

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

	)	
In re:	)	Chapter 11
	)	
QUORUM HEALTH CORPORATION, <i>et al.</i> ,	)	Case No. 20-10766 (KBO)
	)	
Debtors. ¹	)	Jointly Administered
	)	
	)	Ref. Docket Nos. 390-395, 398

AFFIDAVIT OF SERVICE

[illegible]

DAVID RODRIGUEZ, being duly sworn, deposes and says:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, NY 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On May 22, 2020, I caused to be served the:
 - a. “Notice of Filing of Ordinary Course Professional Declaration of Carmody & Carmody, LLP,” dated May 22, 2020 [Docket No. 390], (the “Carmody NOF”),
 - b. “Notice of Filing of Ordinary Course Professional Declaration of Ceridian Tax Service, Inc.” dated May 22, 2020 [Docket No. 391], (the “Ceridian NOF”),
 - c. “Notice of Filing of Ordinary Course Professional Declaration of Howard & Howard Attorneys PLLC,” dated May 22, 2020 [Docket No. 392], (the “Howard NOF”),
 - d. “Notice of Filing of Ordinary Course Professional Declaration of Waller Lansden Dortch & Davis, LLP,” dated May 22, 2020 [Docket No. 393], (the “Waller NOF”),

¹ The last four digits of Quorum Health Corporation's tax identification number are 5208. There are 135 Debtors in these chapter 11 cases, which cases are being jointly administered for procedural purposes only. A complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at <https://dm.epiq11.com/Quorum>. The location of Quorum Health Corporation's corporate headquarters and the Debtors' service address is 1573 Mallory Lane, Brentwood, Tennessee 37027.

- e. “Notice of Filing of Ordinary Course Professional Declaration of Holland & Hart,” dated May 22, 2020 [Docket No. 394], (the “Holland NOF”),
- f. “Notice of Filing of Ordinary Course Professional Declaration of Thompson & Knight, LLP,” dated May 22, 2020 [Docket No. 395], (the “Thompson NOF”), and
- g. “Notice of Telephonic Conference on May 27, 2020 at 10:30 A.M. (Eastern Time) Before the Honorable Karen B. Owens,” dated May 22, 2020 [Docket No. 398], (the “Conference Notice”),

by causing true and correct copies of the:

- i. Carmody NOF, Ceridian NOF, Howard NOF, Waller NOF, Holland NOF, Thompson NOF and Conference Notice, to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A, and
 - ii. Carmody NOF, Ceridian NOF, Howard NOF, Waller NOF, Holland NOF, Thompson NOF and Conference Notice, to be delivered via electronic mail to those parties listed on the annexed Exhibit B,
 - iii. Conference Notice, to be delivered via facsimile to those parties listed on the annexed Exhibit C.
3. All envelopes utilized in the service of the foregoing contained the following legend:
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ David Rodriguez
David Rodriguez

