

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF OHIO**

|                                                   |   |                            |
|---------------------------------------------------|---|----------------------------|
| In re:                                            | ) | Chapter 11                 |
|                                                   | ) |                            |
| Hopedale Mining LLC, <i>et al.</i> , <sup>1</sup> | ) | Case No. 20-12043 (GRH)    |
|                                                   | ) | (Jointly Administered)     |
| Debtors.                                          | ) |                            |
|                                                   | ) | <b>Ref. Docket No. 580</b> |

**CERTIFICATE OF SERVICE**

STATE OF NEW YORK     )  
                                          ) ss.:  
COUNTY OF NEW YORK )

ALISON MOODIE, being duly sworn, deposes and says:

1. I am employed as a Senior Case Manager by Epiq Corporate Restructuring, LLC, with an office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On January 19, 2021, I caused to be served the “Findings of Fact, Conclusions of Law, and Order (I) Approving the Disclosure Statement on a Final Basis, and (II) Confirming the Joint Plan of Orderly Liquidation [Related to Docket Nos. 529, 530],” dated January 15, 2021, [Docket No. 580],

by causing true and correct copies to be:

- i. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A, and
- ii. delivered via electronic mail to those parties listed on the annexed Exhibit B.

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<sup>1</sup> The Debtors in these Chapter 11 cases are (with the last four digits of their federal tax identification numbers in parentheses): Rhino GP LLC (8619), Rhino Resource Partners LP (7517), Rhino Energy LLC (6320), Rhino Trucking LLC (8773), Rhino Exploration LLC (8863), Triad Roof Support Systems LLC (1183), Springdale Land LLC (9816), McClane Canyon Mining LLC (3783), Rhino Northern Holdings LLC (1858), CAM-Ohio Real Estate LLC (1859), CAM-Colorado LLC (4269), Taylorville Mining LLC (5106), CAM Coal Trading LLC (4143), Castle Valley Mining LLC (9495), Jewell Valley Mining LLC (0270), Rhino Services LLC (3356), Rhino Oilfield Services LLC (8938), Rhino Technologies LLC (0994), CAM Mining LLC (2498), Rhino Coalfield Services LLC (3924), Hopedale Mining LLC (9060), CAM-Kentucky Real Estate LLC (9089), CAM-BB LLC (9097), Leesville Land LLC (7794), CAM Aircraft LLC (5467), Pennyrite Energy LLC (6095), Rhino Eastern LLC (1457), Rockhouse Land LLC (7702).

- 3 All envelopes utilized in the service of the foregoing contained the following legend:  
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Alison Moodie

