

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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In re : Chapter 11  
:  
MADISON SQUARE BOYS & GIRLS CLUB, : Case No. 22-10910-shl  
INC.<sup>1</sup>,  
:  
Debtor. :  
-----X

**CERTIFICATE OF SERVICE**

STATE OF CALIFORNIA )  
 )  
COUNTY OF LOS ANGELES )

I, Mary de Leon, am over the age of eighteen years and am employed by Pachulski Stang Ziehl & Jones LLP, located at 10100 Santa Monica Blvd., 13<sup>th</sup> Fl., Los Angeles, CA 90067. I am not a party to the above-captioned case.

On July 21, 2023, in addition to service via the Court's ECF system, I caused a true and correct copy of the following documents to be served via electronic mail upon the parties set forth on the service list annexed hereto as **Exhibit 1** and via U.S. Mail, first class postage, delivery upon the parties set forth on the service list annexed hereto as **Exhibit 2**.

- Certificate of No Objection Regarding Eleventh Monthly Fee Statement of Pachulski Stang Ziehl & Jones LLP [Docket No. 578];
- Eighth Monthly Fee Statement of Dundon Advisers LLC for Compensation for Services Rendered and Reimbursement of Expenses Incurred as Co-Financial Advisor to The Official Committee of Unsecured Creditors for the Period from March 1, 2023, through March 31, 2023 [Docket No. 579];
- Ninth Monthly Fee Statement of Dundon Advisers LLC for Compensation for Services Rendered and Reimbursement of Expenses Incurred as Co-Financial Advisor to The Official Committee of Unsecured Creditors for the Period from April 1, 2023, through April 30, 2023 [Docket No. 580];

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<sup>1</sup>The last four digits of the Debtor's federal tax identification number are 6792. The Debtor's mailing address is 250 Bradhurst Avenue, New York, New York 10039.  
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- Tenth Monthly Fee Statement of Dundon Advisers LLC for Compensation for Services Rendered and Reimbursement of Expenses Incurred as Co-Financial Advisor to The Official Committee of Unsecured Creditors for the Period from May 1, 2023, through May 31, 2023 [Docket No. 581]; and
- Eleventh Monthly Fee Statement of Dundon Advisers LLC for Compensation for Services Rendered and Reimbursement of Expenses Incurred as Co-Financial Advisor to The Official Committee of Unsecured Creditors for the Period from June 1, 2023, through June 30, 2023 [Docket No. 582].

I declare under penalty of perjury, under the laws of the State of California and the United States of America that the foregoing is true and correct.

Dated this 21st day of July 2023.

/s/Mary de Leon

Mary de Leon

**EXHIBIT 1**

**Via Email**

NAME	NOTICE NAME	EMAIL
PAUL, WEISS, RIFKIND, WHARTON & GARRISON LLP	ALAN K. KORNBERG ANDREW M. PARLEN JOHN T. WEBER SHAFaq HASAN	<a href="mailto:AKORNBERG@PAULWEISS.COM">AKORNBERG@PAULWEISS.COM</a> <a href="mailto:APARLEN@PAULWEISS.COM">APARLEN@PAULWEISS.COM</a> <a href="mailto:JWEBER@PAULWEISS.COM">JWEBER@PAULWEISS.COM</a> <a href="mailto:SHASAN@PAULWEISS.COM">SHASAN@PAULWEISS.COM</a>
THE OFFICE OF THE U.S. TRUSTEE	US FEDERAL OFFICE BUILDING ANDREA B SCHWARTZ TARA TIANtian	<a href="mailto:USTPREGION02.NYECF@USDOJ.GOV">USTPREGION02.NYECF@USDOJ.GOV</a> <a href="mailto:ANDREA.B.SCHWARTZ@USDOJ.GOV">ANDREA.B.SCHWARTZ@USDOJ.GOV</a> <a href="mailto:TARA.TIANtian@USDOJ.GOV">TARA.TIANtian@USDOJ.GOV</a>

**EXHIBIT 2**

**via U.S. Mail**

Mr. Tim McChristian  
c/o Madison Square Boys and Girls Club, Inc.  
250 Bradhurst Avenue  
New York, NY 10039