

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF MICHIGAN  
SOUTHERN DIVISION**

In re:

Gissing North America LLC, a Delaware limited  
liability company, *et al.*,

Debtors.<sup>1</sup>

Chapter 11

Case No. 22-46160

Hon. Lisa S. Gretchko

(Jointly Administered)

**Ref. Docket Nos. 46**

**CERTIFICATE OF SERVICE**

STATE OF NEW YORK     )  
                                          ) ss.:  
COUNTY OF NEW YORK    )

DAVID RODRIGUEZ, being duly sworn, deposes and says:

1. I am employed as a Senior Case Manager by Epiq Corporate Restructuring, LLC<sup>2</sup>, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On August 11, 2022, I caused to be served the “Order Setting Hearings,” dated August 11, 2022 [Docket No. 46], by causing true and correct copies to be:
  - a. enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit A, and
  - b. delivered via electronic mail to those parties listed on the annexed Exhibit B.

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<sup>1</sup> Debtors’ cases are being jointly administered for procedural purposes only and consist of Debtors Gissing North America LLC, Case No. 22-46160, Gissing Auburn LLC, Case No. 22-46169, Gissing Fremont LLC, Case No. 22-46170, Gissing Greenville LLC, Case No. 22-46171, Gissing Sidney LLC, Case No. 22-46172, Gissing Sumter LLC, Case No. 22-46173, Gissing Technologies LLC, Case No. 22-46174, and Gissing Technologies Mexico LLC, Case No. 22-46175.

3. All envelopes utilized in the service of the foregoing contained the following legend:  
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF  
ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ David Rodriguez  
David Rodriguez

