

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF OHIO
EASTERN DIVISION**

In re: VOLUNTEER ENERGY SERVICES, INC., Debtor. ¹	)))))))	Chapter 11 Case No. 22-50804 Judge C. Kathryn Preston Ref. Docket Nos. 901-902
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CERTIFICATE OF SERVICE

I, JACK LAWRENCE, hereby certify that:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On August 4, 2023, I caused to be served the:
 - a. “Notice and Summary of Fifteenth Monthly Fee Statement of Isaac Wiles & Burkholder LLC for Compensation and Reimbursement of Expenses for the Period of June 1, 2023 Through June 30, 2023,” dated August 4, 2023 [Docket No. 901], (the “Fee Statement”),
 - b. “Notice and Summary of Fifteenth Monthly Fee Statement of Isaac Wiles & Burkholder LLC for Compensation and Reimbursement of Expenses for the Period of June 1, 2023 Through June 30, 2023,” *related to Docket No. 901*, dated August 4, 2023, (the “Fee Notice”), and
 - c. “Order Approving Extension of Budget Period,” dated August 4, 2023 [Docket No. 902], (the “Order”),

by causing true and correct copies of the:

- i. Fee Statement and Order to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A,
- ii. Fee Statement and Order to be delivered via electronic mail to those parties listed on the annexed Exhibit B, and
- iii. Fee Notice to be delivered via electronic mail to those parties listed on the annexed Exhibit C.

¹ The last four digits of the Debtor’s federal tax identification are (2693). As of the Petition Date, the Debtor’s corporate headquarters was located at 790 Windmill Drive, Pickerington, Ohio 43147.

3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Jack Lawrence

Jack Lawrence

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Total Creditor count 16

EXHIBIT B

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Case No. 22-50804

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