Alison Moodie

Sworn to before me this  
22<sup>nd</sup> day of January, 2021

/s/ Regina Amporfro

Notary Public, State of New York

No. 01AM6064508

Qualified in Bronx County

Commission Expires September 24, 2021

## **Exhibit A**

| Claim Name                            | Address Information                                                                                                                      |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| BARBER LAW PLLC                       | (CO-COUNSEL FOR OFFICIAL COMMITTEE OF UNSECURED CREDITORS) ATTN T. KENT BARBER<br>2200 BURRUS DR LEXINGTON KY 40513                      |
| BOWLES RICE LLP                       | (COUNSEL TO POCAHONTAS RESOURCES, LLC; D. DEEL TRUCKING, INC.) ATTN MICHAEL R.<br>PROCTOR, ESQ 1800 MAIN ST, STE 200 CANONSBURG PA 15317 |
| CARBON COUNTY TREASURER               | 120 EAST MAIN STREET PRICE UT 84501                                                                                                      |
| CION INVESTMENT CORPORATION           | C/O STROOCK & STROOCK & LAVAN LLP ATTN: S. MARTIN, ESQ.; F. A. MEROLA 180<br>MAIDEN LANE NEW YORK NY 10038                               |
| COLORADO DEPT OF LABOR AND EMPLOYMENT | UNEMPLOYMENT INSURANCE 633 17TH ST STE 201 DENVER CO 80202-3660                                                                          |
| COLORADO DEPT OF REVENUE              | PO BOX 17087 DENVER CO 80217-0087                                                                                                        |
| COLORADO DEPT. OF NATURAL RESOURCES   | DIVISION OF RECLAMATION & MINING SAFETY 1313 SHERMAN ST., RM 215 DENVER CO<br>80203                                                      |
| COLORADO STATE TREASURY               | UNCLAIMED PROPERTY DIVISION 1580 LOGAN ST SUITE 500 DENVER CO 80203                                                                      |
| COMMONWEALTH OF KENTUCKY              | DEPARTMENT OF WORKERS' CLAIMS 126 TRIVETTE DR, SUITE 304 PIKEVILLE KY 41501                                                              |
| COMMUNITY TRUST BANK, INC             | 346 NORTH MAYO TRAIL PIKEVILLE KY 41501                                                                                                  |
| DAVIESS COUNTY PVA                    | 212 ST ANN STREET 102 OWENSBORO KY 42303                                                                                                 |
| DAVIESS COUNTY SHERIFF                | 212 ST ANN STREET OWENSBORO KY 42303                                                                                                     |
| DEPARTMENT OF BUSINESS SERVICES       | JESSE WHITE, SECRETARY OF STATE 501 S. SECOND ST. RM. 350 SPRINGFIELD IL 62756                                                           |
| DINSMORE & SHOHL LLP                  | (COUNSEL TO BIG SANDY COMPANY, L.P.) ATTN ALEXANDRA S. HORWITZ 255 EAST FIFTH<br>STREET, SUITE 1900 CINCINNATI OH 45202                  |
| ELAINE PHILLIPS. TAX COLLECTOR        | 203 MUNICIPAL DRIVE BELLE VERNON PA 15012                                                                                                |
| ENVIRONMENTAL PROTECTION AGENCY       | ATTN: OFFICE OF GENERAL COUNSEL 2310A 1200 PENNSYLVANIA AVENUE NW WASHINGTON<br>DC 20045                                                 |
| ENVIRONMENTAL PROTECTION AGENCY       | ATTN: BANKRUPTCY DEPT ATLANTA FEDERAL CENTER 61 FORSYTH STREET ATLANTA GA<br>30303-3104                                                  |
| ENVIRONMENTAL PROTECTION AGENCY       | ATTN: BANKRUPTCY DEPT 77 WEST JACKSON BOULEVARD CHICAGO IL 60604-3507                                                                    |
| FAYETTE COUNTY CLERK                  | 162 EAST MAIN STREET RM 132 LEXINGTON KY 40507                                                                                           |