Sworn to before me this  
11<sup>th</sup> day of August, 2022

/s/ Panagiota Manatakis

Notary Public, State of New York

No. 01MA6221096

Qualified in Queens County

Commission Expires April 26, 2026

## **EXHIBIT A**

## SERVICE LIST

| Claim Name                            | Address Information                                                                                                                       |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| ADVANCED ENGINEERING SOLUTIONS INC    | 250 ADVANCED DR SPRINGBORO OH 45066                                                                                                       |
| ADVANCED ENGINEERING SOLUTIONS INC    | C/O PICKREL, SCHAEFFER & EBELING CO LPA 40 N MAIN STREET 2700 STRATACACRE<br>TOWER DAYTON OH 45423                                        |
| ALLARD & FISH P.C.                    | (COUNSEL TO MITSUIYA INDUSTRIES CO.) ATTN: DEBORAH L. FISH 1001 WOODWARD AVE,<br>STE 850 DETROIT MI 48226                                 |
| APT-MOLD MANUFACTURING CO., LTD.      | 2A ZONE OF THE 3RD BUILDING, NO. 54, YANJIANG DONGSI RD, TORCH DEVELOP. ZONE<br>PEOPLES OF THE REPUBLIC ZHONGSHAN, GUANGDONG 528437 CHINA |
| AUTONEUM NORTH AMERICA                | ATTN: TRACY ADKINS 100 RIVER RIDGE PKY JEFFERSONVILLE IN 47130                                                                            |
| BANK OF THE WEST                      | 1625 FOUNTAINHEAD PKWY AZ-FTN-10C-A TEMPE AZ 85282                                                                                        |
| BMW SLP, S.A. DE C.V.                 | ATTN GERADO INIGO, LEGAL COUNSEL BOULEVARD BMW 655 C.P. 79526 VILLA DE REYES<br>SAN LUIS POTOSI CP 79526 MEXICO                           |
| BMW SLP, S.A. DE C.V.                 | ATTN DAVID BLUE, CFO BOULEVARD BMW 655 C.P. 79526 VILLA DE REYES SAN LUIS<br>POTOSI CP 79526 MEXICO                                       |
| BODMAN PLC                            | (COUNSEL TO COMERICA BANK) ATTN: BRIAN R. TRUMBAUER 1901 ST. ANTOINE ST<br>DETROIT MI 48226                                               |
| BODMAN PLC                            | (COUNSEL TO COMERICA BANK) ATTN: ROBERT J. DIEHL, JR. 6TH FL AT FORD FIELD,<br>1901 ST. ANTOINE ST. DETROIT MI 48226                      |
| BRIDGE LOGISTICS INC                  | ATTN: TONY CAMPBELL 5 CIRCLE FREEWAY CINCINNATI OH 45246                                                                                  |
| BURCHAM INTERNATIONAL CORP            | ATTN: STEVE CANTEY 4068 FERNANDINA RD # B COLUMBIA SC 29212                                                                               |
| BURCHAM INTERNATIONAL CORP            | ATTN: STEVE CANTEY PO BOX 935679 ATLANTA GA 31193-5679                                                                                    |
| C&C RECYCLING, INC.                   | ATTN: AMY ACUP PO BOX 220 SUMTER SC 29151                                                                                                 |
| C&C RECYCLING, INC.                   | ATTN: AMY ACUP 491 E LIBERTY ST SUMTER SC 29153                                                                                           |
| CAROLINA CHILLER INC                  | ATTN: CHRIS WATT 3810 LADSON RD A LADSON SC 29456                                                                                         |
| CAROLINA CHILLER INC                  | ATTN: CHRIS WATT PO BOX 50550 SUMMERVILLE SC 29485                                                                                        |
| CAROLINA INDUSTRIAL SERVICES          | ATTN JOHN MULDROW 137 ELMORE RD BISHOPVILLE SC 29010-7721                                                                                 |
| CAROLINA INDUSTRIAL SERVICES          | ATTN JOHN MULDROW PO BOX 10 SUMTER SC 29151                                                                                               |
| CENTRAL MAINE POWER CO                | 83 EDISON DRIVE AUGUSTA ME 04336-0001                                                                                                     |
