

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:

ON MARINE SERVICES COMPANY LLC,  
  
Debtor.

Chapter 11

Case No. 20-20007-CMB

Document No. \_\_\_\_\_

Related to Document No. 1517

ON MARINE SERVICES COMPANY LLC,  
  
Movant,

v.

NO RESPONDENT.

**ENTERED BY DEFAULT**

**FINAL DECREE AND ORDER CLOSING CHAPTER 11 CASE**

Upon the *Motion for Entry of Final Decree and Order Closing the Chapter 11 Case* (the “Motion”);<sup>1</sup> and the Court having reviewed the Motion, and the Court finding that: (i) the Court has jurisdiction over this matter pursuant to 28 U.S.C. §§ 157 and 1334; (ii) notice of the Motion and the hearing thereon was sufficient under the circumstances; and (iii) the legal and factual bases set forth in the Motion establish just cause for the relief granted herein;

IT IS HEREBY ORDERED, ADJUDGED, AND DECREED THAT:

1. The Motion is GRANTED as set forth herein.
2. Pursuant to section 350(a) of the Bankruptcy Code, Bankruptcy Rule 3022, and Local Rule 3022-1, a final decree is hereby issued with respect to this Chapter 11 Case and such Chapter 11 Case shall be, and hereby is, closed effective as of the date of entry of this Order (the “Closing Date”).

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<sup>1</sup> Capitalized terms used but not defined in this Order have the meanings given in the Motion.

3. The Debtor and its professionals and representatives are authorized and directed to take any and all actions necessary or appropriate in connection with the closing authorized by this Order, including but not limited to winding up the estate and dissolving and cancelling the Debtor's corporate existence.

4. The Debtor shall timely file the final quarterly operating report and remit required fees through the Closing Date to the Office of the United States Trustee.

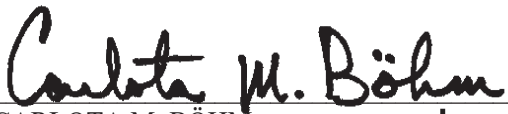
5. Upon the Closing Date, Epiq Corporate Restructuring, LLC ("Epiq"), as the Debtor's claims and noticing agent, is relieved of its responsibilities as the Debtor's claims and noticing agent in the Chapter 11 Case; provided that Epiq shall provide the services described in this paragraph. Within fourteen (14) days of the Closing Date, Epiq shall (a) forward to the Clerk of the Court an electronic version of all imaged claims, (b) docket a final claims register containing claims against the Debtor, and (c) if instructed to do so by the Clerk of the Court, box and transport all original claims to the Philadelphia Federal Records Center, 14700 Townsend Road, Philadelphia, Pennsylvania 19154 and docket a completed SF-135 Form indicating the accession and location numbers of the archived claims.

6. The terms and conditions of this Order shall be immediately effective and enforceable upon its entry.

7. This Court shall retain jurisdiction with respect to all matters arising or related to the implementation of this Order.

Dated: June 5, 2023

FILED  
6/5/23 2:35 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

  
CARLOTA M. BÖHM **dmr**  
UNITED STATES BANKRUPTCY JUDGE

In re:  
ON Marine Services Company LLC  
Debtor

Case No. 20-20007-CMB  
Chapter 11

## CERTIFICATE OF NOTICE

District/off: 0315-2  
Date Rcvd: Jun 05, 2023

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The following symbols are used throughout this certificate:

| Symbol | Definition                                                                                                                                                                                                                                                                                                    |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.                                                                                |
| #      | Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.                                                                         |
| ##     | Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 07, 2023:

