

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

|                                                                                   |   |                             |
|-----------------------------------------------------------------------------------|---|-----------------------------|
| In re:                                                                            | ) | Chapter 11                  |
|                                                                                   | ) |                             |
| ADI Liquidation, Inc. (f/k/a AWI Delaware,<br>Inc.), <i>et al.</i> , <sup>1</sup> | ) | Case No. 14-12092 (KJC)     |
|                                                                                   | ) |                             |
| Debtors.                                                                          | ) | (Jointly Administered)      |
|                                                                                   | ) | <b>Ref. Docket No. 2734</b> |
| White Rose Inc.,                                                                  | ) |                             |
|                                                                                   | ) |                             |
| Plaintiff,                                                                        | ) |                             |
|                                                                                   | ) |                             |
| v.                                                                                | ) | Adv. No. 14-50862 (KJC)     |
|                                                                                   | ) | Adv. No. 14-50864 (KJC)     |
| Aseabrafoods LLC, <i>et al.</i> ,                                                 | ) | Adv. No. 14-50865 (KJC)     |
| A.J. Seabra Supermarkets III, Inc., <i>et al.</i> ,                               | ) |                             |
| A.J. Seabra Supermarket VI, Inc., <i>et al.</i> ,                                 | ) |                             |
|                                                                                   | ) |                             |
| Defendants.                                                                       | ) |                             |
| Travelers Casualty and Surety Company of America,                                 | ) |                             |
|                                                                                   | ) |                             |
| Plaintiff,                                                                        | ) |                             |
|                                                                                   | ) |                             |
| v.                                                                                | ) | Adv. No. 15-50042 (KJC)     |
|                                                                                   | ) |                             |
| RT Liquidation (f/k/a Rose Trucking Corp.), <i>et al.</i> ,                       | ) |                             |
|                                                                                   | ) |                             |
| Defendants.                                                                       | ) |                             |

<sup>1</sup> The Debtors and the last four digits of their respective taxpayer identification numbers are as follows: ADI Liquidation, Inc. (f/k/a AWI Delaware, Inc.) (3683); AW Liquidation, Inc. (f/k/a Associated Wholesalers, Inc.) (7857); NK Liquidation, Inc. (f/k/a Nell's, Inc.) (1195); Co-Op Agency Inc. (4081); AL Liquidation, Inc. (f/k/a Associated Logistics, Inc.) (1506); WR Liquidation, Inc. (f/k/a White Rose Inc.) (1833); RT Liquidation Corp. (f/k/a Rose Trucking Corp.) (2630); WRSC Liquidation Corp. (f/k/a WR Service Corp.) (5698); WRSC II Liquidation Corp. (f/k/a WR Service II Corp.) (9444); WRSC V Liquidation Corp. (f/k/a WR Service V Corp.) (4224); and White Rose Puerto Rico, LLC (4914). The Debtors' address is AW Liquidation, Inc. (f/k/a Associated Wholesalers, Inc.), c/o Douglas A. Booth, Route 422, P.O. Box 67, Robeson, PA 19551.

**AFFIDAVIT OF SERVICE**

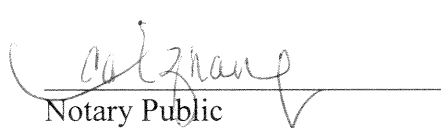
STATE OF NEW YORK     )  
                                          ) ss.:  
COUNTY OF NEW YORK    )

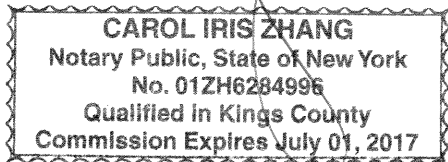
KONSTANTINA HAIDOPOULOS, being duly sworn, deposes and says:

1. I am employed as a Noticing Coordinator by Epiq Bankruptcy Solutions, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On February 22, 2016, I caused to be served the "Notice of Amended Agenda of Matters Scheduled for Hearing on February 23, 2016 at 10:00 A.M. (Prevailing Eastern Time) Before the Honorable Kevin J. Carey U.S. Bankruptcy Court Judge," dated February 22, 2016 [Docket No. 2734 in Main Case No. 14-12092], by causing true and correct copies to be:
  - i. enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit A,
  - ii. delivered via facsimile to those parties listed on the annexed Exhibit B, and
  - iii. delivered via electronic mail to those parties listed on the annexed Exhibit C.
3. All envelopes utilized in the service of the foregoing contained the following legend:  
"LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