| CONSTELLATION NEW ENERGY, INC         | 1310 POINT ST 12TH FL BALTIMORE MD 21231                                                                                                  |
| CONSTELLATION NEW ENERGY, INC         | PO BOX 4640 CAROL STREAM IL 60197-4640                                                                                                    |
| DE LAGE LANDEN FINANCIAL SERVICES INC | 1111 OLD EAGLE SCHOOL RD WAYNE PA 19087                                                                                                   |
| DLA PIPER LLP (US)                    | 2000 AVENUE OF THE STARS SUITE 400 NORTH TOWER LOS ANGELES CA 90067                                                                       |
| DRAKE EXTRUSION                       | ATTN: STEWART LITTLE 790 INDUSTRIAL PARK DR RIDGEWAY VA 24148                                                                             |
| DRAKE EXTRUSION                       | ATTN: STEWART LITTLE PO BOX 890886 CHARLOTTE NC 28289-0886                                                                                |
| DSV ROAD, INC                         | ATTN: TRACEY MASSEY DEPT CH 10902 PALATINE IL 60055-0902                                                                                  |
| DUKE ENERGY PROGRESS                  | 410 S WILMINGTON ST RALEIGH NC 27601-1849                                                                                                 |
| DUKE ENERGY PROGRESS                  | PO BOX 1094 CHARLOTTE NC 28201-1094                                                                                                       |
| DUTTON POLYMER GROUP                  | ATTN BRAD DUTTON 4501 EAST PALMETTO STREET FLORENCE SC 29506                                                                              |
| EASYFLYER LOGISTIC LIMITED            | ATTN: JENNIFER LUIS WATSON HOUSE, 54 BAKER STREET LONDON W1U 7BU UNITED<br>KINGDOM                                                        |
| EBA SERVICE GROUP LLC                 | ATTN ROBERT SAWVELLE 107 HENDRIX STREET LEXINGTON SC 29072                                                                                |
| EREMA NORTH AMERICA                   | ATTN: DEB BOCKES 23 OLD RIGHT RD. UNIT 2 IPSWICH MA 01938-1164                                                                            |
| ETHOX CHEMICALS LLC                   | ATTN: SONYA JOHNSON 1801 PERIMETER RD GREENVILLE SC 29605                                                                                 |
| ETHOX CHEMICALS LLC                   | ATTN: SONYA JOHNSON PO BOX 5094 GREENVILLE SC 29606                                                                                       |
| EXPERT MACHINE & FABRICATION          | ATTN: SCOTT SARVISEM 102 W ACADEMY STR LATTA SC 29565                                                                                     |
| FAITH GROUP USA                       | ATTN: KRISTIE WASH 1979 EASTWOOD ROAD, SUIT 201 WILMINGTON NC 28403                                                                       |
| FEDEX                                 | ATTN: WOLDON SARMIENTO PO BOX 371461 PITTSBURGH PA 15250-7461                                                                             |
| FEDEX CORPORATE SERVICES INC          | ATTN: JANET YANOWSKY 3965 AIRWAYS BLVD MODUGLE G 3RD FL MEMPHIS TN 38116-5017                                                             |
| FIBERVISIONS INCORPORATED             | ATTN: CHERYL P. KNIGHT 3700 CRESTWOOD PKWY, SUITE 900 DULUTH GA 30096                                                                     |
| FIBERVISIONS INCORPORATED             | ATTN: CHERYL P. KNIGHT DEPT. AT 40206 ATLANTA GA 31192-0206                                                                               |
| FLORENCE ROSTAMI LAW LLC              | (COUNSEL MITSUIYA INDUSTRIES CO. LTD.) ATTN: FLORENCE ROSTAMI THE GRAYBAR<br>BLDG, STE 1402 420 LEXINGTON AVE NEW YORK NY 10170           |