| Recip ID | Recipient Name and Address                                                                                                                                 |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| db       | + ON Marine Services Company LLC, 11 Stanwix Street, 21st Floor, Pittsburgh, PA 15222-1327                                                                 |
| aty      | + Alan Kellman, The Jaques Admiralty Law Firm, PC, 30800 Telegraph Rd., Suite 1850, Bingham Farms, MI 48025-5725                                           |
| aty      | + Kevin C. Maclay, Caplin & Drysdale, Chartered, One Thomas Circle, NW, Suite 1100, Washington, DC 20005-5894                                              |
| aty      | + Kevin M. Davis, Caplin & Drysdale, Chartered, Suite 1100, One Thomas Circle, NW, Washington, DC 20005-5894                                               |
| aty      | + Leslie A. Davis, Troutman Pepper Hamilton Sanders LLP, 401 9th Street NW, Suite 1000, Washington, DC 20004-2146                                          |
| aty      | + Stanley E. Levine, 1700 Grant Building, Pittsburgh, PA 15219-2239                                                                                        |
| aty      | + Trent B Collier, Collins Einhorn Farrell PC, 4000 Town Center, Floor 9,, Southfield, MI 48075-1410                                                       |
| sp       | + Alison Gaske, Gilbert LLP, 700 Pennsylvania Ave., SE, Ste. 400, Washington, DC 20003-2659                                                                |
| cr       | + Asbestos Claimants Represented by Goldberg, Persky, Goldberg Persky & White, P.C., 11 Stanwix Street, Suite 1800, Pittsburgh, PA 15222-1312              |
| sp       | + Campbell & Levine, LLC, 310 Grant Street, #1700, Pittsburgh, PA 15219-2348                                                                               |
| cr       | + Collins Einhorn Farrell PC, 4000 Town Center, Southfield, MI 48075, UNITED STATES 48075-1473                                                             |
| sp       | + Jason S. Rubinstein, Gilbert LLP, 700 Pennsylvania Ave., SE, Ste. 400, Washington, DC 20003-2659                                                         |
| consult  | + Legal Analysis Systems, Inc., 970 Calle Arroyo, Thousands Oaks, CA 91360-2304                                                                            |
| br       | + XCLAIM, 200 S Alta Vista Blvd., Los Angeles, CA 90036-2822                                                                                               |
| intp     | + c/o Brandywine Group Federal Insurance Company, 510 Walnut Street, WB11E, Philadelphia, PA 19106-3612                                                    |
| 15178174 | + AARON J. DELUCA, ATTN: AARON J. DELUCA, 1030 5TH AVE, PITTBURGH, PA 15219-6219                                                                           |
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| 15178177 | + ANDERSON LAW FIRM, ATTN: MR. N CALHOUN ANDERSON JR., 800 COMMERCIAL COURT, SAVANNAH, GA 31406-3652                                                       |
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| 15178180 | + BALDWIN & BALDWIN LLP, ATTN: SCOTT BALDWIN JR, 400 WEST HOUSTON ST, MARSHALL, TX 75670-4044                                                              |
| 15178181 | + BALICK & BALICK LLC, ATTN: ADAM BALICK, 711 KING STREET, WILMINGTON, DE 19801-3503                                                                       |
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| 15178185 | + BENSLEY LAW OFFICES LLC, ATTN: WILLIAM BENSLEY, 1500 WALNUT STREET, SUITE 900, PHILADELPHIA, PA 19102-3518                                               |
| 15178186 | + BERN RIPKA LLP, ATTN: MARC J. BERN, 60 E 42ND STREET, STE. 950, NEW YORK, NY 10165-0950                                                                  |
| 15178187 | + BEVAN & ASSOCIATS LPA, INC., ATTN: THOMAS W. BEVAN, 6555 DEAN MEMORIAL PARKWAY, BOSTON HEIGHTS, OH 44236-1157                                            |
| 15178188 | + BIFFERATO, GENTILOTTI, BIDEN & BALICK,, P.A., ATTN: MR. VINCENT BIFFERATO, 4250 LANCASTER PIKE SUITE 139, WILMINGTON, DE 19805-1520                      |
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| 15178191 | + BRAYTON PURCELL LPP, ATTN: MR. ALAN BRAYRON, 222 RUSHING LAND ROAD, NOVATO, CA 94945-2469                                                                |
| 15178192 | + BRENT COON & ASSOCIATES, ATTN: MR. BRENT W COON, 215 ORLEANS ST, BEAUMONT, TX 77701-2258                                                                 |
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| 15178196 | + BUCKLEY KING & BLUSO, ATTN: MR. BRENT BUCKLEY, 1400 FIFTH THIRD CENTER, 600 SUPERIOR AVENUE EAST, CLEVELAND, OH 44114-2614                               |
| 15178197 | + CALWELL LUCE DITRAPANO PLLC, ATTN: MR. STUART CALWELL, 500 RANDOLPH STREET, CHARLESTON, WV                                                               |

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15178281 NORTHBROOK EXCESS AND SURPLUS, INSURANCE COMPANY, ALLSTATE INSURANCE COMPANY, ATTN: TIFFANY STOFFER, 3705 SANDERS ROAD NORTHBROOK, IL 60062

