

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

In re:

MULE SKY LLC, *et al.*,

Reorganized Debtors.

)

) Chapter 11

)

) Case No. 20-35561 (DRJ)

)

) (Jointly Administered)

)

) (Formerly Jointly Administered under Lead Case
) Gulfport Energy Corporation, 20-35562)

)

) **Ref. Docket Nos. 730-731**

)

CERTIFICATE OF SERVICE

I, JACK LAWRENCE, hereby certify that:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On June 14, 2023, I caused to be served the:
 - a. “Reorganized Debtors’ Response In Opposition to Plaintiff Kirchner’s Motion to Compel,” dated June 14, 2023 [Docket No. 730], (the “Response”), and
 - b. “Joint Stipulation and Agreed Order by and Among Gulfport Energy Corporation and Brad Badeaux,” dated June 14, 2023 [Docket No. 731], (the “Stipulation”),

by causing true and correct copies of the:

- i. Response and Stipulation to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A,
- ii. Response to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit B,
- iii. Stipulation to be enclosed securely in a postage pre-paid envelope and delivered via first class mail to the party listed on the annexed Exhibit C,
- iv. Response and Stipulation to be delivered via electronic mail to those parties listed on the annexed Exhibit D,

- v. Response to be delivered via electronic mail to those parties listed on the annexed Exhibit E,
 - vi. Stipulation to be delivered via electronic mail to: *jerome@broussard-david.com*.
3. All envelopes utilized in the service of the foregoing contained the following legend: “LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.