| FOLEY & LARDNER LLP                   | (COUNSEL FOR OFFICIAL COMMITTEE OF UNSECURED CREDITORS) ATTN GEOFFREY GOODMAN<br>321 N. CLARK ST, STE 3000 CHICAGO IL 60654-4762         |
| ILLINOIS DEPT OF EMPLOYMENT SECURITY  | 4519 W MAIN ST BELLEVILLE IL 62226                                                                                                       |
| ILLINOIS DEPT OF REVENUE              | MAINE N REGIONAL BLDG 9511 HARRISON AVE DES PLAINES IL 60016-1563                                                                        |
| ILLINOIS DEPT OF REVENUE              | JAMES R. THOMPSON CTR - CONCOURSE LVL 100 W RANDOLPH ST CHICAGO IL 60601-3274                                                            |
| ILLINOIS DEPT OF REVENUE              | 200 S WYMAN ST ROCKFORD IL 61101                                                                                                         |
| ILLINOIS DEPT OF REVENUE              | 15 EXECUTIVE DR SUITE 2 FAIRVIEW HEIGHTS IL 62208-1331                                                                                   |
| ILLINOIS DEPT OF REVENUE              | WILLARD ICE BLDG 101 W JEFFERSON ST. SPRINGFIELD IL 62702                                                                                |
| ILLINOIS DEPT OF REVENUE              | 2309 W MAIN ST SUITE 114 MARION IL 62959-1196                                                                                            |
| INTERNAL REVENUE SERVICE              | CENTRALIZED INSOLVENCY OPERATION PO BOX 7346 PHILADELPHIA PA 19101-7346                                                                  |
| INTERNAL REVENUE SERVICE              | CENTRALIZED INSOLVENCY OPERATION 2970 MARKET ST MAIL STOP 5-Q30.133<br>PHILADELPHIA PA 19104-5016                                        |
| INTERNAL REVENUE SERVICE              | INSOLVENCY GROUP 6 1240 EAST NINTH ST ROOM 493 CLEVELAND OH 44199                                                                        |
| IRS                                   | 333 W PERSHING RD KANSAS CITY MO 64108                                                                                                   |
| IRS                                   | PO BOX 219236 333 W PERSHING RD KANSAS CITY MO 64121-9236                                                                                |
| JACKSON KELLY PLLC                    | ATTN: CHARLES A. COMPTON 221 NW FIFTH ST. EVANSVILLE IN 47705                                                                            |
| JEFFERSON COUNTY TREASURER            | 301 MARKET ST. 105 STEUBENVILLE OH 43952                                                                                                 |
| JOYCE A EWING TAX COLLECTOR           | 201 STONEY HILL RD NEW KENSINGTON PA 15068                                                                                               |
| KENTUCKY DEPARTMENT OF REVENUE        | 501 HIGH STREET FRANKFORT KY 40601-2103                                                                                                  |
| KENTUCKY DEPT OF NATURAL RESOURCES    | DIV OF MINE RECLAMATION AND ENFORCEMENT 300 SOWER BOULEVARD 2ND FLOOR<br>FRANKFURT KY 40601                                              |
| KENTUCKY PERSONNEL CABINET            | UNEMPLOYMENT INSURANCE STATE OFFICE BLDG 501 HIGH ST FRANKFORT KY 40601                                                                  |
| MOTION INDUSTRIES, INC.               | PO BOX 1477 BIRMINGHAM AL 35201                                                                                                          |
| MOTION INDUSTRIES, INC.               | 1605 ALTON ROAD BIRMINGHAM AL 35210                                                                                                      |
| NEW KENSINGTON-TREASURER              | 301 11TH STREET NEW KENSINGTON PA 15068                                                                                                  |

