| Fill in this information to | identify the case: | | RECEIVED | | | |
|---|--|---|------------------------------------|--|--|--|
| Debtor 1 HARTMAN SPI | E, LLC | 0 | OCT 02 2023 | | | |
| Debtor 2 (Spouse, if filing) | | LEG | LEGAL SERVICES | | | |
| | Court for the: District of DE | | Filed: USBC - District of Delaware | | | |
| Case number 23-11452 - 0 | Chapter 11 | Hartman SPE, LL 23-11452 (MFW) | | | | |
| | | HSZ | | | | |
| Official Form 410 | | · | 000000007 | | | |
| Proof of Clai | m | | 04/22 | | | |
| | filling out this form. This form is for making a claim for purely described by the control of th | | se. Do not use this form to make | | | |
| Filers must leave out or reda that support the claim such as | ct information that is entitled to privacy on this form or on any promissory notes, purchase orders, invoices, itemized statem send original documents; they may be destroyed after | attached documents. Attach | ntracts, judgments, mortgages and | | | |
| A person who files a fraudulent | claim could be fined up to \$500,000, imprisoned for up to 5 years. | ears, or both 18 U. S. C §§ 15 | 2, 157 and 3571. | | | |
| Fill in all the information abo | ut the claim as of the date the case was filed. That date is | on the notice of bankruptcy | (Form 309) that you received. | | | |
| Part 1: Identify the 0 | Claim | | | | | |
| 1. Who is the current creditor? | Cypress-Fairbanks ISD Name of the current creditor (the person or entity to b | e paid for this claim) | | | | |
| | Other names the creditor used with the debtor | | | | | |
| 2. Has this claim been acquired from | ⊠ No | | | | | |
| someone else? | ☐ Yes From whom? | | | | | |
| 3. Where should notices and payments to the creditor be sent? | Where should notices to the creditor be sent? | Where should payments (If different) | to the creditor be sent? | | | |
| Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP PO BOX 3064 HOUSTON, TX 77253-3064 (713) 844-3400 | CYPRESS-FAIRBANKS 10494 JONES RD RM 10 HOUSTON, TX 77065-45 | 06 | | | |
| (* * * * * * * * * * * * * * * * * * * | houston_bankruptcy@lgbs.com | | | | | |
| | Uniform claim identifier for electronic payments in chapter 13 | 3 (if you use one): | | | | |
| 4. Does this claim amend one already filed? | ✓ No ✓ Yes Claim number on court claims registry (if known |) Filed (| On: | | | |
| 5. Do you know if anyone else has filed a proof of claim for this claim? | No ☐ Yes Who made the earlier filing? | | | | | |
| Part 2: Give Information | n About the Claim as of the Date the Case Was File | d | | | | |
| 6. Do you have any number you use to | □ No | | | | | |