Sworn to before me this

26th day of May, 2020

/s/ Cassandra Murray

Notary Public, State of New York

No. 01MU6220179

Qualified in Queens County

Commission Expires April 12, 2022

EXHIBIT A

Claim Name	Address Information
AABB SALES DEPT	8101 GLENBROOK RD BETHESDA MD 20814
ABBOTT LABORATORIES	DUNCAN EIDT, NATIONAL ACCOUNT MANAGER 3650 MANSELL RD SUITE 200 ALPHARETTA GA 30022
ALABAMA BOARD OF PHARMACY	P.O. BOX 381988 BIRMINGHAM AL 35238-1988
ALABAMA DEPT OF PUBLIC HEALTH	ATTN: RAY SHERER BUREAU OF HEALTH PROVIDER STANDARDS DIVISION OF HEALTH CARE FACILITIES 201 MONROE ST P.O. BOX 303017, STE 710 MONTGOMERY AL 36130-3017
ALABAMA DEPT OF PUBLIC HEALTH	BUREAU OF HEALTH PROVIDER STANDARDS OFFICE OF RADIATION CONTROL STATE DEPT OF PUBLIC HEALTH P.O. BOX 303017 MONTGOMERY AL 36130-3017
ALABAMA DEPT OF PUBLIC HEALTH	BUREAU OF HEALTH PROVIDER STANDARDS DIVISION OF HEALTH CARE FACILITIES P.O. BOX 303017, STE 710 MONTGOMERY AL 36130-3017
ALABAMA DEPT OF PUBLIC HEALTH	X-RAY COMPLIANCE & REGISTRATION STATE DEPT OF PUBLIC HEALTH P.O. BOX 303017 MONTGOMERY AL 36130-3017
ALABAMA MEDICAID AGENCY	501 DEXTER AVE P.O. BOX 5624 MONTGOMERY AL 36103-5624
AMERICAN ACADEMY OF SLEEP MEDICINE	ATTN ISR 2510 NORTH FRONTAGE RD DARIEN IL 60561-1511
AMERICAN COLLEGE OF RADIOLOGY	1891 PRESTON WHITE DR RESTON VA 20191
ARAMARK CORPORATION	BRET COLLINS, DIRECTOR GPO RELATIONSHIP MANAGER 27020 230TH PL SE MAPLE VALLEY WA 98038
ARKANSAS DEPARTMENT OF HEALTH	HEALTH FACILITY SERVICES 5800 W 10TH ST, STE 400 LITTLE ROCK AR 72204
ARKANSAS DEPARTMENT OF HEALTH	OFFICE OF EMERGENCY MEDICAL SERVICES 5800 W 10TH ST, STE 800 LITTLE ROCK AR 72204
ARKANSAS DEPARTMENT OF HEALTH	RADIATION CONTROL SECTION 4815 WEST MARKHAM ST MAIL SLOT 30 LITTLE ROCK AR 72205-3867
ARKANSAS DIV OF MEDICAL SERVICES	DEPT OF HUMAN SERVICES DONAGHEY PLAZA SOUTH P.O. BOX 1437; SLOT S401 LITTLE ROCK AR 72203-1437
ARKANSAS HEALTH SERVICES PERMIT AGENCY	FREEWAY MEDICAL BLDG 5800 WEST 10TH ST, STE 805 LITTLE ROCK AR 72204
