

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:

NOVA WILDCAT SHUR-LINE HOLDINGS,
INC., *et al.*,¹

Debtors.

Chapter 11

Case No. 23-10114 (CTG)

(Jointly Administered)

Ref. Docket Nos. 278 - 281

AFFIDAVIT OF SERVICE

STATE OF CONNECTICUT)

) ss.:

COUNTY OF MIDDLESEX)

ANGHARAD BOWDLER, being duly sworn, deposes and says:

1. I am employed as Director of Client Services by Epiq Corporate Restructuring, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. I caused to be served the:
 - a. “Declaration of J. Scott Victor in Support of Entry of Order Authorizing and Approving (I) the Sale of Debtors’ Assets Free and Clear of Liens, Claims, Rights, Encumbrances, and Other Interests, and (II) Related Relief,” dated March 24, 2023 [Docket No. 278],
 - b. “Declaration of Howard P. Meitiner in Support of Entry of Order Approving (I) the Sale of Debtors’ Assets Free and Clear of Liens, Claims, Rights, Encumbrances, and Other Interests, and (II) Related Relief,” dated March 24, 2023 [Docket No. 279],
 - c. “Notice of Filing of Supplemental Exhibits for Sale Hearing,” dated March 24, 2023 [Docket No. 280], and
 - d. “Debtors’ Amended Witness and Exhibit List for the Hearing Scheduled on March 27, 2023 at 1:00 p.m. (Eastern),” dated March 24, 2023 [Docket No. 281],

¹ The Debtors in these chapter 11 cases, along with the last four digits of each Debtor’s federal tax identification number, are: Nova Wildcat Shur-Line Holdings, Inc. [1805]; Nova Wildcat Shur-Line, LLC [8851]; World and Main (Air), LLC [0035]; World and Main (Cranbury), LLC [3903]; HBC Holdings LLC [6461]; and HBC Chemical LLC [6379]. The Debtors’ corporate headquarters and service address is 324A Half Acre Road Cranbury, NJ 08512.

by causing true and correct copies to be:

- i. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail on March 24, 2023, to those parties listed on the annexed Exhibit A,
 - ii. delivered via electronic mail on March 25, 2023, to those parties listed on the annexed Exhibit B, and
 - iii. delivered via electronic mail on March 25, 2023, to: *mjoyce@mjlawoffices.com* and *deggert@bcblaw.net*.
3. All envelopes utilized in the service of the foregoing contained the following legend:
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Angharad Bowdler
Angharad Bowdler

Sworn to before me this
30th day of March, 2023

/s/ Amy E. Lewis

Notary Public, State of Connecticut
Acct. No. 100624
Commission Expires: 8/31/2027

EXHIBIT A

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Total Creditor count 30

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CASE NUMBER 23-10114**

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