**IN THE UNITED STATES BANKRUPTCY COURT**
**FOR THE DISTRICT OF DELAWARE**

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| In re: | Chapter 11 |
| BL RESTAURANTS HOLDING, LLC., *et al*,[1] | Case No. 20-10156 (MFW) |
| Debtors. | Jointly Administered |
| | **Ref. Docket Nos. 944** |

**AFFIDAVIT OF SERVICE**

STATE OF CONNECTICUT)
) ss.:
COUNTY OF MIDDLESEX )

ANGHARAD BOWDLER, being duly sworn, deposes and says:

1. I am employed as a Director of Client Services by Epiq Corporate Restructuring, LLC, with an office located at 777 Third Avenue, 12th Floor, New York, NY 10017. I am over the age of eighteen years and am not a party to the above-captioned action.

2. On December 1, 2021, I caused to be served the "Notice of Agenda of Matters Scheduled for Hearing on December 6, 2021 at 10:00 a.m. (Eastern Time)," dated December 1, 2021 [Docket No. 944], by causing true and correct copies to be:

   a. enclosed securely in separate postage prepaid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A, and

   b. delivered via electronic mail to those parties listed on the annexed Exhibit B.

[1] The Debtors in these chapter 11 cases, along with the last four digits of each of the Debtors' respective federal tax identification numbers, are as follows: BL Restaurants Holding, LLC (6665); BL Restaurant Operations, LLC (7062); BL Restaurant Franchises, LLC (6923); and BL Hunt Valley, LLC (9513). The Debtors' headquarters and mailing address is: 4550 Beltway Drive, Addison, TX 75001.

3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

*/s/ Angharad Bowdler*
Angharad Bowdlers

Sworn to before me this
2nd day of December, 2021
/s/ *Amy E. Lewis*
Notary Public, State of Connecticut
Acct. No. 100624
Qualified in Hartford County
Commission Expires August 31, 2022

# EXHIBIT A

SERVICE LIST

| Claim Name | Address Information |
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| BRADLEY ALVERSON | C/O FITAPELLI & SHAFFER LLP ATTN: JOSEPH FITAPELLI 28 LIBERTY ST, FL 30 STE 3080 NEW YORK NY 10005 |
| BROOKFIELD PROPERTY REIT INC | ATTN: JULIE MINNICK BOWDEN 350 N ORLEANS ST STE 300 CHICAGO IL 60654-1607 |
| BROWNSTEIN HYATT FARBER SCHRECK, LLP | COUNSEL TO WALTON FOOTHILLS HOLDINGS, VI, LLC AND SOUTHGLENN PROPERTY HOLDINGS, LLC ANDREW J ROTH-MOORE, ESQ. 410 17TH STREET, SUITE 2200 DENVER CO 80202-4432 - |
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| DONALD C. COWAN, JR., ESQ | COUNSEL TO GREECE RIDGE, LLC 1265 SCOTTSVILLE RD ROCHESTER NY 14624 |
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| MISSSOURI DEPARTMENT OF REVENUE | BANKRUPTCY UNIT STEVEN A GINTHER, SPECIAL ASSIST. AG PO BOX 475 JEFFERSON CITY MO 65105-0475 |
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| PENINSULA MAIN VA LLC | 16600 NORTH DALLAS PARKWAY SUITE 300 DALLAS TX 76248 |
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| SECURITIES & EXCHANGE COMMISSION | NEW YORK REGIONAL OFFICE ATTN: ANDREW CALAMARI, REGIONAL DIRECTOR 200 VESEY STREET, SUITE 400 NEW YORK NY 10281-1022 |
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| STATE OF NEW JERSEY ATTORNEY GENERAL | ATTN: GURBIR S. GREWAL RJ HUGHES JUSTICE COMPLEX 25 MARKET ST - PO BOX 080 TRENTON NJ 08625-0080 |
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| STATE OF RHODE ISLAND ATTORNEY GENERAL | ATTN: PETER F. NERONHA 150 S MAIN ST PROVIDENCE RI 02903 |
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| UNIFI EQUIPMENT FINANCE | 801 W ELLSWORTH RD ANN ARBOR MI 48108 |
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| VESTAR/KIMCO TUSTIN LP | 2425 EAST CAMELBACK ROAD SUITE 750 PHOENIX AZ 85016 |

**Total Creditor count 51**

SERVICE LIST

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| SAMARITAN PROTECTIVE SERVICES LLC | 4491 CHESHIRE STATION PLZ, #131 DALE CITY VA 22193 |
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**Total Creditor count 12**

# EXHIBIT B

BL RESTAURANTS HOLDING, LLC, et al.,
Case No. 20-10156 (CTG)
Electronic Mail Master Service List

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BL RESTAURANTS HOLDING, LLC, et al.,
Case No. 20-10156 (CTG)
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BL Restaurants Holding, LLC - Case No. 20-10156

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