ARKANSAS STATE BOARD OF PHARMACY	322 S MAIN ST, STE 600 LITTLE ROCK AR 72201
ARTHREX INC.	JACK HILLEBRAND ILLINOIS TERRITORY MANAGER 1370 CREEKSIDE BOULEVARD NAPLES FL 34108
ASHBY & GEDDES, P.A.	(COUNSEL TO WILMINGTON SAVINGS FUND SOCIETY, FSB) ATTN: WILLIAM P. BOWDEN, ESQ. 500 DELAWARE AVENUE, 8TH FLOOR P.O. BOX 1150 WILMINGTON DE 19899-1150
BALLARD SPAHR LLP	(COUNSEL TO ARAMARK) ATTN: TOBEY M. DALUZ, CHANTELE D. MCCLAMB, ESQS 919 MARKET STREET, 11TH FLOOR WILMINGTON DE 19801
BALLARD SPAHR LLP	(COUNSEL TO INSIGHT DIRECT USA, INC.) ATTN: LESLIE C. HEILMAN, LAUREL D. ROGLIN, ESQS 919 NORTH MARKET STREET, 11TH FLOOR WILMINGTON DE 19801
BALLARD SPAHR LLP	(COUNSEL TO INSIGHT DIRECT USA, INC.) ATTN: CRAIG SOLOMON GANZ, ESQUIRE AND KATHERINE E. ANDERSON SANCHEZ, ESQUIRE 1 E. WASHINGTON STREET, SUITE 2300 PHOENIX AZ 85004
BENESCH, FRIEDLANDER, COPLAN & ARONOFF LLP	(COUNSEL TO GLAS USA LLC, GLAS AMERICAS LLC, AND TO THE AD HOC COMMITTEE OF CERTAIN NOTEHOLDERS) ATTN: GREGORY WERKHEISER 222 DELAWARE AVENUE, SUITE 801 WILMINGTON DE 19801
BIOMET, INC	JORDAN HOWELL, NATIONAL ACCOUNT MANAGER 345 E MAIN STREET WARSAW IN 46581
BIOVENTUS LLC	ANTHONY D'ADAMIO, SVP & GENERAL COUNSEL 4721 EMPEROR BLVD STE 100 DURHAM NC 27703
BLUE CROSS BLUE SHIELD	BRENTON H. JOHNSON, ACCOUNT EXECUTIVE MAJOR ACCOUNTS 1 CAMERON HILL CIRCLE CHATTANOOGA TN 37402
BOSTON SCIENTIFIC CORPORATION	DOUG MILLS, DIRECTOR NATIONAL ACCOUNTS 100 BOSTON SCIENTIFIC WAY MARLBOROUGH MA 01752
BRADLEY ARANT BOULT CUMMINGS LLP	CORBY COCHRAN ANDERSON, PARTNER HEARST TOWER 214 NORTH TRYON STREET, SUITE 3700 CHARLOTTE NC 28202
BURR & FORMAN LLP	(COUNSEL TO HEALTHTRUST WORKFORCE SOLUTIONS, LLC) ATTN: J. CORY FALGOWSKI, ESQUIRE 120 N. MARKET STREET, SUITE 1407 WILMINGTON DE 19801
BURR & FORMAN LLP	(COUNSEL TO HEALTHTRUST WORKFORCE SOLUTIONS, LLC) ATTN: KELLY E. WAITS, ESQUIRE 171 17TH STREET NW, SUITE 1100 ATLANTA GA 30363