/s/ Jack Lawrence
Jack Lawrence

EXHIBIT A

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BARBOUR COUNTY COMMISSIONERS	26 N MAIN ST PHILIPPI WV 26416
BELMONT COUNTY, OHIO	101 W MAIN ST SAINT CLAIRSVILLE OH 43950
BROOKE COUNTY COMMISSIONERS	632 MAIN ST WELLSBURG WV 26070
BUREAU OF LAND MANAGEMENT	(EASTERN STATES STATE OFFICE) 5275 LEESBURG PIKE FALLS CHURCH VA 22041
BUREAU OF LAND MANAGEMENT	(MONTANA/DAKOTAS STATE OFFICE) 5001 SOUTHGATE DR BILLINGS MT 59101
BUREAU OF LAND MANAGEMENT	(COLORADO STATE OFFICE) 2850 YOUNGFIELD ST LAKEWOOD CO 80215
CAMERON PARISH POLICE JURY	148 SMITH CIR CAMERON LA 70631
CARROLL COUNTY COMMISSIONERS	119 S LISBON ST, STE 201 CARROLTON OH 44615
COLORADO OIL AND GAS	(CONSERVATION COMMISSION) 1120 LINCOLN ST, STE 801 DENVER CO 80203
COLORADO STATE BOARD OF LAND COMMISSIONERS	1127 SHERMAN ST DENVER CO 80203
CYCLONE DRILLING FLUIDS LLC	ATTN MAURICE POTTS 1103 TEXAS LONGHORN TRL GUNTER TX 75058-3508
ENERGREEN 360	(HANNIBAL INDUSTRIAL PARK) ST RTE 7 HANNIBAL OH 43915
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EPA - REGION 10	1200 SIXTH AVE, STE 900 SEATTLE WA 98101
EPA - REGION 2	290 BROADWAY NEW YORK NY 10007-1866
EPA - REGION 4	ATLANTA FEDERAL CTR 61 FORSYTH ST SW ATLANTA GA 30303-3104
EPA - REGION 5	77 W JACKSON BLVD CHICAGO IL 60604-3507
EPA - REGION 6	FOUNTAIN PLACE 1445 ROSS AVE, STE 1200, 12TH FL DALLAS TX 75202-2733
EPA - REGION 7	11201 RENNER BLVD LENEXA KS 66219
GARVIN COUNTY COMMISSIONERS	201 W GRANT AVE, #1/2 PAULS VALLEY OK 73075
GAS FIELD SERVICES LLC	ATTN TOM SHRADER 17908 HWY 19 ROSEDALE VA 24280
GRADY COUNTY COMMISSIONERS	326 W CHOCTAW CHICKASHA OK 73018
GREENE COUNTY COMMISSIONERS	93 E HIGH ST WAHNEBURG PA 15370
GUERNSEY COUNTY COMMISSIONERS	627 WHEELING AVE, #300 CAMBRIDGE OH 43725
HARRISON COUNTY COMMISSIONERS	100 W MARKET ST CADIZ OH 43907
INDUSTRIAL COMMISSION OF NORTH DAKOTA	STATE CAPITOL, 14TH FL 600 E BOULEVARD AVE, DEPT 405 BISMARK ND 58505
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INTERNAL REVENUE SERVICES	(LOCAL OFFICE) 1100 COMMERCE ST, RM 121 DALLAS TX 75242
JEFFERSON COUNTY COMMISSIONERS	301 MARKET ST STEUBENVILLE OH 43952
LEAM DRILLING SERVICES LLC	ATTN GLENN DUBOIS 3114 W OLD SPANISH TRAIL NEW IBERIA LA 70560
LOUISIANA DEPARTMENT OF WILDLIFE & FISHERIES	2000 QUAIL DR BATON ROUGE LA 70808
LOUISIANA DEPT OF ENVIRONMENTAL QUALITY	PO BOX 4302 BATON ROUGE LA 70821-4302
LOUISIANA DEPT OF NATURAL RESOURCES	PO BOX 94396 BATON ROUGE LA 70804
MANDAN, HIDATSA, ARIKARA NATIONS	404 FRONTAGE RD NEW TOWN ND 58763
MARKWEST UTICA EMG LLC	ATTN FRANK SEMPLE 1515 ARAPAHOE ST, TOWER ONE, STE 1600 DENVER CO 80202
MOFFATT COUNTY COMMISSIONERS	1198 W VICTORY WAY, STE 104 CRAIG CO 81625
MONONGALIA COUNTY COMMISSIONERS	243 HIGH ST, #123 MORGANTOWN WV 26505
MONROE COUNTY COMMISSIONERS	101 N MAIN ST, RM 34 WOODSFIELD OH 43793
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MONTANA DEPT OF ENVIRONMENTAL QUALITY	PO BOX 200901 HELENA MT 59620-0901
MONTANA DEPT OF NATURAL RESOURCES & CONSERVATION	PO BOX 201601 HELENA MT 59620
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OHIO DEPT OF NATURAL RESOURCES	2045 MORSE RD, BLDG H-3 COLUMBUS OH 43229-6693
OHIO ENVIRONMENTAL PROTECTION AGENCY	LAZARUS GOVT CTR 50 W TOWN ST, STE 700 PO BOX 1049 COLUMBUS OH 43216-1049
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OKLAHOMA DEPT OF ENVIRONMENTAL QUALITY	707 N ROBINSON AVE OKLAHOMA CITY OK 73102
PENNSYLVANIA DEPARTMENT OF CONSERVATION &	NATURAL RESOURCES RACHEL CARSON STATE OFFICE BLDG; 400 MARKET ST HARRISBURG PA 17101
PENNSYLVANIA DEPT OF ENVIRONMENTAL PROTECTION	RACHEL CARSON STATE ODDICE BLDG; 400 MARKET ST HARRISBURG PA 17101
SB DIRECTIONAL SERVICES LLC	ATTN SCOTT BURCH 14221 S MERIDIAN DR OKLAHOMA CITY OK 73173-8807
ST MARY PARISH, LOUISIANA	(ST MARY PARISH GOVERNMENT) COURTHOUSE, 5TH FL FRANKLIN LA 70538
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STATE OF TEXAS ATTORNEY GENERAL	ATTN KEN PAXTON PO BOX 12548 AUSTIN TX 78711-2548
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TEXAS COMMISSION ON ENVIRONMENTAL QUALITY	12100 PARK 35 CIR AUSTIN TX 78753
TEXAS GENERAL LANDS OFFICE	1700 CONGRESS AVE AUSTIN TX 78701
TEXAS RAILROAD COMMISSION	1701 N CONGRESS AUSTIN TX 78701
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TEXAS STATE SECURITIES BOARD	THOMAS JEFFERSON RUSK STATE OFFICE BDLG 208 E 10TH ST AUSTIN TX 78701
THE CHICKASAW NATION	520 E ARLINGTON ADA OK 74820
THE CHOCTAW NATION	PO BOX 1210 DURANT OK 74702-1210
TRACO PRODUCTION SERVICES INC	ATTN JOHN NUNNALLY 425 GRIFFIN RD YOUNGSVILLE LA 70592
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US BUREAU OF INDIAN AFFAIRS	(GREAT PLAINS REGION) 115 4TH AVE SE, STE 400 ABERDEEN SD 57401
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US BUREAU OF INDIAN AFFAIRS	(EASTERN OKLAHOMA REGION) 3100 W PEAK BLVD MUSKOGEE OK 74401
US DEPARTMENT OF THE INTERIOR	(BUREAU OF LAND MANAGEMENT) 1849 C STREET NW, RM 5665 WASHINGTON DC 20240
US ENVIRONMENTAL PROTECTION AGENCY	ATTN SCOTT PRUITT, ADMINISTRATOR 1200 PENNSYLVANIA AVE NW, ARIEL RIOS BLDG WASHINGTON DC 20460

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US OCCUPATIONAL SAFETY & HEALTH ADMINISTRATION	200 CONSTITUTION AVE NW, RM N3626 WASHINGTON DC 20210
WASHINGTON COUNTY COMMISSIONERS	100 W BEAU ST, #702 WASHINGTON PA 15301
WASHINGTON COUNTY COMMISSIONERS	204 DAVIS AVE MARIETTA OH 45750
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WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION	601 57TH ST SE CHARLESTON WV 25304
WETZEL COUNTY COMMISSIONERS	200 MAIN ST NEW MARTINSVILLE WV 26155
WISCONSIN DEPT OF NATURAL RESOURCES	101 S WEBSTER ST PO BOX 7921 MADISON WI 53707-7921
WOODFORD EXPRESS LLC	ATTN JOSEPH L GRIFFIN 301 NW 63RD ST, STE 200 OKLAHOMA CITY OK 73116-7913

Total Creditor count 98

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Total Creditor count 3

EXHIBIT C

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Count: 146

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