| identify the debtor? | Yes Last 4 digits of the debtor's account or any number you use to identify the debtor: | | | | | | |
|---|---|--|--|--|--|--|--|
| | SEE ATTACHED EXHIBITS | | | | | | |
| 7. How much is the claim? | \$ \$75,938.34 Does this amount include interest or other charges? | | | | | | |
| Ciaini ? | □ No | | | | | | |
| | Yes Attach statement itemizing interest, fees, expenses or other charges required by Bankruptcy Rule 3001(c)(2)(A). | | | | | | |
| 8. What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. | | | | | | |
| | Attach redacted copies of any documents supporting the claim required by Bankruptcy Ru | le 3001(c). | | | | | |
| | Limit disclosing information that is entitled to privacy, such as health care information. | | | | | | |
| | AD VALOREM TAXES | | | | | | |
| 9. Is all or part of the claim secured? | □ No | | | | | | |
| | ☑ Yes The claim is secured by a lien on property. | | | | | | |
| | Nature of property: | | | | | | |
| | Real Estate. If claim is secured by the debtor's principal residence, file a <i>Mor</i> Attachment (Official Form 410-A) with this Proof of Claim. | tgage Proof of Claim | | | | | |
| | ☐ Motor Vehicle | | | | | | |
| | ☐ Other. Describe: SEE ATTACHED EXHIBITS | ☐ Other. Describe: SEE ATTACHED EXHIBITS | | | | | |
| | Secured claim to extent of collateral value. Unsecured Priority claim [11 U.S.C. of any shortfall in collateral value and for personal liability. Attach redacted copie | for perfection: Secured by Tax Lien §§ 32.01 and 32.05 of the Texas Property Tax Code. Id claim to extent of collateral value. Unsecured Priority claim [11 U.S.C. 507 (a)(8)] to extent shortfall in collateral value and for personal liability. Attach redacted copies of documents, if any, we evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing ent, or other document that shows the lien has been filed or recorded.) | | | | | |
| | Value of property: \$ <u>SEE ATTACHED EXHIBITS</u> | | | | | | |
| ; | Amount of the claim that is secured: \$_\$75,938.34 | | | | | | |
| | Amount of the claim that is unsecured: \$ (The sum of the sec amounts should ma | Amount of the claim that is unsecured: \$ (The sum of the secured and unsecured amounts should match the amount in line 7.) | | | | | |
| | Amount necessary to cure any default as of the date of the petition: \$\$7 | 75,938.34 | | | | | |
| | Annual Interest Rate (when case was filed)12% | | | | | | |
| | ⊠ Fixed | | | | | | |
| | ☐ Variable | | | | | | |
| 10. Is this claim based on a lease? | ⊠ No | | | | | | |
| On a lease : | Yes Amount necessary to cure any default as of the date of the petition. \$ | | | | | | |
| 11. Is this claim subject to a right of setoff? | ⊠ No | | | | | | |
| ☐ Yes Identify the property: | | | | | | | |
| 12. Is all or part of the claim entitled to | ⊠ No | | | | | | |
| priority under 11 | | mount entitled to priority | | | | | |
| U.S.C. 507(a)? | ☐ Domestic support obligations (including alimony and child support) under | mount endued to priority | | | | | |
| A claim may be partly priority | 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). | \$ | | | | | |
| and partly nonpriority. For example, in some | ☐ Up to \$3,350* of deposits toward purchase, lease, or rental of property or services | | | | | | |
| categories, the law limits the amount entitled to | for personal, family, or household use. 11 U.S.C. § 507(a)(7). Wages, salaries, or commissions (up to \$15,150*) earned within 180 days before | \$ | | | | | |
| priority. | the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C § 507(a)(4). | \$ | | | | | |

| | ☐ Taxe | es or penalties owed to governme | ental units. 11 U.S.C. § 507(a)(8). | \$ | | | |
|---|---|---|---|------------------------|--|--|--|
| | ☐ Cont | ributions to an employee benefit | plan. 11 U.S.C. § 507(a)(5). | \$ | | | |
| | ☐ Othe | r. Specify subsection of 11 U.S.0 | C. § 507(a)() that applies. | \$ | | | |
| | - Amounts are | subject to adjustment on 4/01/25 and eve | ry 3 years after that for cases begun on or after the | ne date of adjustment. | | | |
| Part 3: Sign Below | | | | | | | |
| The person completing this proof of claim must | Check the a | opropriate box | | | | | |
| sign and date it. | ☐ I am the | creditor. | | | | | |
| FRBP 9011(b). | 🖾 I am the d | creditor's attorney or authorized | agent. | | | | |
| If you file this claim | ☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. | | | | | | |
| electronically, FRBP | ☐ I am a guarantor, surety, endorser, or other co-debtor. Bankruptcy Rule 3005. | | | | | | |
| 5005(a)(2) authorizes courts to establish local rules specifying what a signature is. | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | | | |
| A person who files a fraudulent claim could be fined up to \$500,000, | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. | | | | | | |
| imprisoned for up to 5 years, or both. 18 | I declare und | der penalty of perjury that the fore | egoing is true and correct. | | | | |
| U.S.C. §§ 152, 157, and 3571. | Executed on | Executed on date September 27, 2023 | | | | | |
| | /s/Tara L. Grundemeier | | | | | | |
| | Print the na | me of the person who is comp | leting and signing this claim: | | | | |
| | Name : | Tara L. Grundemeier | | | | | |
| | Title : | Attorney TXBN 24036691 | | | | | |
| | Company : | | BLAIR & SAMPSON, LLP company if the authorized agent is a servicer. | | | | |
| | Address : | PO BOX 3064 HOUSTON, TX 77253-3064 (713) 844-3400 | houston_bankruptcy@lgbs.e | com | | | |

2022 TAX STATEMENT



DAVID PIWONKA CYPRESS-FAIRBANKS ISD TAX ASSESSOR - COLLECTOR **10494 JONES RD, SUITE 106 HOUSTON, TEXAS 77065** (281) 664-6300

