**IN THE UNITED STATES BANKRUPTCY COURT**
**FOR THE SOUTHERN DISTRICT OF TEXAS**
**HOUSTON DIVISION**

| | | |
|---|---|---|
| **In re:** | § | **Chapter 11** |
| | § | |
| | § | **Case No. 20-35226 (DRJ)** |
| **CBL & ASSOCIATES PROPERTIES, INC., *et al.*,** | § | **(Jointly Administered)** |
| | § | |
| **Debtors.**[1] | § | **Ref. Docket Nos. 1498 & 1499** |
| **In re:** | § | **Chapter 11** |
| | § | |
| | § | **Case No. 21-90014 (DRJ)** |
| **BROOKFIELD SQUARE ANCHOR S, LLC,** | § | |
| | § | **(Emergency Hearing Requested)** |
| **Debtor.** | § | **(Joint Administration Requested)** |
| | § | |
| **Fed. Tax Id. No. NA** | § | |

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK )
) ss.:
COUNTY OF NEW YORK )

SHARNA WILSON, being duly sworn, deposes and says:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.

2. On October 19, 2021, I caused to be served the:

   a. "Debtor's Witness and Exhibit List for First Day Hearing on October 19, 2021," dated October 18, 2021 [Docket No. 1498 in Case No. 20-35226], and

[1] A complete list of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' proposed claims and noticing agent at https://dm.epiq11.com/CBLProperties. The Debtors' service address for the purposes of these chapter 11 cases is 2030 Hamilton Place Blvd., Suite 500, Chattanooga, Tennessee 37421.

b. "Agenda of Matters Set for Emergency Hearing on October 19, 2021, at 4:00 P.M. (Prevailing Central Time)," dated October 19, 2021 [Docket No. 1499 in Case No. 20-35226),

by causing true and correct copies to be delivered via electronic mail to those parties listed on the annexed Exhibit A.

*/s/ Sharna Wilson*
Sharna Wilson

Sworn to before me this
22nd day of October, 2021
*/s/ Cassandra Murray*
Notary Public, State of New York
No. 01MU6220179
Qualified in Queens County
Commission Expires April 12, 2022

# EXHIBIT A

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Case No. 20-35226
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