Sworn to before me this  
24<sup>th</sup> day of February, 2016

  
Konstantina Haidopoulos

  
Notary Public



## **EXHIBIT A**

| Claim Name                                    | Address Information                                                                                                                                               |
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| ATTORNEY GENERAL OF MAINE                     | JANET T. MILLS, ESQUIRE 6 STATE HOUSE STATION AUGUSTA ME 04333                                                                                                    |
| ATTORNEY GENERAL OF MARYLAND                  | DOUGLAS F. GANSLER, ESQUIRE 200 ST. PAUL PLACE BALTIMORE MD 21202                                                                                                 |
| ATTORNEY GENERAL OF MASSACHUSETTS             | MARTHA COAKLEY, ESQUIRE ONE ASHBURTON PLACE BOSTON MA 02108-1518                                                                                                  |
| ATTORNEY GENERAL OF NEW JERSEY                | JOHN JAY HOFFMAN, ESQUIRE RICHARD J. HUGHES JUSTICE COMPLEX (HJC) TRENTON NJ 08625-0080                                                                           |
| ATTORNEY GENERAL OF THE STATE OF OHIO         | MIKE DEWINE, ESQUIRE 30 E. BROAD STREET, 14TH FLOOR COLUMBUS OH 43215                                                                                             |
| ATTORNEY GENERAL OF VIRGINIA                  | MARK R. HERRING, ESQUIRE 900 EAST MAIN STREET RICHMOND VA 23219                                                                                                   |
| ATTORNEY GENERAL OF WEST VIRGINIA             | PATRICK MORRISEY, ESQUIRE STATE CAPITOL COMPLEX BLDG. 1, ROOM E-26 CHARLESTON WV 25305                                                                            |
| C&S WHOLESALE GROCERS, INC.                   | RICHARD S. COBB, ESQ, LANDIS RATH ET AL 919 MARKET STREET, SUITE 1800 P.O. BOX 2087 WILMINGTON DE 19899                                                           |
| C&S WHOLESALE GROCERS, INC.                   | ATTN: MICHAEL L. FANTOZZI, ESQ. MINTZ, LEVIN, COHN, FERRIS ET AL. ONE FINANCIAL CENTER BOSTON MA 02111                                                            |
| CENTRAL PENNSYLVANIA TEAMSTERS                | DEFINED BENEFIT PLAN P.O. BOX 15223 READING PA 19612-5223                                                                                                         |
| COMMONWEALTH OF MASSACHUSETTS                 | LABOR AND WORKFORCE DEVELOPMENT ONE ASHBURTON PLACE SUITE 2112 BOSTON MA 02108                                                                                    |
| COMMONWEALTH OF PENNSYLVANIA                  | DEPARTMENT OF LABOR & INDUSTRY 651 BOAS STREET, ROOM 1700 HARRISBURG PA 17121                                                                                     |
| HP HOOD LLC                                   | 6 KIMBALL LANE LYNNFIELD MA 01940                                                                                                                                 |
| INTERNAL REVENUE SERVICE                      | P.O. BOX 804525 CINCINNATI OH 45280-4525                                                                                                                          |
| KRAFT FOODS GROUP                             | ATTN: JUAN MOSTEK THREE LAKES DR., 2B WINNETKA IL 60093                                                                                                           |
| KROLL HEINEMAN CARTON, LLC                    | SETH PTASIEWICZ COUNSEL FOR CREDITOR TEAMSTERS LOCAL 641 PENSION FUND METRO CORPORATE CAMPUS I 99 WOOD AVENUE SOUTH, SUITE 307 ISELIN NJ 08830                    |
| MCKESSON CORPORATION                          | ATTN: KENNETH KUHN 1995 ROCKSRAM DR. BUFORD GA 30519                                                                                                              |
| PAN AMERICAN GRAIN MANUFACTURING CO., INC.    | LATIN BRANDS, CORP. #9 CLAUDIA STREET AMELIA INDUSTRIAL PARK GUAYNABO PR 00968                                                                                    |
| ROSENTHAL & ROSENTHAL, INC.                   | ANTHONY DITIRRO 1370 BROADWAY NEW YORK NY 10018                                                                                                                   |
| STATE OF DELAWARE                             | DEPARTMENT OF LABOR 4425 NORTH MARKET STREET WILMINGTON DE 19802                                                                                                  |
| STATE OF MAINE                                | DEPARTMENT OF LABOR 54 STATE HOUSE STATION AUGUSTA ME 04333                                                                                                       |
| STATE OF MARYLAND                             | DEPARTMENT OF LABOR LICENSING AND REGULATIONS 500 NORTH CALVERT STREET, #401 BALTIMORE MD 21202                                                                   |
| STATE OF NEW JERSEY                           | DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT P.O. BOX 379 TRENTON NJ 08625                                                                                       |
| STATE OF NEW JERSEY                           | DEPARTMENT OF BANKING AND INSURANCE JOHN J. HOFFMAN, ACTING ATTORNEY GENERAL OF NJ DIVISION OF LAW R.J. HUGHES JUSTICE COMPLEX P.O. BOX 117 TRENTON NJ 08625-0106 |
| STATE OF NEW JERSEY DEPT OF LABOR AND         | WORKFORCE DEVELOPMENT JOHN FITCH PLAZA P.O. BOX 381 TRENTON NJ 08625                                                                                              |
| TEAMSTERS LOCAL 11 PENSION FUND               | 810 BELMONT AVENUE HALEDON NJ 07508-2396                                                                                                                          |
| TEAMSTERS LOCAL 805                           | 4461 11TH ST FLOOR 3 LONG ISLAND CITY NY 11101                                                                                                                    |
| TEAMSTERS LOCAL 805 PENSION & RETIREMENT FUND | 60 BROAD STREET 37TH FLOOR NEW YORK NY 10004-2336                                                                                                                 |
| THE PREVIAINT LAW FIRM, S.C.                  | COUNSEL FOR INTERNATIONAL BROTHERHOOD OF TEAMSTERS ATTN: FREDERICK PERILLO 1555 N. RIVER CENTER DRIVE #202 MILWAUKEE WI 53212                                     |
| US ATTORNEY EASTERN DISTRICT OF PA            | ZANE D. MEMEGER, ESQUIRE 615 CHESTNUT STREET, SUITE 1250 PHILADELPHIA PA 19106                                                                                    |
| US ATTORNEY EASTERN DISTRICT OF VA            | DANA J. DOENTE, ESQUIRE 2100 JAMIESON AVENUE ALEXANDRIA VA 22314                                                                                                  |
| US ATTORNEY FOR NEW JERSEY                    | PAUL J. FISHMAN, ESQUIRE 970 BROAD STREET, 7TH FLOOR NEWARK NJ 07102                                                                                              |
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| US ATTORNEY MIDDLE DISTRICT OF PA             | PETER J. SMITH, ESQUIRE FEDERAL BUILDING 228 WALNUT STREET, SUITE 220 HARRISBURG PA 17108-1754                                                                    |
| US ATTORNEY SOUTHERN DISTRICT OF OHIO         | CARTER M. STEWART, ESQUIRE 303 MARCONI BOULEVARD, SUITE 200 COLUMBUS OH 43215                                                                                     |