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15178303 + SEGAL LAW FIRM, ATTN: MR. SCOTT S. SEGAL, 810 KANAWHA BLVD E., CHARLESTON, WV 25301-2807  
15178305 SEGAL MCCAMBRIDGE SINGER, ATTN: ARTURO M. AVILES, P.O. BOX 71288, CHICAGO, IL 60694-1288  
15178304 + SEGAL MCCAMBRIDGE SINGER, ATTN: ARTURO M. AVILES, 233 S WACKER DR, CHICAGO, IL 60606-6366  
15178306 + SEI, ATTN: MR. RANDY CUSICK, 1 FREEDOM VALLEY DRIVE, OAKS, PA 19456-9989  
15178307 + SERLING & ABRAMSON, ATTN: MR. MICHAEL B SERLING, 280 NORTH OLD WOODWARD AVE., SUITE 406,  
BIRMINGHAM, MI 48009-5394  
15178308 + SERLING & ABRAMSON, PC, ATTN: MARIE SERLING, 280 NORTH OLD WOODWARD AVENUE, SUITE 406, BIRMINGHAM,  
MI 48009-5394  
15178309 + SHEIN LAW CENTER, ATTN: MR. BENJAMIN SHEIN, 121 S. BROAD ST, 21ST FLOOR, PHILADELPHIA, PA 19107-4557  
15178310 + SHRADER & ASSOCIATES, ATTN: JUSTIN SHRADER, 146 EAST BROAD STREET, BETHLEHEM, PA 18018-6220  
15178311 + SIGMON & SIGMON P.C., ATTN: MR. MARK SIGMON, 146 EAST BROAD STREET, BETHLEHEM, PA 18018-6220  
15178312 + SILBER & PEARLMAN LLP, ATTN: MS. MARILYN NIX MADDOX, 12621 FEATHERWOOD, SUITE 300, HOUSTON, TX  
77034-4905  
15178313 + SIMMONS HANLY CONROY, ATTN: JOHN SIMMONS, ONE COURT STREET, ALTON, IL 62002-6267  
15226353 + SIMON, PERAGINE, SMITH & REDFEARN, L.L.P., ATTN: SUSAN B. KOHN, ENERGY CENTRE, 1100 POYDRAS STREET,  
30TH FLOOR, NEW ORLEANS, LOUISIANA 70163-1101  
15178314 + SKEEN GOLDMAN, ATTN: MR. HARRY GOLDMAN, 11 E. LEXINGTON ST., 4TH FLOOR, BALTIMORE, MD 21202-1718  
15178315 + SUTTER LAW FIRM, ATTN: MR. JOHN SUTTER, 1598 KANAWHA BLVD E., CHARLESTON, WV 25311-2413  
15178317 + SWMW LAW, LLC, ATTN: BEN SCHMICKLE, 701 MARKET ST., NO. 1000, ST. LOUIS, MO 63101-1830  
15178318 + TFG ENTERPRISES, INC., ATTN: JOH GULDEN, 11672 WEST 96TH AVE, ST. JOHN, IN 46373-9514  
15178319 + THE LAW OFFICES OF LEE W. DAVIS III PLLC, ATTN: MR. LEE W. DAVIS, 5239 BUTLER ST, SUITE 201, PITTSBURGH, PA  
15201-2621  
15178321 + THE ROTHENBERG LAW FIRM LLP, ATTN: MR. ALLEN L ROTHENBURG, 1420 WALNUT ST., PHILADELPHIA, PA  
19102-4017  
15178322 + THOMPSON HINE, ATTN: HAROLD (HAL) W. HENDERSON, 3900 KEY CENTER, 127 PUBLIC SQUARE, CLEVELAND, OH  
44114-1217  
15178323 + THORNDAL ARMSTRONG DELK, BALKENBUSH & EISINGER, ATTN: JOHN L. THORNDAL, P.O. DRAWER 2070, LAS  
VEGAS, NV 89125-2070  
15178324 + VENABLE LLP, ATTN: MR. MICHEAL B. MCWILLIAMS, 750 E. PRATT ST. SUITE 900, BALTIMORE, MD 21202-3157  
15178325 + VOGELZANG LAW FIRM, ATTN: MR. NICHOLAS VOGELZANG, 401 N. MICHIGAN SUITE 350, CHICAGO, IL 60611-4205  
15178326 + WEINBERG WHEELER HUDGINS GUNN & DIAL, ATTN: DAVID DIAL, 3344 PEACHTREE RD NE, SUITE 2400, ATLANTA, GA  
30326-4802  
15178327 + WEITZ & LUXENBERG, ATTN: MR. PERRY WEITZ, 700 BROADWAY, NEW YORK, NY 10003-9536  
15178330 + WILLIAMS HART, ATTN: MR. JOHN EDDIE WILLIAMS JR., 8441 GULF FREEWAY, SUITE 600, HOUSTON, TX 77017-5051  
15178331 + WILLIAMS KASTNER & GIBBS PLLC, ATTN: JESSIE L. HARRIS, P.O. BOX 21926, SEATTLE, WA 98111-3926  
15178332 + WILLMAN & SILVAGGIO LLP, ATTN: CONCETTA A. SILVAGGIO, ONE CORPORATE CENTER, 5500 CORPORATE DRIVE  
SUITE 150, PITTSBURGH, PA 15237-5848  
15178333 + WILSON, ELSEER MOSKOWITZ, EDELMAN &, DICKER, LLP, ATTN: MS. ANGELA W. RUSSELL, 500 EAST PRATT ST., SUITE  
600, BALTIMORE, MD 21202-3173  
15178334 + WYLDER CORWIN KELLY LLP, ATTN: MR. JAMES R. WYLDER, 207 E. WASHINGTON ST., SUITE 200, BLOOMINGTON, IL  
61701-4000  
15178335 + WYSOKER, GLASSNER, WEINGARTNER,, GONZALEZ AND LOCKSPEISER, ATTN: MR. RAUL I. GONZALEZ, 340 GEORGE  
ST, NEW BRUNSWICK, NJ 08901-2011  
15178336 + YOUNG, REVERMAN & MAZZEI, ATTN: MR. MARTIN M YOUNG, 1243 WEST 8TH ST., #2000, CINNCINNATI, OH 45203-1004  
15178337 YVES SCHOONEJANS, BD DE LAUZELLE, 65 B, 1348, LOUVAIN-LA-NEUVE BELGIUM  
15178338 + ZAMLER, MELLON & SHIFFMAN, ATTN: MR. GENE B. ZAMLER, 23077 GREENFIELD ROAD, SUITE 557, SOUTHFIELD, MI  
48075-3727