| Claim Name                               | Address Information                                                                                    |
|------------------------------------------|--------------------------------------------------------------------------------------------------------|
| OFFICE OF THE ILLINOIS SECRETARY         | OF STATE 69 W. WASHINGTON ST. SUITE 1240 CHICAGO IL 60602                                              |
| OFFICE OF THE ILLINOIS SECRETARY         | OF STATE 501 S. SECOND ST. RM. 350 SPRINGFIELD IL 62756                                                |
| OFFICE OF THE ILLINOIS STATE TREASURER   | UNCLAIMED PROPERTY DIVISION 1 W OLD STATE CAPITOL PLAZA STE 400 SPRINGFIELD IL 62701                   |
| OHIO DEPT OF TAXATION                    | 30 E BROAD ST. 22ND FLOOR COLUMBUS OH 43215                                                            |
| OHIO DEPT OF TAXATION                    | 4485 NORTHLAND RIDGE BLVD COLUMBUS OH 43229                                                            |
| PA DEPT. OF REVENUE                      | OFFICE OF CHIEF COUNSEL STRAWBERRY SQUARE, ROOM 1032 HARRISBURG PA 17128                               |
| PENNSYLVANIA DEPT OF STATE               | 555 UNION BLVD ALLENTOWN PA 18109-3389                                                                 |
| PENNSYLVANIA DEPT OF STATE               | STONY CREEK OFFICE CENTER 151 W MARSHALL ST SECOND FL NORRISTOWN PA 19401-4739                         |
| PENNSYLVANIA DEPT OF STATE               | 5TH FL STRAWBERRY SQ HARRISBURG PA 17128-0605                                                          |
| PENNSYLVANIA DEPT OF STATE               | 535 CHESTNUT ST SUNBURY PA 17801-2834                                                                  |
| PENNSYLVANIA DEPT OF STATE               | BANK TOWERS 207 WYOMING AVE SCRANTON PA 18503-1427                                                     |
| PENNSYLVANIA DEPT OF STATE               | 419 AVE. OF THE STATES 6TH FL STE 602 CHESTER PA 19013-0451                                            |
| PENNSYLVANIA DEPT OF STATE               | PHILADELPHIA NORTHE DISTRICT 3240 RED LION RD PHILADELPHIA PA 19114-1109                               |
| PENNSYLVANIA DEPT OF STATE               | 625 CHERRY ST READING PA 19602-1186                                                                    |
| PENNSYLVANIA DEPT OF STATE               | 15 W THIRD ST SECOND FL GREENSBURG PA 15601-3003                                                       |
| PENNSYLVANIA DEPT OF STATE               | 425 MAIN ST JOHNSTOWN PA 15901-1808                                                                    |
| PENNSYLVANIA DEPT OF STATE               | 411 7TH AVE ROOM 420 PITTSBURGH PA 15219-1905                                                          |
| PENNSYLVANIA DEPT OF STATE               | 11 PKWY. CTR STE 175 875 GREENTREE RD PITTSBURGH PA 15220                                              |
| PENNSYLVANIA DEPT OF STATE               | 448 W 11TH ST ERIE PA 16501-1501                                                                       |
| PIKE COUNTY COURT CLERK                  | 146 MAIN STREET PIKEVILLE KY 41502                                                                     |