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## SERVICE LIST

| Claim Name                                  | Address Information                                                                                                                           |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| FOX HILL GREENVILLE, LLC                    | C/O SUDLER MANAGEMENT CORP PO BOX 39 CHATHAM NJ 07928                                                                                         |
| FOX HILL GREENVILLE, LLC                    | C/O SUDLER MANAGEMENT CORP 245 GREEN VILLAGE RD CHATHAM NJ 07928-0039                                                                         |
| FRIMO, INC.                                 | C/O YOUNG BASILE HANLON & MACFARLANE, PC 3001 W. BIG BEAVER RD., STE. 624 TROY MI 48084                                                       |
| FRIMO, INC.                                 | C/O STROBL & SHARP PLLC 300 EAST LONG LAKE ROAD SUITE 200 BLOOMFIELD HILLS MI 48304                                                           |
| FRIMO, INC.                                 | 50685 CENTURY CT WIXOM MI 48393                                                                                                               |
| FROST BROWN TODD LLC                        | (COUNSEL TO TOYOTA MOTOR ENGINEERING, ET AL) ATTN: RONALD E. GOLD, A.J. WEBB 3300 GREAT AMERICAN TOWER, 301 E. FOURTH ST. CINCINNATI OH 45202 |
| FROST BROWN TODD LLC                        | (COUNSEL TO TOYOTA MOTOR ENGINEERING, ET AL) ATTN: PATRICIA K. BURGESS 150 3RD AVE SOUTH, STE 1900 NASHVILLE TN 37201                         |
| GENERAL MOTORS LLC                          | ATTN MARK W FISCHER COLE ENGINEERING CTR 29755 LOUIS CHEVROLET RD, M/C 480-210-8S WARREN MI 48090-9020                                        |
| GENERAL MOTORS LLC                          | ATTN AARON SILVER, GPSC LEGAL COUNSEL 300 RENAISSANCE CENTER MC 482-C23-A68 DETROIT MI 48265                                                  |
| HARTT TRANSPORTATION                        | ATTN: JEFF CASTONGUARY 262 BOMARC RD BANGOR ME 04401                                                                                          |
| HARTT TRANSPORTATION                        | ATTN: JEFF CASTONGUARY PO BOX 1385 BANGOR ME 04402                                                                                            |
| HONIGMAN LLP                                | (COUNSEL TO GENERAL MOTORS LLC) ATTN: GLENN S. WALTER, E. TODD SABLE 2290 FIRST NATIONAL BUILDING 660 WOODWARD AVE DETROIT MI 48226           |
| HQS AUTOMOTIVE INTERNATIONAL INC            | ATTN: TIM TO 22246 CHASE DR NOVI MI 48375                                                                                                     |
| HUNTINGTON NATIONAL BANK                    | ATTN GISSING NORTH AMERICA ACCOUNT MGR 200 PUBLIC SQ, CM64 CLEVELAND OH 44114                                                                 |
| I&M INDUSTRIAL, INC                         | ATTN: MARK ADAM 10 AKRON DR GREENVILLE SC 29605                                                                                               |
| ICE RECYCLING INC                           | ATTN WESLEY BALLOU 431 CEDAR STREET LAKE CITY SC 29560                                                                                        |
| ICON OWNER POOL 3 WEST, LLC                 | C/O MONTEE LAW FIRM APC ATTN KEVIN P MONTEE 1250-I NEWALL AVE STE 149 WALNUT CREEK CA 94596                                                   |
| INDORAMA VENTURES SUSTAINABLE SOLUTIONS     | ATTN BYRON GEIGER 1764 WILKINSON STREET ATHENS AL 35611                                                                                       |
| JAFFE, RAITT, HEUER & WEISS, PC             | (COUNSEL TO BMW SLPS.A. DE C.V.) 27777 FRANKLIN RD, STE 2500 SOUTHFIELD MI 48034                                                              |
| JIANGSU SHIFENG NEW MATERIALS CO.,LTD       | ATTN: TERRY GU 215 EAST JINSHENG ROAD, JINTAN DISTRICT JIANGSU PROVINCE 21300 CHINA                                                           |
| JOHNSON CONTROLS                            | ATTN: CAITIN QUALMAN 5757 N GREEN BAY AVE LD-9 MILWAUKEE WI 53209                                                                             |
| JOHNSON CONTROLS                            | ATTN: CAITIN QUALMAN DEPT CH 10320 PALATINE IL 60055-0320                                                                                     |
| MCDONALD HOPKINS LLC                        | (COUNSEL TO THE HUNTINGTON NATIONAL BANK) ATTN: SCOTT N. OPINCAR 600 SUPERIOR AVE, EAST STE 2100 CLEVELAND OH 44114                           |
| METRO 3PL                                   | ATTN: SANDY JOHNSON PO BOX 13188 MILWAUKEE WI 53213-0188                                                                                      |
| MILLER, CANFIELD, PADDOCK AND STONE, P.L.C. | (COUNSEL TO FORD MOTOR COMPANY) ATTN: STEPHEN S. LAPLANTE, JONATHAN S. GREEN 150 W. JEFFERSON AVE, STE 2500 DETROIT MI 48226                  |
| NEFAB MEXICO S.DE C.V                       | ANILLO PERIFERICO SUR 4250 INT. B PARQ. INDUST. GREEN TECH COL. PERIOD. PARQUE INDUSTIAL GREEN TECH CO 45078 MEXICO                           |
| NINGBO HUAYOU AUTO PARTS., LTD              | ATTN: HAIYUN MA NO. 908, JINQIAO ROAD, GUTANG STREET CIXI CITY, ZHEJIANG 1001 CHINA                                                           |
| OFFICE OF THE UNITED STATES TRUSTEE         | 211 WEST FORT ST STE 700 DETROIT MI 48226                                                                                                     |
| ONTRACK, INC                                | ATTN: MARTHA DUNSON PO BOX 477 SUMTER SC 29151                                                                                                |
| ONTRACK, INC                                | ATTN: MARTHA DUNSON 3 COMMERCE ST SUMTER SC 29151                                                                                             |
| PINGOR TECHNOLOGIES COMPANY LTD.            | ATTN: EDISON HO UNIT A, 1/F, SHUN CHEUNG IND. BLDG., 24-26 WING HONG STREET, LAI CHI KOK HONG KONG 1001 CHINA                                 |
| POLYQUEST INC                               | ATTN LEE HAWKINS PO BOX 60760 CHARLOTTE NC 28260-0760                                                                                         |
| POLYQUEST INC                               | ATTN LEE HAWKINS 1979 EASTWOOD ROAD, SUITE 201 WILMINGTON NC 28403                                                                            |
| PRO DESIGN & MANUFACTURING LLC              | ATTN: AL JOHNSON PO BOX 38 NEWTON JUNCTION NH 03859                                                                                           |
| PRO DESIGN & MANUFACTURING LLC              | ATTN: AL JOHNSON 13 ELM STREET NEWTON JUNCTION NH 03859                                                                                       |
| REKO INTERNATIONAL GROUP INC                | 469 SILVER CREEK INDUSTRIAL DR LAKESHORE ON N8N 4W2 CANADA                                                                                    |