Claim Name	Address Information
BURR & FORMAN LLP	(COUNSEL TO HEALTHTRUST WORKFORCE SOLUTIONS, LLC) ATTN: DAVID W. HOUSTON, IV, ESQUIRE 222 SECOND AVENUE SOUTH, SUITE 2000 NASHVILLE TN 37201
C R BARD, INC.	4308 W 66TH STREET PRAIRIE VILLAGE KS 66208
CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES	PROVIDER ENROLLMENT DIVISION P.O. BOX 997412, MS 4704 SACRAMENTO CA 95899-7412
CALIFORNIA DEPARTMENT OF PUBLIC HEALTH	ATTN: DONNA MCCALLUM LABORATORY FIELD SERVICES BRANCH FACILITY LICENSING SECTION 850 MARINA BAY PARKWAY BLDG P, 1ST FLOOR RICHMOND CA 94804
CALIFORNIA DEPARTMENT OF PUBLIC HEALTH	LICENSING AND CERTIFICATION P.O. BOX 997377, MS 3000 SACRAMENTO CA 95899-7377
CALIFORNIA DEPARTMENT OF PUBLIC HEALTH	RADIOLOGIC HEALTH BRANCH LICENSING SECTION P.O. BOX 997414, M.S. 7610 SACRAMENTO CA 95899-7414
CALIFORNIA DEPARTMENT OF PUBLIC HEALTH	RADIOLOGIC HEALTH BRANCH REGISTRATION UNIT, MAMMOGRAPHY CERTIFICATION PROGRAM P.O. BOX 997414, MS 7610 SACRAMENTO CA 95899-7414
CALIFORNIA STATE BOARD OF PHARMACY	1625 NORTH MARKET BOULEVARD, SUITE N219 SACRAMENTO CA 95834
CARDINAL HEALTH, INC.	KEVIN DICKEMPER, NATIONAL ACCOUNT MANAGER 7000 CARDINAL PLACE DUBLIN OH 43017
CENTERS FOR MEDICARE & MEDICAID SERVICES	DIVISION OD PREMIUM BILLING & COLL MAIL STOP C3-11-03 7500 SECURITY BL BALTIMORE MD 21244
CERNER CORPORATION	SR. DIRECTOR, CONTRACT MANAGEMENT 2800 ROCKCREEK PARKWAY KANSAS CITY MO 64117
CLIA PROGRAM	ATTN: JULIE ARAGON 5301 CENTRAL AVE NE, SUITE 400 ALBUQUERQUE NM 87108
COHEN, WEISS AND SIMON LLP	(COUNSEL TO UNTIED STEELWORKERS) ATTN: RICHARD M. SELTZER & MELISSA S. WOODS, ESQS 900 THIRD AVENUE, 21ST FLOOR NEW YORK NY 10036
COLA RESOURCES INC	9881 BROKEN LAND PARKWAY, SUITE 200 COLUMBIA MD 21046
COMP HEALTH	LISA PAYNE GRABL, PRESIDENT 7259 S. BINGHAM JCT. BLVD. MIDVALE UT 84047
COVIDIEN	JAMIE MONTGOMERY NATIONAL ACCOUNT MANAGER 15 HAMPSHIRE STREET MANSFIELD MA 02048
CRAVATH, SWAINE & MOORE LLP	(COUNSEL TO CREDIT SUISSE, AG AS FIRST LIEN AGENT) ATTN: PAUL H. ZUMBRO 825 EIGHTH AVENUE NEW YORK NY 10019
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CRAVATH, SWAINE & MOORE LLP	(COUNSEL FOR CREDIT SUISSE AS FIRST LIEN AGENT) ATTN: STEPHEN KESSING WORLDWIDE PLAZA 825 EIGHTH AVENUE NEW YORK NY 10019-7475
CREATIVE ALLIANCE INC	TONI CLEM, PRESIDENT 400 W MARKET ST SUITE 1400 LOUISVILLE KY 40202
DAVID R. HURST	ADDRESS ON FILE
DELAWARE SECRETARY OF STATE	DIVISIONS OF CORPORATIONS, TAX DIVISION 401 FEDERAL ST, STE 4 P.O. BOX 898 DOVER DE 19903
DELAWARE SECRETARY OF TREASURY	ATTN: OFFICE, MANAGING AGENT OF GENERAL AGENT 820 SILVERLAKE BLVD, SUITE 100 DOVER DE 19904
ECKERT SEAMANS CHERIN & MELLOTT, LLC	(COUNSEL TO DXC TECHNOLOGY SERVICES, LLC) ATTN: CHRISTOPHER L. PERKINS, ESQ. 919 EAST MAIN STREET, SUITE 1300 RICHMOND VA 23219
FDA	ATTN: JANET O'BRIEN 10903 NEW HAMPSHIRE AVENUE SILVER SPRING MD 20993
FEDERAL AVIATION ADMINISTRATION	ATTN: PHILLIP BRADEN SOUTHERN DIVISION MEMPHIS AIRPORT DISTRICT OFFICE 2600 THOUSAND OAKS BLVD., SUITE 2250 MEMPHIS TN 38118
FEDERAL COMMUNICATIONS COMMISSION	445 12TH STREET SW WASHINGTON DC 20554
FISHER HEALTH CARE	BONNIE BURKS, HEALTH SYSTEMS EXECUTIVE 11450 COMPAQ CENTER DRIVE WEST, SUITE #570 HOUSTON TX 77070
FOX ROTHSCHILD LLP	(COUNSEL TO PHILIPS HEALTHCARE) ATTN: BRUCE J. BORRUS 1001 FOURTH AVENUE, SUITE 4500 SEATTLE WA 98154-1192
GARDAWORLD SECURITY SERVICES	STEPHAN CRETIER, CHIEF FINANCIAL OFFICER 1699 S. HANLEY ROAD, SUITE 350 ST. LOUIS IL 63144
GEORGIA BOARD OF PHARMACY	2 PEACHTREE STREET NORTHWEST, 6TH FLOOR ATLANTA GA 30303
GEORGIA DEPARTMENT OF COMMUNITY HEALTH	PROVIDER ENROLLMENT & EDI SERVICES P.O. BOX 105201 TUCKER GA 30085
GEORGIA DEPARTMENT OF COMMUNITY HEALTH	2 PEACHTREE ST NW 5TH FLR ATLANTA GA 30303
GEORGIA DEPARTMENT OF COMMUNITY HEALTH	HEALTHCARE FACILITY REGULATION CERTIFICATE OF NEED 2 PEACHTREE STREET NW, 5TH

