

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

FOX ROTHSCHILD LLP
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Atlantic City, NJ 08401
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Telephone: (609) 348-4515
Facsimile: (609) 348-6834

In Re:

ALUMINUM SHAPES, L.L.C.

Case No.: 21-16520

Chapter: 11

Adv. No.: _____

Hearing Date: _____

Judge: JNP

CERTIFICATION OF SERVICE

1. I, Shavone Green :

☐ represent _____ in this matter.

☒ am the secretary/paralegal for Fox Rothschild LLP, who represents
the Unsecured Creditors Committee in this matter.

☐ am the _____ in this case and am representing myself.

2. On November 12, 2021, I sent a copy of the following pleadings and/or documents
to the parties listed in the chart below.

• Motion for Entry of an Order Under 11 U.S.C. § 107(B), Fed. R. Bankr. P. 9018 and D.N.J. LBR 9018-1 Authorizing Filing Under Seal the Limited Objection and Reservation Of Rights of the Official Committee of Unsecured Creditors to Debtor's Expedited Motion for Entry of an Order (I) Approving Debtor's Key Employee Retention Plan, (II) Approving Debtor's Key Employee Incentive Plan, and (III) Granting Related Relief [Docket No. 261]

• Order Shortening Time Period for Notice, Setting Hearing and Limiting Notice [Docket No. 268]

3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: November 15, 2021

/s/ Shavone Green
Signature

EXHIBIT "A" - SERVICE LIST

NAME AND ADDRESS OF PARTY SERVED	RELATIONSHIP OF PARTY TO THE CASE	MODE OF SERVICE
ACTING ATTORNEY GENERAL OF NEW JERSEY ATTN BUFFY L WILSON, DAG 25 MARKET ST, PO BOX 093 TRENTON NJ 08625-0093 buffy.wilson@law.njoag.gov	ACTING ATTORNEY GENERAL OF NEW JERSEY	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
ARCHER & GREINER, P.C. ATTN: JEROLD S. KULBACK, ESQ. THREE LOGAN SQUARE 1717 ARCH STREET, STE 3500 PHILADELPHIA PA19103 jkulback@archerlaw.com	COUNSEL TO ENERGY POWER INVESTMENT COMPANY LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
BROWN & CONNERY, LLP ATTN JOSEPH M GAREMORE, DONALD K LUDMAN 6 NORTH BROAD ST, STE 100 WOODBURY NJ 08096 jgaremore@brownconnery.com, dludman@brownconnery.com	COUNSEL TO POLLUTION CONTROL FINANCING, ET AL	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
CULLEN AND DYKMAN LLP ATTN MICHAEL KWIATKOWSKI 100 QUENTIN ROOSEVELT BLVD GARDEN CITY NY 11530 mkwiatkowski@cullenllp.com	COUNSEL TO PUBLIC SERVICE ELECTRIC & GAS CO	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
DILWORTH PAXSON LLP ATTN PETER C HUGHES 1500 MARKET ST, STE 3500E PHILADELPHIA PA 19102 phughes@dilworthlaw.com	DILWORTH PAXSON LLP	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
DYER & PETERSON PC ATTN GREGORY E PETERSON, ESQ 322 US HIGHWAY 46, STE 220E PARSIPPANY NJ 07054 gpeterson@dyerpetererson.com	COUNSEL TO UGI ENERGY SERVICES, INC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
FITZPATRICK LENTZ & BUBBA, P.C. ATTN DOUGLAS J SMILLIE, JOSEPH . D'AMICO, JR 645 W HAMILTON ST, STE 800 ALLENTOWN PA 18101	COUNSEL TO TALEN ENERGY MARKETING, LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court <input type="checkbox"/>)

NAME AND ADDRESS OF PARTY SERVED	RELATIONSHIP OF PARTY TO THE CASE	MODE OF SERVICE
FORD MOTOR CREDIT COMPANY, LLC NATIONAL BANKRUPTCY SERVICE CENTER PO BOX 62180 COLORADO SPRINGS CO 80962	FORD MOTOR CREDIT COMPANY, LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
FROST BROWN TODD LLC ATTN JORDAN S BLANK, ESQ 501 GRANT ST, STE 800 PITTSBURGH PA 15219	COUNSEL TO CYGNUS MANUFACTURING COMPANY	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
HAHALIS & KOUNOUPIS, PC ATTN DAVID L DERATZIAN, ESQ 20 E BROAD ST BETHLEHEM PA 18018 david@employmentlaw-lv.com	COUNSEL TO NATHAN H. KELMAN, INC)	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
INTERNAL REVENUE SERVICES LOCAL OFFICE 600 ARCH STREET PHILADELPHIA PA 19106	IRS	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
INTERNAL REVENUE SERVICES DEPARTMENT OF THE TREASURY 1500 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20220	IRS	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
MARKOWITZ & RICHMAN ATTN MATTHEW D. AREMAN, ESQ 123 S BROAD ST, STE 2020 PHILADELPHIA PA 19109 mareman@markowitzandrichman.com	COUNSEL TO TEAMSTERS LOC. 837 HEALTH & WELFARE FUND, ET AL	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
MCCARTER & ENGLISH, LLP ATTN JOSEPH LUBERTAZZI, JR, ESQ DEIRDRE E BURKE, ESQ FOUR GATEWAY CENTER 100 MULBERRY ST NEWARK NJ 07102 fbarbosa@mccarter.com jlubertazzi@mccarter.com; dburke@mccarter.com	COUNSEL TO TIGER FINANCE, LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
MERCHANTVILLE- PENNSAUKEN WATER COMMISSION ATTN KARL N MCCONNELL 6751 WESTFIELD AVENUE PENNSAUKEN NJ 08110 kmccconnell@mpwc.com; jhershey@mpwc.com	MERCHANTVILLE- PENNSAUKEN WATER COMMISSION	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)