TOTAL: 160

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address              | Date/Time            | Recipient Name and Address                                                                                              |
|----------|-----------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------|
| sp       | + Email/Text: tphillips@capdale.com     | Jun 06 2023 00:22:00 | Todd E. Phillips, Caplin & Drysdale, Chartered,<br>One Thomas Circle, NW, Suite 1100, Washington,<br>DC 20005-5894      |
| 15178179 | + Email/Text: dnichols@smedreview.com   | Jun 06 2023 00:22:00 | BAILEY PEAVY BAILEY COWAN<br>HECKAMAN, PLLC, ATTN: CAMP BAILEY,<br>5555 SAN FELIPE ST, HOUSTON, TX<br>77056-2701        |
| 15178193 | + Email/Text: dchaban@brbs.com          | Jun 06 2023 00:22:00 | BROOKMAN, ROSENBERG, BROWN &<br>SANDLER, ATTN: MR. HOWELL K.<br>ROSENBERG, 30 S 15TH ST, PHILADELPHIA,<br>PA 19102-4826 |
| 15178244 | + Email/Text: sbse.cio.bnc.mail@irs.gov | Jun 06 2023 00:23:00 | INTERNAL REVENUE SERVICE,                                                                                               |

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|          |                                               |                      |                                                                                                                                            |
|----------|-----------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 15178256 | + Email/Text: key_bankruptcy_ebnc@keybank.com | Jun 06 2023 00:23:00 | CENTRALIZED INSOLVENCY OPERATION,<br>2970 MARKET ST, PHILADELPHIA, PA<br>19104-5002                                                        |
| 15178261 | Email/Text: nmacdonald@macdonaldlawgroup.com  | Jun 06 2023 00:22:00 | KEY BANK, ATTN: MR. BYRON PIKE, 127<br>PUBLIC SQUARE, MAILCODE OH-01-27-0601,<br>CLEVELAND, OH 44114-1217                                  |
|          |                                               |                      | MACDONALD LAW GROUP, LLC, ATTN:<br>NEIL J. MACDONALD, CALVERTON OFFICE<br>PARK, 11720 BELTSVILLE DRIVE SUITE<br>1050, BELTSVILLE, MD 20705 |