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**Claim Name**

**Address Information**

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|                                |
|--------------------------------|
| <b>Total Creditor count 35</b> |
|--------------------------------|

| Claim Name                         | Address Information                              |
|------------------------------------|--------------------------------------------------|
| A. J. SEABRA SUPERMARKETS INC.     | 1350 GALLOPING HILL ROAD UNION NJ 07083          |
| A.J. SEABRA SUPERMARKETS II, INC.  | 200 SOUTH STREET NEW PROVIDENCE NJ 07974         |
| A.J. SEABRA SUPERMARKETS IV, INC.  | 260 LAFAYETTE STREET NEWARK NJ 07105             |
| ALBANO SEABRA                      | 33 LEBADA DRIVE FAIRFIELD NJ 07004               |
| ALBERT COVAS                       | 10 NOLAN COURT ATLANTIC HIGHLANDS NJ 07716       |
| AMERICO M. SEABRA                  | 10 BIRCHWOOD LANE WATCHUNG NJ 07060              |
| ASEABRAFOODS I LLC                 | 1350 GALLOPING HILL ROAD UNION NJ 07083          |
| ASEABRAFOODS II LLC                | 209-211 MORRIS AVENUE SPRINGFIELD NJ 07081       |
| ASEABRAFOODS III LLC               | 550 RARITAN ROAD ROSELLE NJ 07203                |
| ASEABRAFOODS LLC                   | 27 MALVERN STREET NEWARK NJ 07105                |
| JOSE A. LLANO                      | 3 OLDWICK COURT LEONARDO NJ 07737                |
| SEABRA FOODS VI, INC.              | 574 FERRY STREET NEWARK NJ 07105                 |
| SEABRA'S SUPERMARKETS, INC.        | 574 FERRY STREET NEWARK NJ 07105                 |
| SONAR ASSET MANAGEMENT GROUP, INC. | 80 BUSINESS PARK DRIVE SUITE 208 ARMONK NY 10504 |