## SERVICE LIST

| Claim Name                               | Address Information                                                                                                    |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| SEIREN VISCOTEC MEXICO S.A.DE C.V.       | ATTN: DIANA CAROLINA TORRES GONZALEZ AV. MIGUEL HIDALGO 200 PARQUE INDUSTRIAL MARABIS, ABASOLO GUANAJUATO 36987 MEXICO |
| SKYLARK MACHINE INC                      | 501 E ROOSEVELT AVE ZEELAND MI 49464                                                                                   |
| SMITH MACHINE & CNC INC                  | 985 BETHEL CHURCH ROAD SUMTER SC 29154                                                                                 |
| STEIN FIBERS LTD                         | ATTN: CHIP STEIN 4 COMPUTER DR W ALBANY NY 12205                                                                       |
| SUDLER PROPERTIES TRUST                  | ATTN: THOMAS NICHOLS F/B/O FOX HILL GREENVILLE, LLC PO BOX 39 CHATHAM NJ 07928                                         |
| SUDLER PROPERTIES TRUST                  | ATTN: THOMAS NICHOLS F/B/O FOX HILL GREENVILLE, LLC 245 GREEN VILLAGE RD CHATHAM NJ 07928-0039                         |
| SUMTER COUNTY TREASURER                  | 13 EAST CANAL ST SUMTER SC 29150                                                                                       |
| TECHMER PM                               | ATTN: JIM HARPER PO BOX 741651 ATLANTA GA 30384-1651                                                                   |
| TECHMER PM                               | ATTN: JIM HARPER 105 E TYLER ST DALTON GA 30720                                                                        |
| TECHSTYLES INC                           | 32500 TELEGRAPH RD. BINGHAM FARMS MI 48025                                                                             |
| TESLA, INC.                              | C/O DLA PIPER LLP (US) ATTN: ERIC GOLDBERG 2000 AVENUE OF THE STARS STE 400, N. TWR LOS ANGELES CA 90067-4735          |
| TESLA, INC.                              | ATTN LEGAL DEPT 3500 DEER CREEK RD PALO ALTO CA 94304                                                                  |
| TOOLING TECHNOLOGY LLC                   | ATTN: JEFF BRADSHAW 311 SOUTH WACKER DRIVE SUITE 4200 CHICAGO IL 60606                                                 |
| TOOLING TECHNOLOGY LLC                   | ATTN: JEFF BRADSHAW PO BOX 74008783 CHICAGO IL 60674-8783                                                              |
| TOYOTA INDUSTRIES COMMERCIAL FINANCE INC | PO BOX 9050 DALLAS TX 75019-9050                                                                                       |
| TOYOTA INDUSTRIES, COMMERICAL FINANCE    | ATTN: URBANO ROBLED0 8951 CYPRESS WATERS BLVD STE 300 COPPELL TX 75019-4753                                            |
| TOYOTA INDUSTRIES, COMMERICAL FINANCE    | ATTN: URBANO ROBLED0 PO BOX 660926 DALLAS TX 75266-0926                                                                |
| TOYOTA MOTOR ENGINEERING &               | MANUFACTURING NORTH AMERICA, INC. ATTN WES TRIPLETT 8777 PLATT ROAD SALINE MI 48176                                    |
| TOYOTA MOTOR ENGINEERING & MANUFACTURING | C/O TOYOTA MOTOR NORTH AMERICA, INC. ATTN MEADOW CLENDENIN 6565 HEADQUARTERS DRIVE PLANO TX 75024                      |
| TOYOTA MOTOR NORTH AMERICA, INC.         | ATTN MEADOW CLENDENIN 6565 HEADQUARTERS DRIVE PLANO TX 75024                                                           |
| UNITIL                                   | PO BOX 981010 BOSTON MA 02298-1010                                                                                     |
| UNITIL                                   | 6 LIBERTY LANE WEST HAMPTON NH 03842                                                                                   |
| ZSCHIMMER & SCHWARZ                      | ATTN: EMILY BURRELL PO BOX 1105 MILLEDGEVILLE GA 31059                                                                 |
| ZSCHIMMER & SCHWARZ                      | ATTN: EMILY BURRELL 70 GA HIGHWAY 22 W MILLEDGEVILLE GA 31061                                                          |

|                                 |
|---------------------------------|
| <b>Total Creditor count 102</b> |
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## SERVICE LIST

