

United States Bankruptcy Court
Northern District of Alabama

In re:
Bolta US Ltd.
Debtor

Case No. 23-70042-JHH
Chapter 11

CERTIFICATE OF NOTICE

District/off: 1126-7
Date Rcvd: Mar 03, 2023

User: admin
Form ID: van027

Page 1 of 3
Total Noticed: 2

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 05, 2023:

Recip ID	Recipient Name and Address
db	+ Bolta US Ltd., 1650 Boone Blvd., Northport, AL 35476-3471

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	+ Email/Text: bnc_notices_western@alnb.uscourts.gov	Mar 03 2023 23:44:00	Rachel L. Webber, Tuscaloosa BA, 2005 University Blvd, Room 1300, Tuscaloosa, AL 35401-1526

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 05, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 3, 2023 at the address(es) listed below:

Name	Email Address
Aaron T. Brogdon	on behalf of Creditor Volkswagen Group of America Chattanooga Operations LLC abrogdon@fbtlaw.com, wcolonrosa@fbtlaw.com
Austin Alexander	on behalf of Creditor ICICI Bank UK PLC austin.alexander@thompsonhine.com ecfdoctet@thompsonhine.com
Austin Alexander	on behalf of Plaintiff ICICI Bank UK PLC austin.alexander@thompsonhine.com ecfdoctet@thompsonhine.com

Brian Trumbauer	on behalf of Creditor SMP Automotive Systems Alabama Inc. btrumbauer@bodmanlaw.com
Brian Trumbauer	on behalf of Defendant SMP Automotive Systems Alabama Inc. btrumbauer@bodmanlaw.com
Curtis Lee Tuggle	on behalf of Creditor ICICI Bank UK PLC curtis.tuggle@thompsonhine.com
Curtis Lee Tuggle	on behalf of Plaintiff ICICI Bank UK PLC curtis.tuggle@thompsonhine.com
Derek F Meek	on behalf of Creditor Mercedes-Benz U.S. International Inc. dmeek@burr.com, mgunnells@burr.com
Gabriel J. Quistorff	on behalf of Creditor ALABAMA POWER COMPANY gquistorff@balch.com kskelton@balch.com
Hanna Lahr	on behalf of Creditor Mercedes-Benz U.S. International Inc. hlahr@burr.com, mgunnells@burr.com
James Blake Bailey	on behalf of Creditor Rehau Automotive LLC jbailey@bradley.com, kpbares@bradley.com;jbailey@ecf.courtdrive.com
Jeremy L Retherford	on behalf of Creditor ALABAMA POWER COMPANY jretherford@balch.com kskelton@balch.com
Jillian Laura Guin White	on behalf of Debtor Bolta US Ltd. jwhite@rosenharwood.com BKNotice@rosenharwood.com
Jillian Laura Guin White	on behalf of Defendant Bolta US LTD jwhite@rosenharwood.com BKNotice@rosenharwood.com
John Christopher Allarding	on behalf of Creditor ICICI Bank UK PLC john.allarding@thompsonhine.com ECFDocket@thompsonhine.com;Jazmin.Parra@thompsonhine.com
John Christopher Allarding	on behalf of Plaintiff ICICI Bank UK PLC john.allarding@thompsonhine.com ECFDocket@thompsonhine.com;Jazmin.Parra@thompsonhine.com
John E Benko	on behalf of Debtor Bolta US Ltd. jbenko@mcdonaldhopkins.com
John E Benko	on behalf of Defendant Bolta US LTD jbenko@mcdonaldhopkins.com
Jonathan E Raulston	on behalf of Creditor Porter Capital Corporation jraulston@ehjlaw.com docket@ehjlaw.com
Jonathan Scott Hawkins	on behalf of Creditor ICICI Bank UK PLC jonathan.hawkins@thompsonhine.com ECFDocket@thompsonhine.com;diane.macleod@thompsonhine.com
Jonathan Scott Hawkins	on behalf of Plaintiff ICICI Bank UK PLC jonathan.hawkins@thompsonhine.com ECFDocket@thompsonhine.com;diane.macleod@thompsonhine.com
Justin G Williams	on behalf of Creditor Industrial Warehouse Services Inc. justin@tannerguin.law, wendy@tannerguin.law;mallory@tannerguin.law
Kathryn Grafton	on behalf of Creditor ROBERT HALF INTERNATIONAL INC. noticesnd@chambless-math.com
Kristofor D Sodergren	on behalf of Debtor Bolta US Ltd. bknotice@rcslaw.com
Kristofor D Sodergren	on behalf of Defendant Bolta US LTD bknotice@rcslaw.com
Maria G. Carr	on behalf of Debtor Bolta US Ltd. mcarr@mcdonaldhopkins.com bkfilings@mcdonaldhopkins.com
Maria G. Carr	on behalf of Defendant Bolta US LTD mcarr@mcdonaldhopkins.com bkfilings@mcdonaldhopkins.com
Matthew M Cahill	on behalf of Defendant SMP Automotive Systems Alabama Inc. mcahill@bakerdonelson.com mcleland@bakerdonelson.com;dbivins@bakerdonelson.com
Matthew M Cahill	on behalf of Creditor SMP Automotive Systems Alabama Inc. mcahill@bakerdonelson.com

