

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

EXPRESSJET AIRLINES LLC,

Debtor.<sup>1</sup>

)  
) Chapter 11  
)  
) Case No. 22-10787 (MFW)  
)  
) **Ref. Docket Nos. 350-352, 354 & 355**

**AFFIDAVIT OF SERVICE**

STATE OF CONNECTICUT)

) ss.:

COUNTY OF MIDDLESEX )

ANGHARAD BOWDLER, being duly sworn, deposes and says:

1. I am employed as a Director of Client Services by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, NY 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On December 19, 2022, I caused to be served the:
  - a. “Debtor’s Omnibus Reply in Support of Debtor’s Motion for Entry of an Order (I) Authorizing Rejection of Collective Bargaining Agreements and (II) Granting Related Relief,” dated December 19, 2022 [Docket No. 350], (the “Reply”),
  - b. “Declaration of Vandi Cooyar in Support of the Debtor’s Motion for an Order (I) Authorizing Rejection of Collective Bargaining Agreements and (II) Granting Related Relief,” dated December 19, 2022 [Docket No. 351], (the “Cooyar Declaration”),
  - c. “Declaration of Subodh Karnik in Support of the Debtor’s Motion for an Order (I) Authorizing Rejection of Collective Bargaining Agreements and (II) Granting Related Relief,” dated December 19, 2022 [Docket No. 352], (the “Karnik Declaration”),
  - d. “Second Amended Agenda of Matters Scheduled for Hearing on December 20, 2022, at 2:00 p.m. (Eastern Time),” dated December 19, 2022 [Docket No. 354], (the “Agenda”), and
  - e. “Declaration of Subodh Karnik in Support of Confirmation of the Reorganization Toggle Option Under the Plan,” dated December 19, 2022 [Docket No. 355], (the “2<sup>nd</sup> Karnik Declaration”),

<sup>1</sup> The last four digits of the Debtor’s United States federal tax identification number are 4495. The Debtor’s mailing address is P.O. Box 82392, 650 S. Central Ave., Atlanta, GA 30349.

by causing true and correct copies of the:

- i. Reply, Cooyar Declaration, Karnik Declaration, Agenda, and 2<sup>nd</sup> Karnik Declaration to be enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit A,
  - ii. Reply, Cooyar Declaration, Karnik Declaration, Agenda, and 2<sup>nd</sup> Karnik Declaration to be delivered via electronic mail to those parties listed on the annexed Exhibit B,
  - iii. Reply, Cooyar Declaration, Karnik Declaration, Agenda, and 2<sup>nd</sup> Karnik Declaration to be delivered via electronic mail to those CM/ECF parties listed on the annexed Exhibit C, in accordance with Local Rule 5005-4(c), and
  - iv. Reply, Cooyar Declaration, Karnik Declaration and 2<sup>nd</sup> Karnik Declaration to be delivered via electronic mail to those parties listed on the annexed Exhibit D, and
  - v. Agenda to be delivered via electronic mail to those parties listed on the annexed Exhibit E.
3. In addition, I hereby certify that the referenced document(s) were electronically filed with the United States Bankruptcy Court for the Delaware District by using the CM/ECF system. I further certify that the parties of record in this case, all registered CM/ECF users located on the Court's Electronic Mail Notice List, were served through the CM/ECF system.
4. All envelopes utilized in the service of the foregoing contained the following legend:  
"LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT, OR LEGAL DEPARTMENT."

/s/ Angharad Bowdler  
Angharad Bowdler

Sworn to before me this  
20<sup>th</sup> day of December, 2022  
/s/ Amy E. Lewis

Notary Public, State of Connecticut  
Acct. No. 100624  
Commission Expires August 31, 2027

## **EXHIBIT A**

Claim Name	Address Information
AMEX TRS CO., INC.	C/O BECKET & LEE LLP PO BOX 3001 MALVERN PA 19355-0701
ANDREA HOROWITZ HANDEL	UNITED STATES DEPARTMENT OF JUSTICE 1100 L STREET, N.W. ROOM 7528 WASHINGTON DC 20005
DELAWARE SECRETARY OF STATE	DIVISION OF CORPORATIONS JOHN G TOWNSEND BLDG 401 FEDERAL ST, STE 4 DOVER DE 19901
DELAWARE STATE TREASURY	820 SILVER LAKE BLVD., STE 100 DOVER DE 19904
EIC AIRCRAFT LEASING LIMITED	DANICA GUTIERREZ 3RD FLOOR KILMORE HOUSE DUBLIN 1 1001 IRELAND
INTERNAL REVENUE SERVICE	P.O. BOX 7346 PHILADELPHIA PA 19101-7346
OFFICE OF THE UNITED STATES ATTORNEY	DISTRICT OF DELAWARE HERCULES BUILDING 1313 N. MARKET ST, STE 400 WILMINGTON DE 19801
OFFICE OF THE UNITED STATES TRUSTEE	DISTRICT OF DELAWARE TIMOTHY JAY FOX, JR. 844 KING ST, STE 2207, LOCKBOX 35 WILMINGTON DE 19801
SECRETARY OF STATE	DIVISION OF CORPORATIONS; FRANCHISE TAX JOHN G TOWNSEND BLDG 401 FEDERAL ST, STE 4 DOVER DE 19901
SECRETARY OF STATE	DIVISION OF CORPORATIONS FRANCHISE TAX PO BOX 898 DOVER DE 19903
SECURITIES & EXCHANGE COMMISSION	NEW YORK REGIONAL OFFICE ATTN: ANDREW CALAMARI, REGIONAL DIRECTOR BROOKFIELD PLACE, 200 VESEY ST, STE 400 NEW YORK NY 10281-1022
SECURITIES & EXCHANGE COMMISSION	100 F STREET, NE WASHINGTON DC 20549
SKYWEST AIRLINES INC	CHIEF FINANCIAL OFFICER 444 SOUTH RIVER RD ST. GEORGE UT 84790
U.S. DEPARTMENT OF THE TREASURY	GENERAL COUNSEL CARES ACT LOAN 1500 PENNSYLVANIA AVE, NW WASHINGTON DC 20220
UNITED STATES DEPARTMENT OF JUSTICE	950 PENNSYLVANIA AVE, NW WASHINGTON DC 20530-0001

**Total Creditor count 15**

## **EXHIBIT B**

Electronic Mail Master Service List

Creditor Name	Email Address
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AIR LINE PILOTS ASSOCIATION, INTERNATIONAL	thomas.ciantra@alpa.org; joshua.ellison@alpa.org;
ALDINE INDEPENDENT SCHOOL DISTRICT	bnkatty@aldineisd.org;
BIELLI & KLAUDER, LLC	dklauder@bk-legal.com;
BUCHALTER, A PROFESSIONAL CORPORATION (COUNSEL TO TRIP ACTIONS/ORACLE AMERICA, INC.)	schristianson@buchalter.com
CARLTON FIELDS, P.A.	namer@carltonfields.com
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DELAWARE STATE TREASURY	liza.davis@delaware.gov;
FENNEMORE CRAIG, P.C.	creece@fclaw.com;
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FOUNDRY LLC	gina@foundryideas.com;
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Electronic Mail Master Service List

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XEROX CORPORATION	eftremit@xerox.com;

**Count: 61**

## **EXHIBIT C**



ECF Email Parties

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ECF Email Parties

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## **EXHIBIT D**

EXPRESSJET AIRLINES LLC,

Case No. 22-10787

Email List

Name	Email
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## **EXHIBIT E**

Case No. 22-10787

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