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MILLER JOHNSON ATTN JOHN T PIGGINS PO BOX 306 GRAND RAPIDS MI 49501-0306 PIGGINSJ@MILLERJOHNSON.COM	COUNSEL TO NEW LIFE TRANSPORT PARTS CENTER	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
MORTON & CRAIG LLC ATTN JOHN R MORTON, JR, ESQ 110 MARTER AVE, STE 301 MOORESTOWN NJ 08057	COUNSEL TO FORD MOTOR CREDIT COMPANY, LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
OBERMAYER REBMANN MAXWELL & HIPPEL LLP ATTN EDMUND M GEORGE, MICHAEL D VAGNONI 1120 RTE 73, STE 420 MOUNT LAUREL NJ 08054-5108 edmond.george@obermayer.com; michael.vagnoni@obermayer.com	COUNSEL TO DEBTOR	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
OFFICE OF THE UNITED STATES ATTORNEY GENERAL US DEPARTMENT OF JUSTICE ATTN MERRICK GARLAND 950 PENNSYLVANIA AVENUE, NW WASHINGTON DC 20530-0001	UNITED STATES ATTORNEY GENERAL	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
OFFICE OF THE UNITED STATES TRUSTEE UNITED STATES DEPARTMENT OF JUSTICE ATTN JEFFREY M SPONDER, ESQ ONE NEWARK CENTER, STE 2100 NEWARK NJ 07102 jeffrey.m.sponder@usdoj.gov	UNITED STATES TRUSTEE	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
PERKINS COIE LLP (COUNSEL TO HYDRO EXTRUSION USA, LLC) ATTN: SARA L. CHENETZ 1888 CENTURY PARK EAST LOS ANGELES CA 90067 schenetz@perkinscoie.com	COUNSEL TO HYDRO EXTRUSION USA, LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
PERKINS COIE LLP (COUNSEL TO HYDRO EXTRUSION USA, LLC) ATTN: TINA N. MOSS 1155 AVENUE OF THE AMERICAS 22ND FLOOR NEW YORK NY 10036-2711 tmoss@perkinscoie.com	COUNSEL TO HYDRO EXTRUSION USA, LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
RIEMER & BRAUNSTEIN LLP ATTN ANTHONY B STUMBO, ESQ TIMES SQUARE TOWER SEVEN TIMES SQUARE, STE 2506 NEW YORK NY 10036 ASTUMBO@RIEMERLAW.COM	COUNSEL TO SECURED LENDER TIGER FINANCE, LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
RIVKIN RADLER LLP ATTN: ANA PARIKH 25 MAIN STREET, COURT PLAZA NORTH SUITE 501 HACKENSACK NJ 07601-7082 ana.pariikh@rivkin.com	COUNSEL TO RESIDENTIAL FENCES CORP	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)

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SALDUTTI LAW GROUP ATTN REBECCA K MCDOWELL, ESQ 800 N KINGS HIGHWAY, STE 300 CHERRY HILL NJ 08034	COUNSEL TO EASTERN LIFT TRUCK CO, INC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
STATE OF NEW JERSEY DEPT OF ENVIRONMENTAL PROTECTION 401 E STATE ST TRENTON NJ 08625	STATE OF NEW JERSEY	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
SYNCHRONY BANK C/O PRA RECEIVABLES MANAGEMENT, LLC ATTN VALERIE SMITH, SR MANAGER PO BOX 41021 NORFOLK VA 23541 claimsrmc@pragroup.com	SYNCHRONY BANK	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
TAYLOR AND KEYSER LLC 89 HADDON AVE, STE B2 HADDONFIELD NJ 08033	COUNSEL TO BB 316 INVESTMENTS LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
THE UNITED STATES ATTORNEY GENERAL FOR THE STATE OF NEW JERSEY ATTN ANDREW J BRUCK 25 MARKET ST TRENTON NJ 08611	THE UNITED STATES ATTORNEY GENERAL	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
U.S. DEPARTMENT OF LABOR OFFICE OF SOLICITOR ATTN SUZANNE DEMITRIO CAMPBELL 201 VARICK ST, ROOM 983 NEW YORK NY 10014 campbell.suzanne@dol.gov; ny-sol-ecf@dol.gov	M. WALSH, SECY OF LABOR	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other (as authorized by the court <input type="checkbox"/>)
U.S. ENVIRONMENTAL PROTECTION AGENCY REGION 2 290 BROADWAY, 17TH FLOOR 2 NEW YORK NY 10007-1866	US ENVIRONMENTAL PROTECTION AGENCY	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
UNITED STATES ATTORNEY'S OFFICE, THE FOR THE DISTRICT OF NEW JERSEY PETER RODINO FEDERAL BUILDING 970 BROAD ST, STE 700 NEWARK NJ 07102	UNITED STATES ATTORNEY'S OFFICE	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)
US ENVIRONMENTAL PROTECTION AGENCY ATTN SCOTT PRUITT, ADMINISTRATOR ARIEL RIOS BUILDING 1200 PENNSYLVANIA AVENUE, NW WASHINGTON DC 20460	US ENVIRONMENTAL PROTECTION AGENCY	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (as authorized by the court)