| PNC BANK, NATIONAL ASSOCIATION           | THREE PNC PLAZA 225 FIFTH AVE., 4TH FLOOR PITTSBURGH PA 15222                                          |
| PNC BANK, NATIONAL ASSOCIATION, AS AGENT | 500 FIRST AVENUE PITTSBURGH PA 15219                                                                   |
| PNC BANK, NATIONAL ASSOCIATION, AS AGENT | COMMERCIAL LOAN SERVICE CENTER DCC, 500 FIRST AVENUE PITTSBURGH PA 15219                               |
| PUBLIC SERVICE COMMISSION WV             | ATTN: EXECUTIVE DIRECTOR 201 BROOKS STREET CHARLESTON WV 25323                                         |
| REPUBLIC BANK                            | PO BOX 17170 SALT LAKE CITY UT 84117-0170                                                              |
| SHERIFF OF EMERY COUNTY                  | 1850 NORTH 550 WEST .S2H 384 PO BH 384 CASTLE DALE UT 84513                                            |
| SHERIFF OF MINGO COUNTY                  | 75 E SECOND AVE 113 WILLIAMSON WV 25661                                                                |
| SHERIFF OF MINGO COUNTY                  | TAX DEPARTMENT PO BOX 1270 WILLIAMSON WV 25661                                                         |
| SHERIFF OF UPSHUR COUNTY                 | 38 W MAIN STREET ROOM 101 BUCHHANNON WV 26201                                                          |
| STATE OF COLORADO ATTORNEY GENERAL       | ATTN: BANKRUPTCY DEPT RALPH L. CARR COLORADO JUDICIAL CENTER 1300 BROADWAY, 10TH FLOOR DENVER CO 80203 |
| STATE OF COLORADO DEPARTMENT OF          | PUBLIC HEALTH AND ENVIRONMENT ATTN: MARTHA RUDOLPH 4300 CHERRY CREEK DRIVE SOUTH DENVER CO 80246-1530  |
| STATE OF IL ENVIRONMENTAL PROTECTION     | AGENCY-ATTN: BANKRUPTCY DEPT 1021 NORTH GRAND AVENUE EAST PO BOX 19276 SPRINGFIELD IL 62794-9276       |
| STATE OF KENTUCKY ATTORNEY GENERAL       | ATTN: BANKRUPTCY DEPT 700 CAPITOL AVENUE, SUITE 118 FRANKFORT KY 40601                                 |
| STATE OF KENTUCKY ENERGY & ENV CABINET   | ATTN: BANKRUPTCY DEPT 500 MERO STREET 5TH FLOOR FRANKFORT KY 40601                                     |
| STATE OF OHIO ATTORNEY GENERAL           | ATTN: BANKRUPTCY DEPT 30 E BROAD ST., 14TH FLOOR COLUMBUS OH 43215                                     |
| STATE OF OHIO ENV PROTECTION AGENCY      | ATTN: BANKRUPTCY DEPT PO BOX 1049 COLUMBUS OH 43216-1049                                               |
| STATE OF OHIO ENVIROMENTAL PROTECTION    | AGENCY ATTN: BANKRUPTCY DEPT 50 WEST TOWN STREET, SUITE 700 COLUMBUS OH 43215                          |
| STATE OF PA DEPT OF ENV PROTECTION       | ATTN: BANKRUPTCY DEPT RACHEL CARSON STATE OFFICE BUILDING 400 MARKET STREET HARRISBURG PA 17101        |
| STATE OF PENNSYLVANIA ATTORNEY GENERAL   | ATTN: BANKRUPTCY DEPT STRAWBERRY SQUARE 16TH FLOOR HARRISBURG PA 17120                                 |
| STATE OF UTAH DEPT OF ENV QUALITY        | ATTN: BANKRUPTCY DEPT 195 NORTH 1950 WEST SALT LAKE CITY UT 84116                                      |
| STATE OF VIRGINIA ATTORNEY GENERAL       | ATTN: BANKRUPTCY DEPT 202 NORTH NINTH STREET RICHMOND VA 23219                                         |
| STATE OF WV DEPT OF ENV PROTECTION       | ATTN: BANKRUPTCY DEPT MELINDA S CAMBELL CHIEF 601 57TH STREET SE CHARLESTON WV 25304                   |