| Claim Name                           | Address Information                                                         |
|--------------------------------------|-----------------------------------------------------------------------------|
| ADVANCED TECHNOLOGIES SERVICE BUREAU | 2200 N CANTON CENTER RD SUITE 250 CANTON MI 48187                           |
| AES OHIO                             | PO BOX 2631 DAYTON OH 45401-2631                                            |
| AES OHIO                             | 1065 WOODMAN DR DAYTON OH 45432-1423                                        |
| ASH GROVE CEMENT COMPANY             | PO BOX 12139 STATION A TORONTO ON M5W 0K5 CANADA                            |
| ASH GROVE CEMENT COMPANY             | 11011 CODY ST, STE 300 OVERLAND PARK KS 66210                               |
| C&C RECYCLING, INC.                  | PO BOX 220 SUMTER SC 29151                                                  |
| C&C RECYCLING, INC.                  | ATTN: AMY ACUP 491 E LIBERTY ST SUMTER SC 29153                             |
| CENTRAL MAINE POWER                  | PO BOX 847810 BOSTON MA 02284-7810                                          |
| CENTRAL MAINE POWER CO               | 83 EDISON DR AUGUSTA ME 04336-0001                                          |
| CENTURYLINK                          | PO BOX 4300 CAROL STREAM IL 60197-4300                                      |
| CENTURYLINK BUSINESS SERVICES        | PO BOX 52187 PHOENIX AZ 85072-2187                                          |
| CHEROKEE RUN LANDFILL                | 933 FRANK RD COLUMBUS OH 43223                                              |
| CITY OF WIXOM, MI - UTILITIES        | PO BOX 674201 DETROIT MI 48267-4201                                         |
| CITY OF WIXOM, MI - UTILITIES        | 2059 CHARMS RD WIXOM MI 48393                                               |
| COMCAST BUSINESS                     | PO BOX 70219 PHILADELPHIA PA 19176-0219                                     |
| COMCAST BUSINESS                     | 9602 S 300 W. STE B SANDY UT 84070-3302                                     |
| CONSUMERS ENERGY                     | PO BOX 740309 CINCINNATI OH 45274-0309                                      |
| CONSUMERS ENERGY                     | 1 ENERGY PLAZA DR JACKSON MI 49201-2357                                     |
| DTE ENERGY                           | 1 ENERGY PLAZA DETROIT MI 48226-1221                                        |
| DTE ENERGY SERVICES INC              | PO BOX 740786 CINCINNATI OH 45274-0786                                      |
| PAPER TRANSPORT INC                  | 1250 MID VALLEY DRIVE DE PERE WI 54115                                      |
| REPUBLIC SERVICES                    | PO BOX 9001099 LOUISVILLE KY 40290-1099                                     |
| REPUBLIC SERVICES                    | 18500 N ALLIED WAY 100 PHOENIX AZ 85054                                     |
| REPUBLIC SERVICES 916                | 18500 N ALLIED WAY 100 PHOENIX AZ 85054                                     |
| REPUBLIC SERVICES 916                | PO BOX 78829 PHOENIX AZ 85062-8829                                          |
| TPX COMMUNICATIONS                   | PO BOX 984001 BOSTON MA 02298-4001                                          |
| TPX COMMUNICATIONS                   | 55 NICHOLSON LN SAN JOSE CA 95134-1366                                      |
| TRANSPORTS M CHARETTE                | 850, RTE PRINCIPALE SAINTE-MELANIE QC J0K 3A0 CANADA                        |
| UNITIL                               | PO BOX 981077 BOSTON MA 02298-1077                                          |
| UNITIL                               | 6 LIBERTY LN W HAMPTON NH 03842-1720                                        |
| VERIZON                              | 1095 AVE OF THE AMERICAS NEW YORK NY 10036                                  |
| VERIZON                              | PO BOX 1100 ALBANY NY 12250                                                 |
| VERIZON                              | PO BOX 1939 PORTLAND ME 04104-5010                                          |
| VERIZON                              | BANKRUPTCY ADMIN 500 TECHNOLOGY DR, STE 550 WELDON SPRING MO 63304          |
| VERIZON                              | PO BOX 920041 DALLAS TX 75392                                               |
| VERIZON BUSINESS                     | PO BOX 15043 ALBANY NY 12212-5043                                           |
| VERIZON WIRELESS                     | 1095 AVE OF THE AMERICAS NEW YORK NY 10036                                  |
| VERIZON WIRELESS                     | PO BOX 25505 LEHIGH VALLEY PA 18002-5505                                    |
| VERIZON WIRELESS                     | BANKRUPTCY ADMIN 500 TECHNOLOGY DR, STE 550 WELDON SPRING MO 63304          |
| WASTE MANAGEMENT OF MAINE INC        | PO BOX 830003 BALTIMORE MD 21283-0003                                       |
| WASTE MANAGEMENT OF MAINE INC        | C/O WASTE MANAGEMENT BANKRUPTCY DEPT 2550 W UNION HILLS DR PHOENIX AZ 85027 |
| WASTE MANAGEMENT OF MICHIGAN, INC    | C/O WASTE MANAGEMENT BANKRUPTCY DEPT 2550 W UNION HILLS DR PHOENIX AZ 85027 |
| WASTE MANAGEMENT OF MICHIGAN, INC    | WHITMORE LAKE HAULING PO BOX 42090 PHOENIX AZ 85080                         |
| WASTE MANAGEMENT OF OHIO             | PO BOX 9001054 LOUISVILLE KY 40290-1054                                     |
| WASTE MANAGEMENT OF OHIO             | C/O WASTE MANAGEMENT BANKRUPTCY DEPT 2550 W UNION HILLS DR PHOENIX AZ 85027 |
| WASTE MANAGEMENT OF TEXAS            | COMAL COUNTY LANDFILL PO BOX 660345 DALLAS TX 75266-0345                    |
| WASTE MANAGEMENT OF TEXAS            | C/O WASTE MANAGEMENT BANKRUPTCY DEPT 2550 W UNION HILLS DR PHOENIX AZ 85027 |
| WINDSTREAM ENTERPRISE                | ONE PAETEC PLZ FAIRPORT NY 14450                                            |
| WINDSTREAM ENTERPRISE                | PO BOX 9001013 LOUISVILLE KY 40290-1013                                     |

