

3. All envelopes utilized in the service of the foregoing contained the following legend:
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT, OR LEGAL DEPARTMENT.”

/s/ Geoff Zahm
Geoff Zahm

Sworn to before me this
20th day of July, 2022
/s/ Regina Amporfro
Notary Public, State of New York
No. 01AM6064508
Qualified in Bronx County
Commission Expires September 24, 2025

EXHIBIT A

| Claim Name | Address Information |
|---|--|
| BANC OF AMERICA LEASING & CAPITAL LLC | 2059 NORTHLAKE PKWY 3 NORTH TUCKER GA 30084 |
| BCBS OF TX | PO BOX 805107 CHICAGO IL 60680-4140 |
| BCBS OF TX | 1001 E LOOKOUT DRIVE RICHARDSON TX 75082 |
| CELTIC LEASING - BECKMAN HEMATOLOGY ANALYZERS | PO BOX 87618 DEPT 10295 CHICAGO IL 60680 |
| CELTIC LEASING - BECKMAN HEMATOLOGY ANALYZERS | 4 PARK PLAZA #300 IRVING CA 92614 |
| CELTIC LEASING - SIEMENS SUMBIA S SERIES CAMERA | PO BOX 87618 DEPT 10295 CHICAGO IL 60680 |
| CELTIC LEASING - SIEMENS SUMBIA S SERIES CAMERA | 4 PARK PLAZA #300 IRVING CA 92614 |
| CIGNA SPECIAL INVESTIGATION UNIT | 900 COTTAGE GROVE RD HARTFORD CT 06152 |
| CSI LEASING, INC. | 9990 OLD OLIVE STREET ROAD, SUITE 101 ST LOUIS MO 63141 |
| DEPARTMENT OF STATE HEALTH SERVICES | ATTN MARC CONNELLY, ASSISTANT GENERAL COUNSEL OFFICE OF GENERAL COUNSEL 1100 WEST 49TH STREET AUSTIN TX 78756-3199 |
| FOX ROTHSCHILD LLP | (COUNSEL TO PHILIPS HEALTHCARE) ATTN: BRUCE J. BORRUS 1001 FOURTH AVENUE, SUITE 4500 SEATTLE WA 98154-1192 |
| GE HEALTHCARE - GE VIVID E9 | PO BOX 641419 PITTSBURGH PA 15264-1419 |
| GE HEALTHCARE - GE VIVID E9 | 9900 INNOVATION DR WAUWATOSA WI 53226 |
| GE HEALTHCARE - IMAGE VAULT | PO BOX 641419 PITTSBURG PA 15264-1419 |
| GE HEALTHCARE - IMAGE VAULT | 9900 INNOVATION DR WAUWATOSA WI 53226 |
| GUY GROS | 789 ELKINS LAKE HUNTSVILLE TX 77340 |
| HSS SYSTEMS, LLC | 8101 W. SAM HOUSTON PKWY, STE 100 HOUSTON TX 77072 |
| LETSOS COMPANY | 8435 WESTGLEN DRIVE HOUSTON TX 77063-6311 |
| LETSOS COMPANY | PO BOX 36927 HOUSTON TX 77236 |
| MEDLINE INDUSTRIES, INC | PO BOX 121080 DALLAS TX 75312-1080 |
| MIDCAP FINANCIAL TRUST | 7255 WOODMONT AVE BETHESDA MD 20814 |
| MOLINA HEALTHCARE, INC. | P.O. BOX 3396 BATON ROUGE LA 70821 |
| MORRISON MANAGEMENT SPECIALISTS INC | ATTN JERRY CARPENTER 4721 MORRISON DR, STE 300 MOBILE AL 36609 |
| PNC EQUIPMENT FINANCE LLC | 2300 CABOT DRIVE, SUITE 355 LISLE IL 60532 |
| SABRE INVESTMENTS LLC | 1 PASTORAL POND CIRCLE THE WOODLANDS TX 77380 |
| SHANNON L BROWN | 28415 MONTEREY CLIFF LN HUFFMAN TX 77336 |
| STATE OF TEXAS ATTORNEY GENERAL | ATTN: KEN PAXTON 300 W 15TH ST AUSTIN TX 78701 |
| STATE OF TEXAS ATTORNEY GENERAL | ATTN: KEN PAXTON PO BOX 12548 AUSTIN TX 78711-2548 |
| STRYKER FINANCE, A DIVISION OF STRYKER SALES | CORPORATION 1111 OLD EAGLE SCHOOL ROAD WAYNE PA 19087 |
| TEXAS ATTORNEY GENERAL'S OFFICE | (COUNSEL TO TEXAS HEALTH & HUMAN SVCS COMMISSION) ATTN: J. CASEY ROY ASSISTANT ATTORNEY GENERAL BANKRUPTCY & COLLECTIONS DIVISION P.O. BOX 12548-MC 008 AUSTIN TX 78711-2548 |
| TEXAS DEPART OF STATE HEALTH SERVICES | 1100 WEST 49TH STREET AUSTIN TX 78756-3199 |
| TEXAS DEPARTMENT OF STATE HEALTH SRVC | PO BOX 149347 AUSTIN TX 78714-9347 |
| TEXAS DEPARTMENT OF STATE HEALTH SRVC | THE EXCHANGE BLDG 8407 WALL STREET AUSTIN TX 78754 |
| TEXAS HEALTH AND HUMAN SERVICES | TEXAS MEDICAID PROGRAM BROWN-HEATLY BUILDING 4900 N. LAMAR BLVD. AUSTIN TX 78751-2316 |
| U.S. BANK, N.A. | 777 EAST WISCONSIN AVENUE MILWAUKEE WI 53202 |
| UNITED STATES ATTORNEY GENERAL | DEPARTMENT OF JUSTICE 950 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20530 |
| UNITED STATES ATTORNEY, CIVIL PROCESS CLERK | 601 N. W. LOOP 410, SUITE 600 SAN ANTONIO TX 78216 |
| UNITEDHEALTH GROUP INCORPORATED | 185 ASYLUM ST 03B JASON RONNING HARTFORD CT 06103 |
| US DEPARTMENT OF LABOR | S-2521 200 CONSITUTION AVE, NW WASHINGTON DC 20210 |
| US DEPT HEALTH & HUMAN SERVICES | CENTERS FOR MEDICARE & MEDICAID THE HUBERT H. HUMPHERY BUILDING 200 |