TOTAL: 6

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

| Recip ID | Bypass Reason | Name and Address                                                                                                                                |
|----------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| aty      |               | Reed Smith LLP                                                                                                                                  |
| crcm     |               | Committee of Asbestos Personal Injury Claimants                                                                                                 |
| consult  |               | Epiq Corporate Restructuring, LLC                                                                                                               |
| intp     |               | Fireman's Fund Insurance Company                                                                                                                |
| intp     |               | Fireman's Fund Insurance Company of Ohio                                                                                                        |
| intp     |               | Fireman's fund                                                                                                                                  |
| 15178285 |               | ON MARINE SERVICES COMPANY LLC C/O, REED SMITH LLP, ATTN: PAUL M. SINGER AND LUKE A., SIZEMORE, REED SMITH CENTRE, 225 FIFTH AVENUE, SUITE 1200 |
| 15178245 | *             | INTERNAL REVENUE SERVICE, CENTRALIZED INSOLVENCY OPERATION, P.O. BOX 7346, PHILADELPHIA, PA 19101-7346                                          |
| 15178269 | *+            | MCPHERSON MONK, ATTN: MR. BOB K. MONK, 8525 9TH AVE, PORT ARTHUR, TX 77642-8023                                                                 |
| fa       | ##+           | Bederson, LLP, Attn: Matthew Schwartz, 347 Mount Pleasant Ave., Ste. 200, West Orange, NJ 07052-2749                                            |
| sp       | ##+           | Caplin & Drysdale, Chartered, 600 Lexington Avenue, 21st Floor, New York, NY 10022-7619                                                         |
| sp       | ##+           | Gilbert LLP, 1100 New York Avenue, NW, Suite 700, Washington, DC 20005-4376                                                                     |
| sp       | ##+           | Kami E. Quinn, Gilbert LLP, 1100 New York Avenue, NW, Suite 700, Washington, DC 20005-4376                                                      |
| 15178195 | ##+           | BRUCE INGLIS, 2202 S. VILLA DR., GIBSONIA, PA 15044-7406                                                                                        |
| 15178201 | ##+           | CASCINO VAUGHAN LAW FIRM, ATTN: MR. MIKE CASCINO, 1110 NORTH OLD WORLD 3 ST, SUITE 405, MILWAUKEE, WI 53203-1126                                |
| 15178203 | ##+           | CLIFFORD W CUNIFF LAW OFFICE, ATTN: MR. CLIFFORD W CUNIFF, 914 BAYRIDGE ROAD, ANNAPOLIS, MD 21403-4513                                          |
| 15178224 | ##+           | FLINT LAW FIRM LLC, ATTN: MR. ETHAN A. FLINT, 3160 PARISA DRIVE, PADUCAH, KY 42003-4514                                                         |
| 15178229 | ##+           | GEORGE & FARINAS, LLP, ATTN: MS. LINDA GEORGE, 151 N. DELAWARE ST, SUITE 1700, INDIANAPOLIS, IN 46204-2503                                      |
| 15178233 | ##+           | GOODMAN, MEAGHER & ENOCH, LLP, ATTN: MR. WALTER M BALINK, 111 NORTH CHARLES ST, 7TH FLOOR, BALTIMORE, MD 21201-3803                             |
| 15178237 | ##+           | HARVIT & SCHWARTZ, ATTN: MR. WILLIAM HARVIT, 2018 KANAWHA BLVD E, CHARLESTON, WV 25311-2204                                                     |
| 15178274 | ##+           | MR. WILLIAM GABRIEL, ATTN: MR. WILLIAM GABRIEL, 33666 RESERVE WAY, AVON, OH 44011-3223                                                          |
| 15178276 | ##+           | NASS CANCELLIERE, ATTN: MR. EDWRD M NASS, 1515 MARKET ST., SUITE 1500, PHILADELPHIA, PA 19102-1920                                              |
| 15178282 | ##+           | NOVAK LLP, ATTN: MR. WILLIAM J NOVAK, 700 WEST ST. CLAIR AVENUE, CLEVELAND, OH 44113-1274                                                       |
| 15178291 | ##+           | PROVOST & UMPHREY, ATTN: MR. JOE J FISHER II, 490 PARK ST., BEAUMONT, TX 77701-2900                                                             |
| 15178316 | ##+           | SWARTZ CAMPBELL, ATTN: P. JOSEPH CRAYCRAFT, 1233 MAIN ST., SUITE 1000, WHEELING, WV 26003-2839                                                  |
| 15178320 | ##+           | THE PERICA LAW FIRM P.C., ATTN: MR. BOB PERICA, 229 E. FERGUSON AVE, WOOD RIVER, IL 62095-2001                                                  |
| 15178328 | ##+           | WILBRAHAM, LAWLER & BUBA, ATTN: MR. EDWARD WILBRAHAM, 1818 MARKET ST., SUITE 3100, PHILADELPHIA, PA 19103-3654                                  |
| 15178329 | ##+           | WILLIAM GABRIEL, ATTN: WILLIAM GABRIEL, 33666 RESERVE WAY, AVON, OH 44011-3223                                                                  |