Certified Owner: HARTMAN SPE LLC 2909 HILLCROFT STE 420 HOUSTON, TX 77057-5815

Account No: 115-137-000-0004

Legal Description:

RES D

TIMBER CREEK PLACE SEC 1

2023 est = 37.160.76

Legal Acres:

2.198

Parcel Address: 5870 HIGHWAY 6 N

As of Date: 09/27/2023

Print Date: 09/27/2023

| | 7 | | • | | | | |
|-----------------|--------------------------------------|-----------------|---------------------|-------|-------------|---------------------------------------|----------------|
| Marke | t Value | Market Value | Appraised: Value | | Homesite I | Agricultural Market Value | Non-Qualifying |
| \$1,914,880 | \$955,120 | \$2,870,000 | \$2,870,000 | | \$0 | \$0 | \$2,870,000 |
| Taxing Unit | Deling | | Exemption | | | | |
| | 2 . HERE PROPERTY AND A SERVICE SHOW | | ode | Válue | | · · · · · · · · · · · · · · · · · · · | Тах |
| CYPRESS-FAIRBAN | IKS ISD 02/01/23 | \$2,870,000 | · | \$0 | \$2,870,000 | 1.294800 | \$37,160.76 |

2022 Total Due:

\$0.00

Exemptions:

AMOUNT DUE IF PAID BY THE END OF:

| 11.10 O 1 2 O 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | ,- | |
|---|---------------------|---------------------|---------------------|---------------------|---------------------|
| 10/02/2023 20 + 20% | 10/31/2023 21 + 20% | 11/30/2023 22 + 20% | 01/01/2024 23 + 20% | 01/31/2024 24 + 20% | 02/29/2024 25 + 20% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | ·\$0.00 | \$0.00 |

PLEASE CONTACT THE HARRIS COUNTY APPRAISAL DISTRICT AT 713 957-7800 CONCERNING ANY CORRECTIONS OF OWNERSHIP, VALUATION OR OFFICE HOURS AT CYPRESS-FAIRBANKS ISD TAX OFFICE ARE: 7:30 AM-4:30 PM MONDAY THRU THURSDAY, 7:30 AM-4:00 PM FRIDAY. IF YOU ARE 65 YEARS OF AGE OR OLDER OR ARE DISABLED AND THE PROPERTY DESCRIBED IN THIS DOCUMENT IS YOUR RESIDENCE HOMESTEAD, YOU SHOULD CONTACT THE APPRAISAL DISTRICT REGARDING ANY ENTITLEMENT YOU MAY HAVE TO A POSTPONEMENT IN THE PAYMENT OF THESE TAXES.

School Information :

CYPRESS-FAIRBANKS ISD 2022 M&O .89480000 I&S .40000000 Total 1.2948000 2021 M&O .92920000 I&S .41000000 Total 1.3392000

TO PAY BY CREDIT CARD: WWW.CFISDTAX.COM OR 1-855-795-3096.

Print Date: 09/27/2023

PLEASE CUT AT THE DOTTED LINE AND RETURN THIS PORTION WITH YOUR PAYMENT.

v19.1.5

Due by JAN 31:

\$0.00

PLEASE NOTE YOUR ACCOUNT NUMBER ON YOUR CHECK AND MAKE CHECKS PAYABLE TO:

DAVID PIWONKA, TAX ASSESSOR-COLLECTOR



115-137-000-0004

HARTMAN SPE LLC 2909 HILLCROFT STE 420 HOUSTON, TX 77057-5815 AMOUNT PAID:

2022 TAX STATEMENT CYPRESS-FAIRBANKS



DAVID PIWONKA CYPRESS-FAIRBANKS ISD TAX ASSESSOR - COLLECTOR **10494 JONES RD, SUITE 106 HOUSTON, TEXAS 77065** (281) 664-6300

Certified Owner: HARTMAN SPE LLC 2909 HILLCROFT STE 420 HOUSTON, TX 77057-5815

Account No: 114-759-000-0005

2023 est = 38,777.58

Legal Description:

RES E

COPPERFIELD PLACE SEC. 1

Legal Acres:

2.43

Parcel Address: 15840 FM 529 RD

As of Date: 09/27/2023

Print Date: 09/27/2023

| Market Value Land Improve | ment « | Market | Appraised Value | | Homesite // Value | Agricultural Market Value | Non-Qualifying Value |
|---------------------------|-----------------|-------------|--------------------|--------------|----------------------|------------------------------|-------------------------|
| \$2,117,020 | 877,850 | \$2,994,870 | | | \$0 | \$0 | |
| Taxing Unit | Deling. Date | Appraised | Exemption ode | ons Value | Taxable Value | Tax Rate | 2022 Tax |
| CYPRESS-FAIRBANKS ISD | 02/01/23 | \$2,994,870 | | \$0 | \$2,994,8 | 70 1.294800 | \$38,777.58 |