## SERVICE LIST

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**Claim Name**

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**Address Information**

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| <b>Total Creditor count 49</b> |
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## SERVICE LIST

| Claim Name                         | Address Information                                                         |
|------------------------------------|-----------------------------------------------------------------------------|
| ALAMEDA COUNTY, CA                 | TREASURER TAX-COLLECTOR 1221 OAK ST, RM 131 OAKLAND CA 94612                |
| ANDROSCOGGIN COUNTY, ME            | TREASURERS OFFICE 2 TURNER ST, UNIT 1 AUBURN ME 04210                       |
| CALIFORNIA DEPT OF TAX & FEE ADMIN | ATTN DIRECTOR 450 N ST, RM 2322 MIC: 104 SACRAMENTO CA 95814                |
| CANADA REVENUE AGENCY, THE         | TORONTO TAX SERVICES OFFICES 1 FRONT ST W STE 100 TORONTO ON M5J 2X6 CANADA |
| CANADA REVENUE AGENCY, THE         | PO BOX 3800, STN A SUDBURY ON P3A 0C3 CANADA                                |
| CITY OF AUBURN, ME                 | FINANCE DEPT - TAX DIV 60 COURT ST AUBURN ME 04210                          |
| CITY OF FOUNTAIN INN, SC           | 200 N MAIN ST FOUNTAIN INN SC 29644                                         |
| CITY OF NEWARK, CA                 | FINANCE DEPT 37101 NEWARK BLVD NEWARK CA 94560                              |
| CITY OF SIDNEY, OH                 | DEPT OF FINANCE - TAX DIV 201 W POPLAR ST SIDNEY OH 45365                   |
| CITY OF SUMTER, SC                 | FINANCE DEPT 21 N MAIN ST, 4TH FL SUMTER SC 29150                           |
| CITY OF WIXOM, MI                  | FINANCE DEPARTMENT- TAX DIV 49045 PONTIAC TRAIL WIXOM MI 48393              |
| DEPARTMENT OF TREASURY - IRS       | 1111 CONSTITUTION AVE NW WASHINGTON DC 20224                                |
| FRANCHISE TAX BOARD                | BANKRUPTCY SECTION MS A340 PO BOX 2952 SACRAMENTO CA 95812-2952             |
| GREENVILLE COUNTY, SC              | TAX COLLECTOR 301 UNIVERSITY RIDGE, STE 700 GREENVILLE SC 29601             |
| INTERNAL REVENUE SERVICE           | PO BOX 7346 PHILADELPHIA PA 19101-7346                                      |
| LAURENS COUNTY, SC                 | TREASURERS OFFICE 100 HILLCREST SQ, STE E LAURENS SC 29360                  |
| MAINE REVENUE SERVICES             | 51 COMMERCE DR AUGUSTA ME 04330                                             |
| MICHIGAN DEPARTMENT OF TREASURY    | AUSTIN BLDG 430 W ALLEGAN ST LANSING MI 48933                               |
| OAKLAND COUNTY, MI                 | TREASURERS OFFICE 1200 N TELEGRAPH RD PONTIAC MI 48341                      |
| OHIO DEPT OF TAXATION              | 4485 NORTHLAND RIDGE BLVD COLUMBIS OH 43229                                 |
| SHELBY COUNTY, OH                  | TREASURERS OFFICE SHELBY COUNTY ANNEX, FL 3 129 E COURT ST SIDNEY OH 45365  |
| SOUTH CAROLINA DEPT OF REVENUE     | 300A OUTLET POINTE BLVD COLUMBIA SC 29210                                   |
| SUMTER COUNTY, SC                  | DEPT OF TREASURER 13 E CANAL ST SUMTER SC 29150                             |
| VILLAGE OF BINGHAM FARMS, MI       | 24255 THIRTEEN MILE RD, STE 190 BINGHAM FARMS MI 48025                      |

|                                |
|--------------------------------|
| <b>Total Creditor count 24</b> |
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## **EXHIBIT B**