| Claim Name | Address Information |
|---------------------------------|---|
| US DEPT HEALTH & HUMAN SERVICES | INDEPENDENCE AVE., S.W. WASHINGTON DC 20001 |
| US DEPT HEALTH & HUMAN SERVICES | ATTN: JOHN J SIEMIETKOWSKI 1100 L STREET NW, ROOM 7020 WASHINGTON DC 20005 |
| US DEPT HEALTH & HUMAN SERVICES | OFFICE OF THE GENERAL COUNSEL, REGION V COUNSEL ACTING CHIEF, MERVIN TURNER 1301 YOUNG STREET, ROOM 1138 DALLAS TX 75202 |
| WALKER COUNTY HOSPITAL DISTRICT | PO BOX 1267 HUNTSVILLE TX 77342 |
| WISIACKAS, PHILIP., DR. | DBA DOCTOR PHILAS FAMILY MEDICINE 7000 HIGHWAY 224 COLDSRING TX 77331 |

Total Creditor count 44

WALKER COUNTY HOSPITAL CORPORATION,
d/b/a HUNTSVILLE MEMORIAL HOSPITAL
Case No. 19-36300
First Class Mail Recipients

Med One Capital Funding LLC
10712 S. 1300 E.
Sandy, UT 84094

Healthcare Finance Group LLC
199 Water St., 31st Floor
New York, NY 10038

Walker County Hospital District
First National Bank Building
1300 11th Street, Ste. 515
Huntsville, TX 77340

EXHIBIT B

Walker County Hosp. Corp., d/b/a Huntsville Memorial Hospital, Case No. 19-36300
Facsimile Recipients

| NAME | FAX |
|--------------------------------------|--------------|
| HEALTHCARE FINANCE GROUP LLC | 212-785-8501 |
| INTERNAL REVENUE SERVICES | 855-772-3156 |
| INTERNAL REVENUE SERVICES | 855-235-6787 |
| LA BARRINGTON - RADIOMETER | 847-428-8400 |
| LA BARRINGTON - SIEMENS | 847-428-8400 |
| LEASING ASSOCIATES OF BARRINGTON INC | 847-428-8575 |
| MIDCAP FINANCIAL TRUST, AS AGENT | 301-941-1450 |
| MIDCAP FUNDING IV TRUST, AS AGENT | 301-941-1450 |
| STRYKER FINANCE | 269-385-1062 |
| THERMOFISHER - ABBOTT ARCHITECT | 800-290-0290 |
| UTMB FACULTY GROUP PRACTICE | 409-747-7012 |
| WALKER COUNTY HOSPITAL DISTRICT | 936-295-3114 |
| HUNTSVILLE COMMUNITY HOSPITAL, INC. | 936-291-4373 |

