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UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

In re:

ALUMINUM SHAPES, L.L.C.,

Debtor.

Chapter 11

Case No. 21-16520 (JNP)

Ref. Docket No. 329

AFFIDAVIT OF SERVICE

STATE OF OHIO

) ss.:

COUNTY OF FRANKLIN)

ANGELA CHACHOFF, being duly sworn, deposes and says:

)

- 1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, located at 5151 Blazer Parkway, Suite A, Dublin, Ohio 43017. I am over the age of eighteen years and am not a party to the above-captioned action.
- On December 23, 2021, I caused to be served the "First and Final Application of Cowen and Company, LLC for Compensation of Professional Services Rendered and Reimbursement of Actual and Necessary Expenses as Investment Banker to the Debtor for the Period of August 15, 2021 Through and Including December 1, 2021," dated December 23, 2021 [Docket No. 329], by causing true and correct copies to be:
 - a. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed <u>Exhibit A</u>, and
 - b. delivered via electronic mail to those parties listed on the annexed <u>Exhibit B</u>.
- 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

<u>/s/ Angela Chachoff</u> Angela Chachoff

Sworn to before me this 28th day of December, 2021 /s/ Andrea R. Speelman

Andrea R. Speelman Notary Public, State of Ohio Commission Expires March 21, 2024 Case 21-16520-JNP Doc 342 Filed 01/07/22 Entered 01/07/22 12:26:03 Desc Main Document Page 2 of 6

EXHIBIT A

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Claim Name	Address Information	
FITZPATRICK LENTZ & BUBBA, P.C.	(COUNSEL TO TALEN ENERGY MARKETING, LLC) ATTN DOUGLAS J SMILLIE, JOSEPH . D'AMICO, JR 645 W HAMILTON ST, STE 800 ALLENTOWN PA 18101	
FORD MOTOR CREDIT COMPANY, LLC	NATIONAL BANKRUPTCY SERVICE CENTER PO BOX 62180 COLORADO SPRINGS CO 80962	
FROST BROWN TODD LLC	(COUNSEL TO CYGNUS MANUFACTURING COMPANY) ATTN JORDAN S BLANK, ESQ 501 GRANT ST, STE 800 PITTSBURGH PA 15219	
INTERNAL REVENUE SERVICES	CENTRALIZED INSOLVENCY OPERATION PO BOX 7346 PHILADELPHIA PA 19101-7346	
INTERNAL REVENUE SERVICES	LOCAL OFFICE 600 ARCH STREET PHILADELPHIA PA 19106	
INTERNAL REVENUE SERVICES	DEPARTMENT OF THE TREASURY 1500 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20220	
MORTON & CRAIG LLC	(COUNSEL TO FORD MOTOR CREDIT COMPANY, LLC) ATTN JOHN R MORTON, JR, ESQ 110 MARTER AVE, STE 301 MOORESTOWN NJ 08057	
OFFICE OF THE UNITED STATES ATTORNEY GENERAL	US DEPARTMENT OF JUSTICE ATTN MERRICK GARLAND 950 PENNSYLVANIA AVENUE, NW WASHINGTON DC 20530-0001	
STATE OF NEW JERSEY	DEPT OF ENVIRONMENTAL PROTECTION MAIL CODE 401-04B 401 E STATE ST PO BOX 420 TRENTON NJ 08625-0420	
TAYLOR AND KEYSER LLC	(COUNSEL TO BB 316 INVESTMENTS LLC) 89 HADDON AVE, STE B2 HADDONFIELD NJ 08033	
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UNITED STATES ATTORNEY'S OFFICE	DISTRICT OF NEW JERSEY ATTN ANDREW J BRUCK 970 BROAD ST, 7TH FL NEWARK NJ 07102	
UNITED STATES ATTORNEY'S OFFICE, THE	FOR THE DISTRICT OF NEW JERSEY PETER RODINO FEDERAL BUILDING 970 BROAD ST, STE 700 NEWARK NJ 07102	
US ENVIRONMENTAL PROTECTION AGENCY	ATTN SCOTT PRUITT, ADMINISTRATOR ARIEL RIOS BUILDING 1200 PENNSYLVANIA AVENUE, NW WASHINGTON DC 20460	

Total Creditor count 14

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EXHIBIT B

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Count: 28

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