District/off: 1126-7
Date Rcvd: Mar 03, 2023

User: admin
Form ID: van027

Page 3 of 3
Total Noticed: 2

mcleveland@bakerdonelson.com;dbivins@bakerdonelson.com

Michael Kaczka

on behalf of Debtor Bolta US Ltd. mkaczka@mcdonaldhopkins.com

Michael Kaczka

on behalf of Defendant Bolta US LTD mkaczka@mcdonaldhopkins.com

Paul K Lavelle

on behalf of Creditor Alabama Self-Insured Workers Compensation Fund plavelle@spinalavelle.com

Rachel L. Webber

rachel_webber@alnb.uscourts.gov
dana_gilliam@alnb.uscourts.gov,Robin_G_Smith@alnb.uscourts.gov,courtmailtus@alnb.uscourts.gov

Robert J. Diehl, Jr

on behalf of Creditor SMP Automotive Systems Alabama Inc. rdiehl@bodmanlaw.com

Robert J. Diehl, Jr

on behalf of Defendant SMP Automotive Systems Alabama Inc. rdiehl@bodmanlaw.com

Robert P. Reynolds

on behalf of Creditor Volkswagen Group of America Chattanooga Operations LLC rreynolds@rrllaw.com

Ronald E Gold

on behalf of Creditor Volkswagen Group of America Chattanooga Operations LLC rgold@fbtlaw.com,
eseverini@fbtlaw.com;jkleisinger@fbtlaw.com

Ryan David Thompson

on behalf of Creditor Bolta Investment Ltd. rthompson@maynardcooper.com,
emoltz@maynardcooper.com;prudloff@maynardcooper.com

Ryan David Thompson

on behalf of Defendant Bolta Investment LTD rthompson@maynardcooper.com,
emoltz@maynardcooper.com;prudloff@maynardcooper.com

Stephen M. Gross

on behalf of Debtor Bolta US Ltd. sgross@mcdonaldhopkins.com

Stephen M. Gross

on behalf of Defendant Bolta US LTD sgross@mcdonaldhopkins.com

Stephen M. Gross

on behalf of Attorney McDonald Hopkins sgross@mcdonaldhopkins.com

Stuart M Maples

on behalf of Other Professional Unsecured Creditors' Committee smaples@mapleslawfirmmpc.com
kpickett@mapleslawfirmmpc.com;dmaples@mapleslawfirmmpc.com;maples.stuartr106757@notify.bestcase.com

Stuart M Maples

on behalf of Defendant Unsecured Creditors Committee smaples@mapleslawfirmmpc.com
kpickett@mapleslawfirmmpc.com;dmaples@mapleslawfirmmpc.com;maples.stuartr106757@notify.bestcase.com

W Patton Hahn

on behalf of Defendant SMP Automotive Systems Alabama Inc. phahn@bakerdonelson.com
sjonesunderwood@bakerdonelson.com;mcleveland@bakerdonelson.com

W Patton Hahn

on behalf of Creditor SMP Automotive Systems Alabama Inc. phahn@bakerdonelson.com
sjonesunderwood@bakerdonelson.com;mcleveland@bakerdonelson.com

TOTAL: 46

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA, WESTERN DIVISION**

In re:
Bolta US Ltd.

**Case No. 23-70042-JHH11
Chapter 11**

EIN: 47-1235583

Debtor(s)

NOTICE OF STATUS CONFERENCE

Notice is hereby given that a status conference will be held in the above-referenced case.

Date: Thursday, April 6, 2023

Time: 01:00 PM

Location: Room 2600, Federal Courthouse, 2005 University Blvd, Tuscaloosa, AL 35401

Attorneys should attend all scheduled hearings. If a conflict is known, the Court should be notified immediately. Continuances of non-evidentiary hearings may be granted if all parties consent. Evidentiary hearings will not be continued except for good cause shown. If there is a failure to attend a scheduled hearing, and the Court has not been notified of the reason for the failure, the Court may enter appropriate orders. Attendance is not required if a settlement has been reached as approved by all parties and filed with the Court by an attorney prior to the hearing date.

Dated: March 3, 2023

By:

Joseph E. Bulgarella, Clerk
United States Bankruptcy Court

meb