBELL 201 VARICK STREET, ROOM 983 NEW YORK NY 10014 | Counsel to M. Walsh, Secretary of Labor | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |
|--|--|--|
| CULLEN AND DYKMAN LLP ATTN: MICHAEL KWIATKOWSKI 100 QUENTIN ROOSEVELT BLVD GARDEN CITY NY 11530 | Counsel to Public Service Electric and Gas Company | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| FITZPATRICK LENTZ & BUBBA, P.C. ATTN: DOUGLAS J. SMILLIE, 645 W. HAMILTON STREET, SUITE 800 ALLENTOWN PA 18101 | Counsel to Talen Energy Marketing, LLC | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| FITZPATRICK LENTZ & BUBBA, P.C. ATTN: JOSEPH S. D'AMICO, JR 645 W. HAMILTON STREET, SUITE 800 ALLENTOWN PA 18101 | Counsel to Talen Energy Marketing, LLC | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| FROST BROWN TODD LLC ATTN: JORDAN S. BLANK, ESQ. 501 GRANT STREET, SUITE 800 PITTSBURGH PA 15219 | Counsel to Cygnus Manufacturing Company | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |

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| IRS LOCAL OFFICE 600 ARCH STREET PHILADELPHIA PA 19106 | Creditor | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |
|--|---|--|
| MARKOWITZ & RICHMAN ATTN: MATTHEW D. AREMAN, ESQ 123 S. BROAD STREET - SUITE 2020 PHILADELPHIA PA 19109 | Counsel to Teamsters Loc. 837 Health & Welfare Fund, et al. | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| MERCHANTVILLE- PENNSAUKEN WATER COMMISSION 6751 WESTFIELD AVENUE PENNSAUKEN NJ 08110 | Creditor | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |
| OFFICE OF THE US TRUSTEE US DEPT OF JUSTICE ATTN: JEFFREY M. SPONDER, ESQ. ONE NEWARK CENTER, SUITE 2100 NEWARK NJ 07102 | U.S. Trustee's Office | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| STATE OF NEW JERSEY DEPT. OF ENVIRONMENTAL PROTECTION 401 E STATE ST. TRENTON NJ 08625 | Creditor | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |

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| THE US ATTORNEY GENERAL FOR THE STATE OF NEW JERSEY ATTN: ANDREW J. BRUCK 25 MARKET ST. TRENTON NJ 08611 | Creditor/Party in Interest | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |
|---|---|--|
| U.S. ENVIROMENTAL PROTECTION AGENCY - REGION 2 290 BROADWAY, 17TH FLOOR 2 NEW YORK NY 10007-1866 | Creditor/Party in Interest | ☐ Hand-delivered ☑ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |
| John R. Morton, Jr., Esquire 110 Marter Avenue, Suite 301 Moorestown, NJ 08057 | Counsel to Ford Motor Credit Company | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| Karl N. McConnell Merchantville- Pennsauken Water Commission 6751 Westfield Avenue Pennsauken, NJ 08110 | Creditor/Party in Interest | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| FOX ROTHSCHILD, LLP Joseph J. DiPasquale, Esq. 49 Market Street Morristown, NJ 07960 | Counsel to Official Committee of Unsecured Creditors | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |

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| FOX ROTHSCHILD, LLP Michael Herz, Esq. 49 Market Street Morristown, NJ 07960 | Counsel to Official Committee of Unsecured Creditors | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
|--|---|--|
| FOX ROTHSCHILD, LLP Michael J. Viscount, Jr., Esq. 1301 Atlantic Ave Midtown Building, Suite 400 Atlantic City, NJ 08401 | Counsel to Official Committee of Unsecured Creditors | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |
| Jordan S. Blask Frost Brown & Todd 501 Grant Street, Suite 800 Pittsburg, PA 15219 | Counsel for Cygnus Manufacturing Company | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☑ Notice of Electronic Filing (NEF) ☐ Other |
| McCARTER & ENGLISH, LLP Deirdre E. Burke, Esq. Four Gateway Center 100 Mulberry Street Newark, New Jersey 07102 | Counsel to Tiger Finance, LLC | ☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Facsimile ☐ Notice of Electronic Filing (NEF) ☐ Other |