**Gissing North America LLC  
Case No. 22-46160 (LSG)  
Electronic Mail Service List**

|                                       |                                  |
|---------------------------------------|----------------------------------|
| AACUP@HODGEDL.COM                     | JOHN@CARINDSS.COM                |
| ABLOPERATIONS@HUNTINGTON.COM          | KHYATT@SUMTERCOUNTYSC.ORG        |
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| <b>Gissing North America LLC</b><br><b>Utilities Electronic Service List</b> |                                                                    |
|------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>Name</b>                                                                  | <b>Email</b>                                                       |
| ADVANCED TECHNOLOGIES SERVICE BUREAU                                         | service@atsbmail.com; info@advancedtech.com                        |
| AES OHIO                                                                     | aesohioretail@aes.com                                              |
| ASH GROVE CEMENT COMPANY                                                     | rob.hynes@ashgrove.com                                             |
| CENTRAL MAINE POWER                                                          | customer.service@cmpco.com                                         |
| CENTURYLINK                                                                  | bankruptcylegal@centurylink.com;<br>bmg.bankruptcy@centurylink.com |
| CENTURYLINK BUSINESS SERVICES                                                | bankruptcylegal@centurylink.com;<br>bmg.bankruptcy@centurylink.com |
| CITY OF WIXOM, MI - UTILITIES                                                | DPWAdmin@wixomgov.org                                              |
| COMCAST BUSINESS                                                             | Daniel_Carr2@cable.comcast.com                                     |
| CONSUMERS ENERGY                                                             | bankruptcyfilings@cmsenergy.com                                    |
| DTE ENERGY                                                                   | cynthia.klots@dteenergy.com                                        |
| PAPER TRANSPORT INC                                                          | SOLUTIONS@PAPERTRANSPORT.COM                                       |
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| REPUBLIC SERVICES 916                                                        | abencik@republicservices.com;<br>vdavidson@republicservices.com    |
| TPX COMMUNICATIONS                                                           | MJAMES@TPX.COM; CUSTOMERCARE@TPX.COM                               |
| TRANSPORTS M CHARETTE                                                        | info@groupenadeau.com                                              |
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| VERIZON BUSINESS                                                             | William.Vermette@Verizon.Com;<br>Paul.Adamec@Verizon.Com           |
| VERIZON WIRELESS                                                             | William.Vermette@Verizon.Com;<br>Paul.Adamec@Verizon.Com           |
| WASTE MANAGEMENT OF MAINE INC                                                | rmcbankruptcy@wm.com                                               |
| WASTE MANAGEMENT OF MICHIGAN, INC                                            | rmcbankruptcy@wm.com                                               |
| WASTE MANAGEMENT OF OHIO                                                     | rmcbankruptcy@wm.com                                               |
| WASTE MANAGEMENT OF TEXAS                                                    | rmcbankruptcy@wm.com                                               |
| WINDSTREAM ENTERPRISE                                                        | beth.wise@windstream.com                                           |

| <b>Gissing North America LLC</b><br><b>Taxing Authorities Electronic Service List</b> |                                                                                                                                   |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>Name</b>                                                                           | <b>Email</b>                                                                                                                      |
| ALAMEDA COUNTY, CA                                                                    | ttaxpublicmail@acgov.org                                                                                                          |
| ANDROSCOGGIN COUNTY, ME                                                               | CPROCTOR@ANDROSCOGGINCOUNTYMAINE.GOV                                                                                              |
| CALIFORNIA DEPT OF TAX & FEE ADMIN                                                    | nicolas.maduros@cdtfa.ca.gov                                                                                                      |
| CANADA REVENUE AGENCY, THE                                                            | gino.ottaviano@cra-arc.gc.ca                                                                                                      |
| CITY OF AUBURN, ME                                                                    | TAXOFFICE@AUBURNMAINE.GOV                                                                                                         |
| CITY OF FOUNTAIN INN, SC                                                              | naomi.reed@fountaininn.org                                                                                                        |
| CITY OF NEWARK, CA                                                                    | FINANCE@NEWARK.ORG                                                                                                                |
| CITY OF SIDNEY, OH                                                                    | TAX@SIDNEYOH.COM                                                                                                                  |
| CITY OF SUMTER, SC                                                                    | cityofsumter@sumtersc.gov                                                                                                         |
| CITY OF WIXOM, MI                                                                     | finance@wixomgov.org                                                                                                              |
| DEPARTMENT OF TREASURY - IRS                                                          | YANNA.R.WILLIAMS@IRS.GOV                                                                                                          |
| FRANCHISE TAX BOARD                                                                   | FTBFieldOfficeAppointments@ftb.ca.gov;<br>rebecca.estonilo@ftb.ca.gov;<br>Melissa.Williams@ftb.ca.gov;<br>Amanda.Smith@ftb.ca.gov |
| GREENVILLE COUNTY, SC                                                                 | khunter@greenvillecounty.org                                                                                                      |
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| MAINE REVENUE SERVICES                                                                | CORPORATE.TAX@MAINE.GOV                                                                                                           |
| MICHIGAN DEPARTMENT OF TREASURY                                                       | MIStateTreasurer@michigan.gov                                                                                                     |
| OAKLAND COUNTY, MI                                                                    | treasurer@oakgov.com                                                                                                              |
| OHIO DEPT OF TAXATION                                                                 | bankruptcydivision@tax.state.oh.us                                                                                                |
| SHELBY COUNTY, OH                                                                     | TreasOffice@shelbycountytreasurer.com                                                                                             |
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| VILLAGE OF BINGHAM FARMS, MI                                                          | admin@binghamfarms.org                                                                                                            |