

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF FLORIDA  
WEST PALM BEACH DIVISION**

IN RE: : Chapter 11 Cases  
: :  
: : Case No.: 23-17590-EPK  
MV REALTY PBC, LLC, *et al.*, : (Jointly Administered)  
: :  
Debtors. : JUDGE ERIK P. KIMBALL  
:

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**NOTICE OF APPEARANCE AND REQUEST FOR NOTICES ON BEHALF OF  
THE OHIO DEPARTMENT OF COMMERCE, DIVISION OF REAL ESTATE**

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PLEASE TAKE NOTICE that the Ohio Department of Commerce, Division of Real Estate appears herein by its counsel for the purpose of directing that all notices given or required to be given in this case and all papers served or required to be served in this case be given to and served at the address at the following address:

Alison L. Archer  
Assistant Attorney General  
Collections Enforcement Section  
615 W. Superior Avenue, 11<sup>th</sup> Floor  
Cleveland, OH 44113  
Phone: 216-787-4721  
Fax: 866-416-9729  
[alison.archer@ohioago.gov](mailto:alison.archer@ohioago.gov)

AND

Patricia D. Lazich  
Director of Bankruptcy and Legal Support  
Office of the Ohio Attorney General  
615 W. Superior Avenue, 11th Floor  
Cleveland, OH 44113  
Phone: 216-787-3180

Fax: 866-437-9074  
Email: [trish.lazich@ohioago.gov](mailto:trish.lazich@ohioago.gov)

PLEASE TAKE FURTHER NOTICE that the foregoing request includes without limitation, any orders, applications, motions, petitions, plans, pleadings, requests, complaints or other papers which affect or seek to affect in any way the procedural or equitable rights or interests of Ohio Department of Commerce, Division of Real Estate.

Respectfully Submitted,

Dave Yost  
Attorney General of Ohio

/s/ Alison L. Archer  
Alison L. Archer (0084863)  
Assistant Attorney General  
Collections Enforcement Section  
615 W. Superior Avenue, 11<sup>th</sup> Floor  
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/s/ Patricia D. Lazich  
Patricia D. Lazich (#0055781)  
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*Attorneys for Ohio Department of Commerce,  
Division of Real Estate*

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF FLORIDA  
WEST PALM BEACH DIVISION

In re:	)	
	)	Case No. 23-17590-EPK
	)	
MV REALTY PBC, LLC et al	)	CHAPTER 11
	)	(Jointly Administered)
Debtors.	)	
	)	

**GOVERNMENT ATTORNEY CERTIFICATION**

Pursuant to the requirement of Local Rule 2090-(1)(C)(3) for admittance of Government counsel to represent the United States of America (or any officer or agency thereof) or any state of local government (or any officer or agency thereof), the undersigned counsel hereby certifies the following in order to satisfy the requirement to appear to represent the Ohio Department of Commerce, Division of Real Estate, by and through the Office of the Attorney General of Ohio, in this action: I am admitted to practice law in the State of Ohio, U.S. Bankruptcy Court for the Northern District of Ohio. I am in good standing in all jurisdictions to which I have been admitted; and further, I consent to be bound by the Local Rules of the Bankruptcy Court for the Southern District of Florida and submit to the jurisdiction of this court for disciplinary purposes.

Respectfully submitted,

/s/ Alison L. Archer  
ALISON L. ARCHER (#0084863)  
Assistant Attorney General  
615 West Superior Avenue, 11<sup>th</sup> Floor  
Cleveland, Ohio 44113  
Email: [alison.archer@ohioago.gov](mailto:alison.archer@ohioago.gov)  
*Attorney for Ohio Department of  
Commerce, Division of Real Estate*

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Respectfully submitted,

/s/ Patricia D. Lazich  
Patricia D. Lazich (#0055781)  
Director of Bankruptcy and Legal Support  
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Cleveland, OH 44113  
Phone: 216-787-3180  
Fax: 866-437-9074  
Email: trish.lazich@ohioago.gov  
*Attorney for Ohio Department of Commerce,  
Division of Real Estate*

**CERTIFICATE OF SERVICE**

The undersigned certifies that the foregoing *Notice of Appearance and Request for Notices* filed electronically on October 25, 2023. Notice of this filing will be sent to all parties by operation of the Court's electronic filing system.

/s/ Alison L. Archer  
Alison L. Archer (0084863)  
Assistant Attorney General