Claim Name	Address Information
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GEORGIA DEPARTMENT OF COMMUNITY HEALTH	ATTN: SHEELA E. PUTHUMANA HEALTHCARE FACILITY REGULATION DIVISION DIAGNOSTIC SERVICES UNIT 2 PEACHTREE STREET, NW, SUITE 31-447 ATLANTA GA 30303-3142
GEORGIA DEPARTMENT OF COMMUNITY HEALTH	HEALTHCARE FACILITY REGULATION ACUTE CARE SECTION 2 PEACHTREE STREET NW, SUITE 31-447 ATLANTA GA 30303-3142
GEORGIA DEPARTMENT OF COMMUNITY HEALTH	HEALTHCARE FACILITY REGULATION DIVISION HEALTH CARE SECTION-DIAGNOSTIC SERVICES X-RAY UNIT 2 PEACHTREE STREET NW, SUITE 31-447 ATLANTA GA 30303-3142
GEORGIA DEPARTMENT OF NATURAL RESOURCES	RADIOACTIVE MATERIALS PROGRAM 4244 INTERNATIONAL PARKWAY ATLANTA TRADEPORT, SUITE 114 ATLANTA GA 30354
GLOBAL HEALTHCARE EXCHANGE LLC	MICHAEL PUCKETT, NATIONAL ACCOUNT MANAGER 1315 W. CENTURY DRIVE SUITE 100 LOUISVILLE KY 80027
GORDON FOOD SERVICE	BRYAN VAUGHN, NATIONAL ACCOUNT MANAGER 1300 GEZON PARKWAY SW P.O. BOX 1787 GRAND RAPIDS MI 49509
GRANITE CITY EMERGENCY MEDICINE PROVIDERS, LLC	DANIEL DOOLITTLE, CHIEF EXECUTIVE OFFICER 2250 N ILLINOIS AVE CARBONDALE IL 62901
GULLETT SANFORD ROBINSON & MARTIN PLLC	(COUNSEL TO MEDHOST COMPANIES) ATTN: THOMAS H. FORRESTER, G. RHEA BUCY, ESQS 150 THIRD AVENUE SOUTH, SUITE 1700 NASHVILLE TN 37201
HARRY LEE JR: RIDDICK	SUI JURIS, "WE THE PEOPLE" C/O 4500 PRISON ROAD, UNIT I MARION IL 62959
HEALTH FACILITY SERVICES	ATTN: LIZ DAVIS 5800 W. 10TH STREET, SUITE 400 LITTLE ROCK AR 72204
HEALTH STREAM, INC	SARA STANTON REGIONAL CLIENT ACCOUNT EXECUTIVE 500 11TH AVENUE, NORTH, SUITE 1000 NASHVILLE TN 37203
HEALTH TRUST WORKFORCE SOLUTIONS	JEFFREY GREENLUND VP OF STRATEGIC ACCOUNTS 1000 SAWGRASS PARKWAY SUNRISE FL 33323
HEALTHGRADES OPERATING COMPANY INC	ROB DRAUGHON, CHIEF EXECUTIVE OFFICER 999 18TH STREET SUITE 600 DENVER CO 80202
HENRY SCHEIN INC	ATTN: MARJORIE HAN & KEVIN PIKE 135 DURYEA RD MELVILLE NY 11747
HILLER LAW, LLC	(COUNSEL TO FISHER HEALTHCARE) ATTN: ADAM HILLER 1500 NORTH FRENCH STREET WILMINGTON DE 19801
HIRSCHLER FLEISCHER, P.C.	(COUNSEL TO OWENS & MINOR DISTRIBUTION, INC.) ATTN: ROBERT S. WESTERMANN, ESQ. 2100 EAST CARY STREET POST OFFICE BOX 500 RICHMOND VA 23218-0500
HOLOGIC	MICHAEL DALTON, NATIONAL ACCOUNT MANAGER 250 CAMPUS DRIVE MARLBOROUGH MA 01752
HP ENTERPRISE SERVICES	PROVIDER ENROLLMENT P.O. BOX 30042 RENO NV 89520-3042
IDPH LTC-QA (LICENSURE)	525 W. JEFFERSON, FIFTH FLOOR SPRINGFIELD IL 62761
ILL. DEPT OF FINANCIAL AND PROFESSIONAL	REGULATION DIVISION OF PROFESSIONAL REGULATION P.O. BOX 7007 SPRINGFIELD IL 62791
ILL. DEPT OF FINANCIAL AND PROFESSIONAL	REGULATION DIVISION OF PROFESSIONAL REGULATION P.O. BOX 7086 SPRINGFIELD IL 62791
ILLINOIS DEPARTMENT OF PUBLIC HEALTH	CLIA CERTIFICATION PROGRAM 525 W. JEFFERSON ST., 4TH FLOOR SPRINGFIELD IL 62761
ILLINOIS DEPARTMENT OF PUBLIC HEALTH	525 W JEFFERSON ST 4TH FLOOR SPRINGFIELD IL 62761-0001
ILLINOIS DEPARTMENT OF PUBLIC HEALTH	ATTN: KAREN SENGER 525 W JEFFERSON STREET, 4TH FLOOR SPRINGFIELD IL 62761-0001
ILLINOIS DEP'T OF HEALTHCARE AND FAMILY SERVICES	PROVIDER PARTICIPATION UNIT P.O. BOX 19114 SPRINGFIELD IL 62794
ILLINOIS EMERGENCY MANAGEMENT	DIV OF NUCLEAR SAFETY 1035 OUTER PARK DRIVE SPRINGFIELD IL 62704-4491
ILLINOIS HEALTH FACILITIES PLANNING BOARD	ATTN: MIKE CONSTANTINO ILLINOIS DEPT OF PUBLIC HEALTH 525 WEST JEFFERSON ST, 2ND FLOOR SPRINGFIELD IL 62761-0001
INSIGHT DIRECT USA, INC.	KEN LAGLYNIS BRYANMNECK CHIEF FINANCIAL OFFICER 6820 S. HARL AVE TEMPE AZ 85283
INTERNAL REVENUE SERVICE	CENTRALIZED INSOLVENCY OPERATION P.O. BOX 7346 PHILADELPHIA PA 19101-7346
INTERSOCIETAL ACCREDITATION COMMISSION	ATTN: ERIN RIGGLEMAN 6021 UNIVERSITY BOULEVARD, SUITE 500 ELLICOTT CITY MD 21043
INTUITIVE SURGICAL INC.	RYAN CAROLSON NATIONAL KEY CUSTOMER DIRECTOR 1020 KIFER ROAD SUNNYVALE CA