| Claim Name                              | Address Information                                                                                   |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------|
| TFG-WEST VIRGINIA, L.P.                 | 6955 UNION PARK CTR, STE 400 COTTONWOOD HEIGHTS UT 84047                                              |
| TREASURER OF VIRGINIA                   | ATTN: MANJU GANERIWALA 101 NORTH 14TH STREET RICHMOND VA 23219                                        |
| TREASURER STATE OF OHIO                 | ATTN: FISCAL EL 6606 TUSSING ROAD REYNOLDSBURG OH 43068-9009                                          |
| TREASURER STATE OF OHIO                 | OHIO DEPARTMENT OF HEALTH PO BOX 15278 COLUMBUS OH 43215-0278                                         |
| TREASURER STATE OF OHIO                 | OHIO EPA PO BOX 1049 COLUMBUS OH 43216-1049                                                           |
| TREASURER STATE OF OHIO                 | OHIO DEPT OF TAXATION PO BOX 2678 COLUMBUS OH 43216-2678                                              |
| TREASURER, STATE OF OHIO                | DIVISION OF WEIGHTS & MEASURES 8995 EAST MAIN STREET REYNOLDSBURG OH 43068                            |
| UNITED STATES ATTORNEY'S OFFICE FOR THE | SOUTHERN DISTRICT OF OHIO ATTN: BENJAMIN C GLASSMAN 303 MARCONI BLVD., SUITE<br>200 COLUMBUS OH 43215 |
| UNITED STATES OF AMERICA AG             | ATTN: BANKRUPTCY DEPT US DEPT OF JUSTICE 950 PENNSYLVANIA AVE NW WASHINGTON DC<br>20530-0001          |
| UNITED STATES TREASURY                  | INTERNAL REVENUE 500 MAIN ST CINCINNATI OH 45999-0039                                                 |
| US DEPARTMENT OF INTERIOR               | BUREAU OF LAND MANAGEMENT 1849 C STREET NW RM. 5665 WASHINGTON DC 20240                               |
| US DEPARTMENT OF JUSTICE TAX DIVISION   | CIVIL TRIAL SECTION NORTHERN REGION PO BOX 55, BEN FRANKLIN STATION WASHINGTON<br>DC 20044            |
| UTAH DEPT OF WORKFORCE SERVICES         | UNEMPLOYMENT INSURANCE PO BOX 45288 140 E 300 S SALT LAKE CITY UT 84145-0288                          |
| UTAH DIVISION OF OIL, GAS, & MINING     | 1594 W NORTH TEMPLE ST SALT LAKE CITY UT 84116                                                        |
| UTE WATER CONSERVANCY DISTRICT          | PO BOX 460 2190 H 1/4 RD GRAND JUNCTION CO 81502                                                      |
| UTE WATER CONSERVANCY DISTRICT          | 2190 H 1/4 ROAD GRAND JUNCTIO CO 81505                                                                |
| VIRGINIA DEPARTMENT OF ENVIRONMENTAL    | QUALITY 111 EAST MAIN STREET SUITE 1400 RICHMOND VA 23219                                             |
| VIRGINIA DEPT OF ENVIRONMENTAL QUALITY  | PO BOX 1105 RICHMOND VA 23218                                                                         |
| VIRGINIA EMPLOYMENT COMMISSION          | VEC CENTRAL OFFICE PO BOX 26441 RICHMOND VA 23261                                                     |
| VIRGINIA EMPLOYMENT COMMISSION          | VEC CENTRAL OFFICE PO BOX 26441 RICHMOND VA 23261-6441                                                |
| WASHINGTON CO TREASURER                 | ATTN: TOM FLICKINGER, TREASURER 100 WEST BEAU ST STE. 102 WASHINGTON PA 15301                         |
| WEST VIRGINIA DIV. OF LABOR             | 749 B BLDG 6 CAPITOL COMPLEX CHARLESTON WV 25305                                                      |
| WEST VIRGINIA STATE TAX DEPT            | 1001 LEE ST CHARLESTON WV 25301                                                                       |
| WEST VIRGINIA STATE TREASURERS OFFICE   | UNCLAIMED PROPERTY DIV. CAPITOL COMPLEX BLDG 1, ROOM E-145 1900 KANAWHA BLVD<br>CHARLESTON WV 25305   |
| WINTRUST COMMERCIAL FINANCE, A DIV      | OF WINTRUST ASSET FINANCE INC. 3201 DALLAS PKWY, STE 800 FRISCO TX 75034                              |