EXHIBIT C

| NAME | EMAIL |
|--|--|
| ARENT FOX LLP | ANDREW.SILFEN@ARENTFOX.COM; GEORGE.ANGELICH@ARENTFOX.COM |
| A-S 103 SAM HOUSTON TOWN CENTER, LP | KHATCHER@NEWQUEST.COM |
| BANC OF AMERICA LEASING & CAPITAL LLC | STEFANIE.M.TANWAR@BANKOFAMERICA.COM |
| BAYLOR PATHOLOGY | MMATZUK@BCM.EDU |
| BOSTON SCIENTIFIC CORPORATION | ENRICO.STFORTLAURENT@BSCI.COM |
| CARDINAL HEALTH 110 LLC, AS AGENT | DEBRA.WILLET@CARDINALHEALTH.COM |
| CAREFUSION | CUSTSERVICE@CAREFUSION.COM |
| CAREFUSION SOLUTIONS, LLC | TODD.BELL@CAREFUSION.COM |
| CAVALIER HEALTH SERVICES LLC | W.B.MCCONNELL@GMAIL.COM |
| DE LAGE LANDEN FINANCIAL SERVICES INC | INFO.US@DLGROUPE.COM |
| DEPARTMENT OF STATE HEALTH SERVICES | ROBERT.CHARROW@HHS.GOV |
| DYKEMA GOSSETT PLLC | AKAUFMAN@DYKEMA.COM |
| G&E HC REIT II LIVINGSTON MOB | KRISTI@OCTITLE.COM |
| GE HEALTHCARE - GE VIVID E9 | CS-US@GE.COM |
| GE HEALTHCARE - IMAGE VAULT | CS-US@GE.COM |
| GE HFS LLC | AMY.WALL@GE.COM |
| GENERAL ELECTRIC CAPITAL CORPORATION | AMY.WALL@GE.COM |
| GRAY REED & MCGRAW LLP | JBROOKNER@GRAYREED.COM |
| GRAY REED & MCGRAW LLP | LWEBB@GRAYREED.COM |
| INTUITIVE SURGICAL INC. | JONATHAN.CONTA@INTUSURG.COM |
| J. SCOTT DOUGLASS | JSD@AOL.COM |
| JOHN D. PENN & JERI LEIGH MILLER | JPENN@PERKINSCOIE.COM; JERIMILLER@PERKINSCOIE.COM |
| KILPATRICK TOWNSEND & STOCKTON LLP | PROSENBLATT@KILPATRICKTOWNSEND.COM |
| LINEBARGER GOGGAN BLAIR & SAMPSON LLP | HOUSTON_BANKRUPTCY@PUBLICANS.COM |
| LORANCE THOMPSON P.C. | PJG@LORANCETHOMPSON.COM |
| MATRIX TRUST COMPANY | JADA.BROWN@BROADRIDGE.COM |
| MAURICE WUTSCHER, LLP | AHOCHHEISER@MAURICEWUTSCHER.COM |
| MB FINANCIAL BANK, N.A. | HELPCENTER@MBFINANCIAL.COM |
| MCCREARY, VESELKA, BRAGG, & ALLEN P.C. | TLEDAY@MVBALAW.COM |
| MED ONE CAPITAL FUNDING LLC | MSTEVENS@MEDONECAPITAL.COM |
| MEDLINE INDUSTRIES, INC | SCSMITH@MEDLINE.COM |
| MORGAN, LEWIS & BOCKIUS LLP | CULLEN.WALLACE@MORGANLEWIS.COM; SANDRA.VREJAN@MORGANLEWIS.COM; NAKISHA.DUNCAN@MORGANLEWIS.COM |
| MORRISON MANAGEMENT SPECIALISTS, INC. | MORRISONCOMMUNICATIONS@IAMMORRISON.COM |
| OFFICE OF SECRETARY OF STATE OF TEXAS | SECRETARY@SOS.TEXAS.GOV |
| OFFICE OF THE UNITED STATES TRUSTEE | USTP.REGION07@USDOJ.GOV; HECTOR.DURAN.JR@USDOJ.GOV; STEPHEN.STATHAM@USDOJ.GOV |
| PHILIPS HEALTHCARE | SEAN.LATHAM@PHILIPS.COM |
| PHILIPS MEDICAL CAPITAL, LLC | CGLICK@LEASEDIRECT.COM |
| PIVOT HEALTH LAW, LLC | SGOODMAN@PIVOTHEALTHAZ.COM |
| PORTER HEDGES LLP | JHIGGINS@PORTERHEDGES.COM; KVAKAMUDI@PORTERHEDGES.COM |
| PREMIER ANESTHESIA | RWALKER@PREMIERANESTHESIA.COM |
| PRIME ALLIANCE BANK | MWARD@PRIMEALLIANCEBANK.COM |
| REED SMITH LLP | MBISHOP@REEDSMITH.COM; BWEBSTER@REEDSMITH.COM |
| REED SMITH LLP | MPCOOLEY@REEDSMITH.COM; LROBIN@REEDSMITH.COM |
| STROUDWATER ASSOCIATES | JSOMMER@STROUDWATER.COM |
| TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | PTAD.CPA@CPA.TEXAS.GOV |
| TEXAS STATE BOARD OF PHARMACY | RXLAW@PHARMACY.TEXAS.GOV |
| TEXAS WORKFORCE COMMISSION | OMBUDSMAN@TWC.STATE.TX.US |
| THE UNITED STATES ATTORNEY'S OFFICE | RICHARD.KINCHELOE@USDOJ.GOV |
| VEDDER PRICE P.C. | MEIDELMAN@VEDDERPRICE.COM; DKANE@VEDDERPRICE.COM |
| WALKER WILCOX MATOUSEK LLP | TDRAPER@WALKERWILCOX.COM |
| XEROX FINANCIAL SERVICES | VANESSA.ADAMS@XEROX.COM |
| SINGER & LEVICK, P.C. / M. SHIRO ESQ. | MSHIRO@SINGERLEVICK.COM |

COUNT: 62