Claim Name	Address Information
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JACK SHRUM, PA	(COUNSEL TO MIDWEST MOWING, INC. DBA PUGSLEY SVCS) ATTN: "J" JACKSON SHRUM, ESQUIRE 919 N. MARKET STREET, SUITE 1410 WILMINGTON DE 19801
JAFFE RAITT HEUER & WEISS, P.C.	(COUNSEL TO HOLOGIC) ATTN: PAUL R. HAGE 27777 FRANKLIN ROAD, SUITE 2500 SOUTHFIELD MI 48034
JOHNSON & JOHNSON HEALTH CARE SYSTEMS INC.	MIKE SEVERANCE, NATIONAL ACCOUNT MANAGER 425 HOES LANE PISCATAWAY NJ 08854
JOINT COMMISSION, THE	ONE RENAISSANCE BOULEVARD OAKBROOK TERRACE IL 60181
KASOWITZ BENSON TORRES LLP	(COUNSEL TO MUDRICK CAPITAL MANAGEMENT, L.P.) ATTN: DAVID S. ROSNER, HOWARD W. SCHUB, MATTHEW B. STEIN, SHAI SCHMIDT 1633 BROADWAY NEW YORK NY 10019
KENTUCKY BOARD OF PHARMACY	229 WEST MAIN STREET, SUITE 400 FRANKFORT KY 40601
KENTUCKY CABINET FOR HEALTH & FAMILY SVC	ATTN: ANGELA (ANGIE) WILBERS RADIATION HEALTH BRANCH 275 E. MAIN STREET MAILSTOP HS1C-A FRANKFORT KY 40621
KENTUCKY CABINET FOR HEALTH & FAMILY SVC	ATTN: DAVE HOPKINS DRUG ENFORCEMENT & PROFESSIONALS BRANCH 275 E. MAIN STREET 5E-D FRANKFORT KY 40621
KENTUCKY CABINET FOR HEALTH & FAMILY SVC	DIVISION OF CERTIFICATE OF NEED OFFICE OF HEALTH POLICY 275 E. MAIN STREET, 4W-E FRANKFORT KY 40621
KENTUCKY CABINET FOR HEALTH & FAMILY SVC	ATTN: NYCOLE TAYLOR OFFICE OF INSPTR GEN, DIV OF HEALTHCARE 275 E. MAIN STREET, 5E-A FRANKFORT KY 40621-0001
KIRKLAND & ELLIS LLP	(COUNSEL TO AD HOC COMMITTEE OF NOTEHOLDERS) ATTN: NICOLE L. GREENBLATT, P.C., STEVEN N. SERAJEDDINI, P.C., DEREK I. HUNTER 601 LEXINGTON AVENUE NEW YORK NY 10022
LAW OFFICE OF SUSAN E. KAUFMAN, LLC	(COUNSEL TO UNITED STEELWORKERS) ATTN: SUSAN E. KAUFMAN, ESQUIRE 919 N. MARKET STREET, SUITE 460 WILMINGTON DE 19801
LINEBARGER GOGGAN BLAIR & SAMPSON, LLP	(COUNSEL TO HARRIS COUNTY & MONTGOMERY COUNTY) ATTN: JOHN P. DILLMAN PO BOX 3064 HOUSTON TX 77263-3064