|                                 |
|---------------------------------|
| <b>Total Creditor count 108</b> |
|---------------------------------|

## **Exhibit B**

| Creditor Name                                    | Email Address                                                                      |
|--------------------------------------------------|------------------------------------------------------------------------------------|
| STATES TRUSTEE                                   | BENJAMIN.A.SALES@USDOJ.GOV                                                         |
| STATES TRUSTEE                                   | JEREMY.S.FLANNERY@USDOJ.GOV                                                        |
| ALTER DOMUS (US) LLC                             | SMARTIN@STROOCK.COM                                                                |
| ALTER DOMUS (US) LLC                             | FMEROLA@STROOCK.COM                                                                |
| BOSICK & RASPANTI, LLP                           | RJP@PIETRAGALLO.COM                                                                |
| BRICKER & ECKLER LLP                             | JRISTAU@BRICKER.COM                                                                |
| C B INDUSTRIES INC                               | CBINDUSTRIES@HOTMAIL.COM                                                           |
| CARROLL COUNTY TREASURER                         | JEFFYEAGER@CARROLLCOUNTYOHIO.US                                                    |
| CINCINNATI MINE MACHINERY                        | LGROTHAUS@CINMINE.COM                                                              |
| CION INVESTMENT CORPORATION                      | SMARTIN@STROOCK.COM                                                                |
| CION INVESTMENT CORPORATION                      | FMEROLA@STROOCK.COM                                                                |
| COLORADO DIVISION OF RECLAMATION                 | DMG_WEB@STATE.CO.US                                                                |
| DAVID STANLEY CONSULTANTS LLC                    | JHAYHURST@DSC-LLC.COM                                                              |
| DELCOTTO LAW GROUP PLLC                          | MGARTLAND@DLGFIRM.COM                                                              |
| DINSMORE & SHOHL LLP                             | EKENNEDY@DINSMORE.COM                                                              |
| EMERY COUNTY COMMUNITY THEATER                   | RECREATION@EMERY.UTAH.GOV                                                          |
| EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT | RECREATION@EMERY.UTAH.GOV                                                          |
| EMERY COUNTY TREASURER                           | TREASURER@EMERY.UTAH.GOV                                                           |
| ENVIRONMENTAL PROTECTION AGENCY                  | R8EISC@EPA.GOV                                                                     |
| ENVIRONMENTAL PROTECTION AGENCY                  | MATTHEW.INDRISANO@USDOJ.GOV                                                        |
| GALLIA COUNTY TREASURER                          | TREASURER@GALLIANET.NET                                                            |
| GARFIELD COUNTY TREASURER                        | PUBLICTRUSTEE@GARFIELD-COUNTY.COM                                                  |
| GENCO MINE SERVICE                               | DAVE@GENCOMINESERVICE.COM                                                          |
| HARRIS BEACH PLLC                                | BKEMAIL@HARRISBEACH.COM                                                            |
| HERNDON, MORTON, HERNDON & YAEGER                | HPLANINSIC@HMHY.COM                                                                |
| ILLINOIS DEPARTMENT OF NATURAL RESOURCES         | CFOY@ATG.STATE.IL.US;<br>RLS@ATG.STATE.IL.US                                       |
| INDUSTRIAL SUPPLY CO.                            | INDUSTRIALSUPPLYCO@COMCAST.NET                                                     |
| JACKSON KELLY PLLC                               | CHARLES.COMPTON@JACKSONKELLY.COM                                                   |
| JOY GLOBAL UNDERGROUND LLC                       | DEVLIN.CIARROCHI@JOYGLOBAL.COM                                                     |
| KEGLER, BROWN, HILL + RITTER CO., LPA            | MGUTHRIE@KEGLERBROWN.COM                                                           |
| KOMATSU FINANCIAL LTD PARTNERSHIP                | KFCUSTOMERSERVICE@KOMATSUNA.COM                                                    |
| LOGAN COAL & TIMBER CORPORATION                  | HOLLYGROVEFORESTRY@GMAIL.COM                                                       |
| MCLEAN COUNTY SHERIFF                            | CDAME@MCLEANKY.COM                                                                 |
| MESA COUNTY TREASURER                            | MCTREAS@MESACOUNTY.US                                                              |
| MILLER, CANFIELD, PADDOCK AND STONE, PLC         | VALENTINEN@MILLERCANFIELD.COM                                                      |
| MINOVA USA INC                                   | TAYLOR.OGATA@MINOVAGLOBAL.COM                                                      |
| NARCO INC.                                       | NARCO5656@AOL.COM                                                                  |
| OFFICE OF SURFACE MINING                         | BOWENS@OSMRE.GOV                                                                   |
| OFFICE OF SURFACE MINING RECLAMATION             | BOWENS@OSMRE.GOV                                                                   |
| OHIO DEPARTMENT OF NATURAL RESOURCES             | WILDINFO@DNR.STATE.OH.US                                                           |
| OHIO DEPARTMENT OF TAXATION                      | BANKRUPTCY@DELEVLAWS.COM                                                           |
| OHIO ENVIRONMENTAL PROTECTION AGENCY             | MICHAEL.IDZKOWSKI@OHIOATTORNEYGENERAL.GOV;<br>TIMOTHY.KERN@OHIOATTORNEYGENERAL.GOV |
| PHILLIPS MACHINE SERVICE INC.                    | BRUCEDICKERSON@PHILLIPSMACHINE.COM                                                 |
| PIKE COUNTY OCCUPATIONAL TAX                     | PAMELA.VANOVER@KY.GOV                                                              |
| PRICEWATERHOUSECOOPERS LLP                       | JON.DILLOW@PWC.COM                                                                 |

