

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

In re:

LEHMAN BROTHERS INC.,

Debtor.

Case No. 08-01420 (SCC) (SIPA)

Ref. Docket Nos. 15160 and 15161

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK       )  
                                          ) ss.:  
COUNTY OF NEW YORK    )

GEOFF ZAHM, being duly sworn, deposes and says:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC<sup>1</sup>, with their principal office located at 777 Third Avenue, New York, NY 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On October 19, 2020, I caused to be served the:
  - a. “Fifty-Eighth Notice of Establishment of Omnibus Hearing Dates Pursuant to Amended Case Management Order Implementing Certain Notice and Case Management Procedures,” dated October 19, 2020 [Docket No. 15160], and
  - b. “Notice of Filing of Updated Master Service List,” dated October 19, 2020 [Docket No. 15161],

by causing true and correct copies to be:

- i. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A,
- ii. enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit B, and
- iii. delivered via electronic mail to those parties listed on the annexed Exhibit C.

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<sup>1</sup> Epiq Bankruptcy Solutions, LLC, is now known as Epiq Corporate Restructuring, LLC.

3. All envelopes utilized in the service of the foregoing contained the following legend:  
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO ATTENTION OF  
ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Geoff Zahm  
Geoff Zahm

Sworn to before me this  
20<sup>th</sup> day of October, 2020

/s/ Diane M. Streany

Notary Public, State of New York

No. 01ST5003825

Qualified in Westchester County

Commission Expires November 2, 2022

## **EXHIBIT A**

| Claim Name                                  | Address Information                                                                                                                                                                                |
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|                                |
|--------------------------------|
| <b>Total Creditor count 40</b> |
|--------------------------------|

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**Total Creditor count 2**

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