LINEBARGER GOGGAN BLAIR & SAMPSON, LLP	(COUNSEL TO BREWSTER COUNTY) ATTN: DON STECKER 112 E. PECAN STREET, SUITE 2200 SAN ANTONIO TX 78205
MAURICE WUTSCHER, LLP	(COUNSEL TO AMTRUST NORTH AMERICA, INC. ON BEHALF OF WESCO INSURANCE COMPANY) ATTN: ALAN C. HOCHHEISER 23611 CHAGRIN BLVD. SUITE 207 BEACHWOOD OH 44122
MEDHOST OF TENNESSEE INC	PRESIDENT & CFO 6550 CAROTHERS PARKWAY SUITE 100 FRANKLIN TN 37067
MEDLINE INDUSTRIES INC	ATTN: SHANE REED, DIRECTOR OF CREDIT ONE MEDLINE PLACE MUNDELEIN IL 60060
MEDTRONIC INC.	DEBRA JONES, NATIONAL ACCOUNT MANAGER 6743 SOUTHPOINT DR. N JACKSONVILLE FL 32216
MIDWEST MOWING INC	GENERAL COUNSEL 2450 OWENS LN BRIGHTON IL 62012
MILBANK LLP	(COUNSEL FOR THE FIRST LIEN LENDERS) ATTN: TYSON LOMAZOW 55 HUDSON YARDS NEW YORK NY 10001-2163
MILBANK LLP	(COUNSEL TO AD HOC GROUP OF TERM LENDERS) ATTN: DENNIS F. DUNNE & TYSON M. LOMAZOW 55 HUDSON YARDS NEW YORK NY 10001-2163
MONZACK MERSKY MCLAUGHLIN AND BROWDER, P.A.	(COUNSEL TO WASTE MANAGEMENT) ATTN: BRIAN J. MCLAUGHLIN & RACHEL B. MERSKY, ESQS 1201 N. ORANGE STREET, SUITE 400 WILMINGTON DE 19801
MORCARE, LLC	BETH BRAND, VICE PRESIDENT PRODUCT MANAGEMENT AND CUSTOMER EXPERIENCE 222 S RIVERSIDE PLAZA CHICAGO IL 60606
MORRIS JAMES LLP	(COUNSEL TO MEDHOST COMPANIES) ATTN: CARL N. KUNZ, III, SARAH M. ENNIS, ESQS 500 DELAWARE AVENUE, SUITE 1500 P.O. BOX 2306 WILMINGTON DE 19899-2306
MORRIS JAMES LLP	(COUNSEL TO OWENS & MINOR DISTRIBUTION, INC.) ATTN: STEPHEN M. MILLER 500 DELAWARE AVENUE, SUITE 1500 P.O. BOX 2306 WILMINGTON DE 19899-2306
MORRIS, NICHOLS, ARSHT & TUNNELL LLP	(COUNSEL TO MUDRICK CAPITAL MANAGEMENT, L.P.) ATTN: ROBERT J. DEHNEY, JOSEPH C. BARSALONA II, BRETT TURLINGTON 1201 N. MARKET ST., 16TH FLOOR P.O. BOX 1347 WILMINGTON DE 19899-1347
MR. CHARLES G. TALLEY	NO. 12687-028 FEDERAL CORRECTIONAL COMPLEX-LOW P.O. BOX 9000 FORREST CITY AR 72336
MR. CHRISTOPHER WARREN	FEDERAL CORRECTIONAL COMPLEX-MED P.O. BOX 3000 (MED) FORREST CITY AR 72336

