

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

	) Chapter 11
	)
In re:	) Case No. 20-35561 (DRJ)
	)
MULE SKY LLC, <i>et al.</i> , ¹	) (Jointly Administered)
	)
Reorganized Debtors.	) (Formerly Jointly Administered under Lead Case
	) Gulfport Energy Corporation, 20-35562)
	)
	) Ref Docket No. 471

AFFIDAVIT OF SERVICE

STATE OF CONNECTICUT)
) ss.:
COUNTY OF MIDDLESEX)

ANGHARAD BOWDLER, being duly sworn, deposes and says:

1. I am employed as a Director of Client Services by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, NY 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. I caused to be served the “Notice of Hybrid Hearing,” dated March 2, 2022 [Docket No. 471], by causing true and correct copies to be:
 - a. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A, on March 2, 2022,
 - b. delivered via electronic mail to those parties listed on the annexed Exhibit B, on March 2, 2022, and
 - c. enclosed securely in a postage pre-paid envelope and delivered via first class mail to the party listed on the annexed Exhibit C, on March 3, 2022.

¹ Capitalized terms used but not otherwise defined herein have the meanings given to them in the *Amended Joint Chapter 11 Plan of Reorganization of Gulfport Energy Corporation and its Debtor Subsidiaries* [Docket No. 1171] (the “Plan”). Unless otherwise indicated, docket references in this Stipulation and Order refer to the docket of *In re Gulfport Energy Corporation, et. al.*, Case No. 20-35562 (DRJ) (Jointly Administered) (Bankr. S.D. Tex. Nov. 13, 2020).

3. All envelopes utilized in the service of the foregoing contained the following legend:
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF
ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Angharad Bowdler
Angharad Bowdler

Sworn to before me this
4th day of March, 2022
/s/ Amy E. Lewis

Notary Public, State of Connecticut
Acct. No. 100624
Commission Expires: 8/31/2022

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BELMONT COUNTY, OHIO	101 W MAIN ST SAINT CLAIRSVILLE OH 43950
BROOKE COUNTY COMMISSIONERS	632 MAIN ST WELLSBURG WV 26070
BUREAU OF LAND MANAGEMENT	(EASTERN STATES STATE OFFICE) 5275 LEESBURG PIKE FALLS CHURCH VA 22041
BUREAU OF LAND MANAGEMENT	(MONTANA/DAKOTAS STATE OFFICE) 5001 SOUTHGATE DR BILLINGS MT 59101
BUREAU OF LAND MANAGEMENT	(COLORADO STATE OFFICE) 2850 YOUNGFIELD ST LAKEWOOD CO 80215
CAMERON PARISH POLICE JURY	148 SMITH CIR CAMERON LA 70631
CARROLL COUNTY COMMISSIONERS	119 S LISBON ST, STE 201 CARROLTON OH 44615
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COLORADO STATE BOARD OF LAND COMMISSIONERS	1127 SHERMAN ST DENVER CO 80203
ENERGREEN 360	(HANNIBAL INDUSTRIAL PARK) ST RTE 7 HANNIBAL OH 43915
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EPA - REGION 10	1200 SIXTH AVE, STE 900 SEATTLE WA 98101
EPA - REGION 2	290 BROADWAY NEW YORK NY 10007-1866
EPA - REGION 4	ATLANTA FEDERAL CTR 61 FORSYTH ST SW ATLANTA GA 30303-3104
EPA - REGION 5	77 W JACKSON BLVD CHICAGO IL 60604-3507
EPA - REGION 6	FOUNTAIN PLACE 1445 ROSS AVE, STE 1200, 12TH FL DALLAS TX 75202-2733
EPA - REGION 7	11201 RENNER BLVD LENEXA KS 66219
GARVIN COUNTY COMMISSIONERS	201 W GRANT AVE, #1/2 PAULS VALLEY OK 73075
GAS FIELD SERVICES LLC	ATTN TOM SHRADER 17908 HWY 19 ROSEDALE VA 24280
GRADY COUNTY COMMISSIONERS	326 W CHOCTAW CHICKASHA OK 73018
GREENE COUNTY COMMISSIONERS	93 E HIGH ST WAHNEBURG PA 15370
GUERNSEY COUNTY COMMISSIONERS	627 WHEELING AVE, #300 CAMBRIDGE OH 43725
HARRISON COUNTY COMMISSIONERS	100 W MARKET ST CADIZ OH 43907
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JEFFERSON COUNTY COMMISSIONERS	301 MARKET ST STEUBENVILLE OH 43952
LEAM DRILLING SERVICES LLC	ATTN GLENN DUBOIS 3114 W OLD SPANISH TRAIL NEW IBERIA LA 70560
LOUISIANA DEPARTMENT OF WILDLIFE & FISHERIES	2000 QUAIL DR BATON ROUGE LA 70808
LOUISIANA DEPT OF ENVIRONMENTAL QUALITY	PO BOX 4302 BATON ROUGE LA 70821-4302
LOUISIANA DEPT OF NATURAL RESOURCES	PO BOX 94396 BATON ROUGE LA 70804
MANDAN, HIDATSA, ARIKARA NATIONS	404 FRONTAGE RD NEW TOWN ND 58763
MARKWEST UTICA EMG LLC	ATTN FRANK SEMPLE 1515 ARAPAHOE ST, TOWER ONE, STE 1600 DENVER CO 80202
MOFFATT COUNTY COMMISSIONERS	221 W VICTORY WAY, STE 130 CRAIG CO 81625
MONONGALIA COUNTY COMMISSIONERS	243 HIGH ST, #123 MORGANTOWN WV 26505
MONROE COUNTY COMMISSIONERS	101 N MAIN ST, RM 34 WOODSFIELD OH 43793
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MONTANA DEPT OF ENVIRONMENTAL QUALITY	1520 E 6TH AVE HELENA MT 59620-0901
MONTANA DEPT OF ENVIRONMENTAL QUALITY	PO BOX 200901 HELENA MT 59620-0901
MONTANA DEPT OF NATURAL RESOURCES & CONSERVATION	PO BOX 201601 HELENA MT 59620
MOUNTAINEER SPECIALTY LLC	ATTN JAMES DAVISSON 4171 SHINNSTON PIKE CLARKSBURG WV 26301
NOBLE COUNTY COMMISSIONERS	210 COURTHOUSE CALDWELL OH 43724

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TEXAS RAILROAD COMMISSION	1701 N CONGRESS AUSTIN TX 78701
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TEXAS STATE SECURITIES BOARD	THOMAS JEFFERSON RUSK STATE OFFICE BDLG 208 E 10TH ST AUSTIN TX 78701
THE CHICKASAW NATION	520 E ARLINGTON ADA OK 74820
THE CHOCTAW NATION	PO BOX 1210 DURANT OK 74702-1210
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WASHINGTON COUNTY COMMISSIONERS	204 DAVIS AVE MARIETTA OH 45750
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Total Creditor count 97

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Total Creditor count 1