2022 Total Due:

\$0.00

Exemptions:

| AMOUNT DUE IN THE | | • | | | |
|-------------------|--|---|---|--|--|
| | BARRAGE SELL S. PASSACRAFIA FINASPASSAN S. | All set of real above a construction and action | Same and the same and the same and the same | Manage Freie Variable forderen balanta actività fuella restrat | PROTECTION TRANSPORTATION AND AND ADDRESS OF THE PROPERTY OF T |
| 10/02/2023 20% | #::::10/31/2023 21% A | 11/30/2023 22% | \$### 01/01/2024#239%### | 01/31/2024 24% | 02/29/2024 25% |
| | Rich and the second second | | CALIVEI AUDIT. AUDIT | F. UNISHIEUET ET /U | VEI EZI EVET LO YU |
| | | 00.00 | 20.00 | 22.22 | |
| \$0.00 | \$0.0 | 0 \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| , | 1 | | ***** | | , 40.00 } |

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CYPRESS-FAIRBANKS ISD 2022 M&O .89480000 I&S .40000000 Total 1.2948000 2021 M&O .92920000 I&S .41000000 Total 1.3392000

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Print Date: 09/27/2023

PLEASE CUT AT THE DOTTED LINE AND RETURN THIS PORTION WITH YOUR PAYMENT.

CYPRESS-FAIRBANKS

Due by JAN 31:

\$0.00

DAVID PIWONKA, TAX ASSESSOR-COLLECTOR

PLEASE NOTE YOUR ACCOUNT NUMBER ON YOUR CHECK AND MAKE CHECKS PAYABLE TO:

. 114-759-000-0005

HARTMAN SPE LLC 2909 HILLCROFT STE 420 HOUSTON, TX 77057-5815 AMOUNT PAID:

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW
4828 Loop Central Drive, Suite 600 (77081)
P.O. BOX 3064 (77253-3064)
HOUSTON, TEXAS
713/844-3478
FAX 713/844-3503

September 28, 2023

Hartman SPE, LLC Claims Processing Center c/o Epiq Corporate Restructuring, LLC 777 Third Avenue, 12th Floor New York, NY 10017

In Re: Hartman SPE, LLC

Bankruptcy Case No. 23-11452

U.S. Bankruptcy Court, District of Delaware

To Whom It May Concern:

Enclosed for filing in the above-captioned matters, please find an original and one copy of the proof of claim for the following creditor(s):

- 1. Cypress-Fairbanks ISD
- 2. City of Houston
- 3. Houston Community College System
- 4. Houston ISD
- 5. Katy ISD
- 6. Lone Star College System
- 7. Harris County ESD #09
- 8. Harris County ESD #11
- 9. Harris County ESD #12
- 10. Harris County ESD #16
- 11. Harris County ESD #28
- 12. Harris County ESD #29
- 13. Harris County ESD #48

COPY

Document Control

Please file in your usual manner and return the copy file stamped to the undersigned to evidence the filing of same. Your cooperation in this matter is greatly appreciated.

Should you have any questions, comments, or concerns, please contact the Chapter 11 Legal Assistant Monica Herrera at (713) 844-3478.

By copy of this correspondence, all interested parties are being notified of said filing.

Very truly yours,

Austin ! Beaumont ! Brownsville ! Conroe ! Corpus Christi ! Corsicana ! Dallas ! Edinburg ! El Paso ! Fort Worth Houston ! Longview ! Odessa ! Richmond ! San Angelo ! San Antonio ! Sherman ! Tyler ! Waco ! The Woodlands

MONICA HERRERA

Legal Assistant Linebarger Goggan Blair & Sampson LLP

Enclosures: As stated.





Linebarger Goggan Blair & Sampson LLP PO BOX 3064 Houston, TX 77253



9414 8149 0280 9335 4581 73



Hartman SPE LLC Claims Processing
C/O EPIQ CORPORATE RESTRUCTURING, LLC
777 3RD AVE FL 12
NEW YORK NY 10017-1302



CERTIFIED MAIL

CODA

Document Control

FILED / RECEIVED

OCT 02 2023

H52.