Claim Name	Address Information
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NATIONAL HEALTH INVESTORS INC.	D. ERIC MENDELSON, PRESIDENT/CEO 222 ROBERT ROSE DR MUFREESBORO TN 37129
NCPDP	ATTN: LAUREN BRUST 9240 EAST RAINTREE DRIVE SCOTTSDALE AZ 85260
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NEVADA STATE DEP'T OF HEALTH AND HUMAN SERVICES	ATTN: MICHELLE SMOTHERS DIVISION OF PUBLIC AND BEHAVIORAL HEALTH 727 FAIRVIEW DRIVE, SUITE E CARSON CITY NV 89701
NEVADA STATE DEP'T OF HEALTH AND HUMAN SERVICES	NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH RADIATION CONTROL PROGRAM X-RAY MACHINE REGISTRATION 727 FAIRVIEW DRIVE, SUITE E CARSON CITY NV 89701
NEVADA STATE DEP'T OF HEALTH AND HUMAN SERVICES	NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH MEDICAL LABORATORY SERVICES 727 FAIRVIEW DRIVE, SUITE E CARSON CITY NV 89705
NEVADA STATE DEP'T OF HEALTH AND HUMAN SERVICES	ATTN: LAURA HALE, MANAGER DIVISION OF PUBLIC AND BEHAVIORAL HEALTH PRIMARY CARE OFFICE 4150 TECHNOLOGY WAY CARSON CITY NV 89706-2009
NEVADA STATE DEP'T OF HEALTH AND HUMAN SERVICES	DIVISION OF PUBLIC AND BEHAVIORAL HEALTH 4150 TECHNOLOGY WAY CARSON CITY NV 89706-2009
NEW MEXICO BOARD OF PHARMACY	5500 SAN ANTONIO DR NE SUITE C ALBUQUERQUE NM 87109
NEW MEXICO DEPARTMENT OF HEALTH	ATTN: ANN WASHBURN ASST. GENERAL COUNSEL OFFICE OF GENERAL COUNSEL P.O. BOX 26110 SANTA FE NM 87505
NEW MEXICO ENVIRONMENT DEPARTMENT RADIATION	CONTROL BUREAU ATTN: VICTOR DIAZ (RAM); SANTIAGO RODRIGUEZ (RAM); WALTER MEDINA (X-RAY) 1100 SAINT FRANCIS DRIVE SUITE 2022 P.O. BOX 5469 SANTA FE NM 87502-5469
NEW MEXICO MEDICAID PROJECT	C/O CONDUENT, INC P.O. BOX 27460 ALBUQUERQUE NM 87125-7460
NORTH CAROLINA BOARD OF PHARMACY	6015 FARRINGTON ROAD CHAPEL HILL NC 27517
NORTH CAROLINA DEP'T OF HEALTH AND HUMAN SERVICES	CON SECTION 809 RUGGLES DRIVE RALEIGH NC 27603
NORTH CAROLINA DEP'T OF HEALTH AND HUMAN SERVICES	DIVISION OF MEDICAL ASSISTANCE CSC P.O. BOX 300009 RALEIGH NC 27622-8009
NORTH CAROLINA DEP'T OF HEALTH AND HUMAN SERVICES	ATTN: JENNY ROLLINS; DIANE SINGLETON RADIATION PROTECTION SECTION 1645 MAIL SERVICE CENTER RALEIGH NC 27699-1645
NORTH CAROLINA DEP'T OF HEALTH AND HUMAN SERVICES	ATTN: RANDY CROW RADIATION PROTECTION SECTION RADIOACTIVE MATERIALS BRANCH 1645 MAIL SERVICE CENTER RALEIGH NC 27699-1645
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NORTH CAROLINA DEP'T OF HEALTH AND HUMAN SERVICES	ATTN: LINDA JOHNSON ACUTE AND HOME CARE LICENSURE CERTIFICATION SECTION 2712 MAIL SERVICE CENTER RALEIGH NC 27699-2712
NORTH CAROLINA DEP'T OF HEALTH AND HUMAN SERVICES	DIV. OF HEALTH SERVICE REGULATION/CLIA CERTIFICATION 2713 MAIL SERVICE CENTER RALEIGH NC 27699-2713
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UTAH DEPARTMENT OF HEALTH	UTAH MEDICAID PROGRAM P.O. BOX 143106 SALT LAKE CITY UT 84114
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