|                                                                                                    |                                  |
|----------------------------------------------------------------------------------------------------|----------------------------------|
| SECURITIES & EXCHANGE COMMISSION                                                                   | BANKRUPTCYNOTICESCHR@SEC.GOV     |
| SECURITIES & EXCHANGE COMMISSION                                                                   | NYROBANKRUPTCY@SEC.GOV           |
| SHELTON, BRANHAM & HALBERT PLLC                                                                    | BSHELTON@SBHLEGAL.NET            |
| SHERIFF OF RALEIGH COUNTY                                                                          | RALEIGHCOUNTY@WVSOS.COM          |
| SHERIFF OF RANDOLPH COUNTY                                                                         | TAXOFFICE@RCSOWV.ORG             |
| SHERIFF OF WYOMING COUNTY                                                                          | SHERRI.BLAND@WYCOWV.COM          |
| SNOW CHRISTENSEN & MARTINEAU                                                                       | PMC@SCMLAW.COM                   |
| SQUIRE PATTON BOGGS (US) LLP                                                                       | STEPHEN.LERNER@SQUIREPB.COM      |
| SQUIRE PATTON BOGGS (US) LLP                                                                       | SCOTT.KANE@SQUIREPB.COM          |
| SQUIRE PATTON BOGGS (US) LLP                                                                       | KYLE.ARENDSEN@SQUIREPB.COM       |
| STATE OF ILLINOIS ATTORNEY GENERAL                                                                 | WEBMASTER@ATG.STATE.IL.US        |
| STATE OF UTAH ATTORNEY GENERAL                                                                     | UAG@UTAH.GOV                     |
| STATE OF WEST VIRGINIA ATTORNEY GENERAL                                                            | CONSUMER@WVAGO.GOV               |
| STEPTOE & JOHNSON, PLLC                                                                            | SARAH.ELLIS@STEPTOE-JOHNSON.COM  |
| STOLL KEENON OGDEN PLLC                                                                            | AMELIA.ADAMS@SKOFIRM.COM         |
| STRAUSS TROY                                                                                       | PSASHDOWN@STRAUSSTROY.COM        |
| STROOCK & STROOCK & LAVAN LLP                                                                      | SMARTIN@STROOCK.COM;             |
| STROOCK & STROOCK & LAVAN LLP                                                                      | FMEROLA@STROOCK.COM              |
| STROOCK & STROOCK & LAVAN LLP, COUNSEL FOR PREPETITION LENDERS                                     | SMARTIN@STROOCK.COM              |
| STROOCK & STROOCK & LAVAN LLP, COUNSEL FOR PREPETITION LENDERS                                     | FMEROLA@STROOCK.COM              |
| THE LAW OFFICE OF JASON C. KUHLMAN, PLLC                                                           | JASON@JCKUHLMANLAW.COM           |
| THE UNITED STATES OF AMERICA DEPT OF JUSTICE,                                                      | MARGARET.CASTRO@USDOJ.GOV        |
| TREASURER OF BUCHANAN COUNTY                                                                       | KEITH.BOYD@BUCHANANCOUNTY-VA.GOV |
| TREASURER STATE OF OHIO                                                                            | CPIM@TOS.OHIO.GOV;               |
| TREASURER STATE OF OHIO                                                                            | LAURA.FACTOR@EPA.OHIO.GOV        |
| TREASURER STATE OF OHIO                                                                            | TODD.ANDERSON@EPA.OHIO.GOV       |
| TSJ CONSTRUCTION LLC                                                                               | OFFICE@TSJCONSTRUCTION.COM       |
| TUSCARAWAS COUNTY TREASURER                                                                        | TREASURER@CO.TUSCARAWAS.OH.US    |
| UNITED CENTRAL INDUSTRIAL SUP.                                                                     | AR@UNITEDCENTRAL.NET             |
| UNITED STATES DEPARTMENT OF JUSTICE OFFICE OF THE UNITED STATES TRUSTEE; ATTN MONICA V. KINDT, ESQ | MONICA.KINDT@USDOJ.GOV           |
| US DEPARTMENT OF INTERIOR, OFFICE OF                                                               | OVERSIGHT@OSMRE.GOV              |
| UTAH STATE TAX COMMISSION                                                                          | TAXMASTER@UTAH.GOV               |
| VIRGINIA DEPARTMENT OF MINES                                                                       | DMMEINFO@DMME.VIRGINIA.GOV       |
| WARCO SALES INC                                                                                    | CTHALMAN@WARWOODARMATURE.COM     |
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