**Total Creditor count 14**

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COMMONWEALTH OF VIRGINIA  
DEPARTMENT OF LABOR AND INDUSTRY  
MAIN STREET CENTRE  
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RICHMOND, VA 23219

## **EXHIBIT B**

| Name                                     | Contact                            | Fax          |
|------------------------------------------|------------------------------------|--------------|
| ATTORNEY GENERAL OF DELAWARE             | JOSEPH R. BIDEN, III, ESQUIRE      | 302-577-6630 |
| ATTORNEY GENERAL OF PENNSYLVANIA         | KATHLEEN G. KANE, ESQUIRE          | 717-787-8242 |
| BIMBO BAKERIES USA                       |                                    | 866-827-8140 |
| COMMONWEALTH OF VIRGINIA                 |                                    | 804-371-6524 |
| CONAGRA FOODS, INC.                      | ATTN: BOB ELLIS                    | 402-516-0316 |
| FERRY, JOSEPH & PEARCE, P.A.             | LISA L. COGGINS, ESQ.              | 302-575-1714 |
| HP HOOD LLC                              |                                    | 617-887-8484 |
| IBT WAREHOUSE DIVISION                   | ATTN: IAN GOLD                     | 303-480-1015 |
| INTERNAL REVENUE SERVICE                 |                                    | 855-235-6787 |
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| MACAULEY LLC                             | THOMAS G. MACAULEY                 | 302-654-4362 |
| McCABE, WEISBERG & CONWAY, P.C.          | J. CHARLTON, C MILLER & K. DOUGHTY | 855-425-1980 |
| NESTLE HOLDINGS                          | ATTN: PETE KNOX                    | 818-553-3523 |
| OFFICE OF THE UNITED STATES TRUSTEE      | DAVID BUCHBINDER, ESQ.             | 302-573-6497 |
| PENSION BENEFIT GUARANTY CORPORATION     | ATTN: KAREN TURNER                 | 202-842-2643 |
| STATE OF OHIO                            |                                    | 614-644-2618 |
| STATE OF WEST VIRGINIA                   |                                    | 304-558-2415 |
| STEVENS & LEE, P.C.                      | ROBERT LAPOWSKY                    | 610-371-7958 |
| TEAMSTERS LOCAL 429                      |                                    | 610-320-9216 |
| TEAMSTERS LOCAL 641                      |                                    | 908-964-6970 |
| TEAMSTERS LOCAL 776                      |                                    | 717-233-6023 |
| TEAMSTERS LOCAL 97                       |                                    | 908-810-1717 |
| THE J.M. SMUCKER COMPANY                 | ATTN: BRUCE JONES                  | 330-684-3026 |
| US ATTORNEY FOR MASSACHUSETTS            | CARMEN M. ORTIZ, ESQUIRE           | 617-748-3974 |
| US ATTORNEY FOR THE DISTRICT OF DELAWARE | CHARLES M. OBERLY, III, ESQUIRE    | 302-573-6220 |
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| US ATTORNEY NORTHERN DISTRICT OF OHIO    | STEVEN M. DETTELBAACH, ESQUIRE     | 216-522-4982 |
| US ATTORNEY NORTHERN DISTRICT OF WV      | WILLIAM J. IHLENFELD, II, ESQUIRE  | 304-234-0112 |
| US ATTORNEY SOUTHERN DISTRICT OF WV      | R. BOOTH GOODWIN, II, ESQUIRE      | 304-347-5104 |
| US ATTORNEY WESTERN DISTRICT OF PA       | DAVID J. HICKTON, ESQUIRE          | 412-644-4549 |
| US ATTORNEY WESTERN DISTRICT OF VA       | TIMOTHY J. HEAPHY, ESQUIRE         | 540-857-2614 |

## **EXHIBIT C**

|                                      |                                       |
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