

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

In re:	§ Chapter 11
	§
The Clare at Water Tower,	§ Case No. 11-46151
Debtor.	§
	§ Hon. Susan Pierson Sonderby
	§
	§

CERTIFICATE OF SERVICE

The undersigned, an attorney, hereby certifies that on this 20th day of April 2012, *The Official Committee of Unsecured Creditors' Objection to Confirmation of the Debtor's Fourth Amended Plan of Reorganization Under Chapter 11 of the Bankruptcy Code* was electronically filed with the Clerk of the Court using the CM/ECF filing system, and thus, a true and correct copy of the foregoing was served upon all counsel and parties of record via the Court's CM/ECF filing system, including those parties listed on the attached service list.

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