TOTAL: 7 Undeliverable, 2 Duplicate, 19 Out of date forwarding address

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the

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**complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 07, 2023

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

**The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 5, 2023 at the address(es) listed below:**

| Name                                | Email Address                                                                                                                                                                                       |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Alexis Allen Leventhal              | on behalf of Debtor ON Marine Services Company LLC aleventhal@reedsmith.com<br>slucas@reedsmith.com;aimblum@reedsmith.com                                                                           |
| Andrew J. Muha                      | on behalf of Debtor ON Marine Services Company LLC amuha@reedsmith.com bankruptcy-2628@ecf.pacerpro.com                                                                                             |
| Bruce E. Mattock                    | on behalf of Creditor Asbestos Claimants Represented by Goldberg Persky & White, P.C. bmattock@gpwlaw.com                                                                                           |
| Douglas Anthony Campbell            | on behalf of Creditor Committee Committee of Asbestos Personal Injury Claimants dac@camlev.com<br>candl@camlev.com;tmatiasic@yahoo.com;mk@camlev.com;jmb@camlev.com;klh@camlev.com;hpenn@camlev.com |
| Jacob C. Cohn                       | on behalf of Interested Party c/o Brandywine Group Federal Insurance Company jcohn@gordonrees.com<br>tdonahue@gordonrees.com                                                                        |
| Jodi Hause                          | on behalf of U.S. Trustee Office of the United States Trustee jodi.hause@usdoj.gov<br>David.A.Berry@usdoj.GOV;Steven.W.Albright@usdoj.GOV                                                           |
| Joseph R. Schaper                   | on behalf of Creditor Collins Einhorn Farrell PC jrs@maronmarvel.com                                                                                                                                |
| Luke A. Sizemore                    | on behalf of Attorney Reed Smith LLP lsizemore@reedsmith.com slucas@reedsmith.com;bankruptcy-2628@ecf.pacerpro.com                                                                                  |
| Luke A. Sizemore                    | on behalf of Debtor ON Marine Services Company LLC lsizemore@reedsmith.com<br>slucas@reedsmith.com;bankruptcy-2628@ecf.pacerpro.com                                                                 |
| Office of the United States Trustee | ustpreion03.pi.ecf@usdoj.gov                                                                                                                                                                        |
| Paul M. Singer                      | on behalf of Debtor ON Marine Services Company LLC psinger@reedsmith.com<br>gwieland@reedsmith.com;bankruptcy-2628@ecf.pacerpro.com                                                                 |
| Stanley Edward Levine               | on behalf of Creditor Committee Committee of Asbestos Personal Injury Claimants sel@camlev.com<br>candl@camlev.com;tmatiasic@yahoo.com;mk@camlev.com;hlp@camlev.com                                 |
| Stanley Edward Levine               | on behalf of Attorney Stanley E. Levine sel@camlev.com<br>candl@camlev.com;tmatiasic@yahoo.com;mk@camlev.com;hlp@camlev.com                                                                         |
| Stanley Edward Levine               | on behalf of Spec. Counsel Campbell & Levine LLC sel@camlev.com,<br>candl@camlev.com;tmatiasic@yahoo.com;mk@camlev.com;hlp@camlev.com                                                               |
| Stanley Edward Levine               | on behalf of Consultant Legal Analysis Systems Inc. sel@camlev.com,<br>candl@camlev.com;tmatiasic@yahoo.com;mk@camlev.com;hlp@camlev.com                                                            |
| Stanley Edward Levine               | on behalf of Financial Advisor Bederson LLP sel@camlev.com,<br>candl@camlev.com;tmatiasic@yahoo.com;mk@camlev.com;hlp@camlev.com                                                                    |
| Stanley Edward Levine               | on behalf of Spec. Counsel Gilbert LLP sel@camlev.com<br>candl@camlev.com;tmatiasic@yahoo.com;mk@camlev.com;hlp@camlev.com                                                                          |
| Stanley Edward Levine               | on behalf of Spec. Counsel Caplin & Drysdale Chartered sel@camlev.com,<br>candl@camlev.com;tmatiasic@yahoo.com;mk@camlev.com;hlp@camlev.com                                                         |

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