

United States Bankruptcy Court  
District of MarylandIn re:  
Roman Catholic Archbishop of Baltimore  
DebtorCase No. 23-16969-MMH  
Chapter 11**CERTIFICATE OF NOTICE**

District/off: 0416-1

User: admin

Page 1 of 2

Date Rcvd: Oct 25, 2023

Form ID: pdfparty

Total Noticed: 4

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 27, 2023:

Recip ID	Recipient Name and Address
db	+ Roman Catholic Archbishop of Baltimore, 320 Cathedral Street, Baltimore, MD 21201-4421
aty	+ Kenneth Weckstein, Brown Rudnick LLP, 601 13th St NW, Suite 600, Washington, DC 20005-3807
aty	+ Nicholas R. Miller, HOLLAND & KNIGHT LLP, 100 Congress Ave., Suite 1800, Austin, TX 78701-4042
aty	+ Tyler N. Layne, HOLLAND & KNIGHT LLP, 511 Union Street, Suite 2700, Nashville, TN 37219-1791

TOTAL: 4

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

**BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

**NOTICE CERTIFICATION**

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 27, 2023

Signature: /s/Gustava Winters**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 25, 2023 at the address(es) listed below:

Name	Email Address
Annette Rolain	arolain@rugerilaw.com
Blake Daniel Roth	blake.roth@hklaw.com annmarie.jezisek@hklaw.com
Catherine Keller Hopkin	chopkin@yvslaw.com pgomez@yvslaw.com,kreese@yvslaw.com,vmichaelides@yvslaw.com,yvslawcmecf@gmail.com,hopkincr39990@notify.bestcas e.com,schroppjr39990@notify.bestcase.com
Christopher Scott Kunde	scott.kunde@hklaw.com

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Diane C. Bristow	dcb@nqgrg.com Phyllis@nqgrg.com
Geoffrey Grivner	geoffrey.grivner@bipc.com donna.curcio@bipc.com
Gordon Z. Novod	gnovod@gelaw.com
Hugh M. (UST) Bernstein	hugh.m.bernstein@usdoj.gov
James Pio Ruggeri	jruggeri@ruggerilaw.com
Joshua D Weinberg	jweinberg@ruggerilaw.com
Megan Harmon	megan.harmon@bge.com
Nathan D. Adler	nda@nqgrg.com terry@nqgrg.com
Philip Tucker Evans	philip.evans@hklaw.com kimi.odonnell@hklaw.com,hapi@hklaw.com
Steven J Kelly	skelly@gelaw.com vbeal@gelaw.com,gnovod@gelaw.com,4523903420@filings.docketbird.com
Timothy P. Palmer	timothy.palmer@bipc.com
US Trustee - Baltimore	USTPRegion04.BA.ECF@USDOJ.GOV

TOTAL: 16

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF MARYLAND  
at Baltimore**

In re:	*	
	*	
Roman Catholic Archbishop of Baltimore,	*	Case No. 23-16969-MMH
	*	
Debtor.	*	Chapter 11
	*	
*   *   *   *   *	*	*   *   *   *   *

**Evidentiary Protocol  
Judge Harner's Courtroom 9-C in Baltimore**

Any party intending to submit exhibits in an evidentiary hearing or trial before Judge Harner in Courtroom 9-C in Baltimore shall follow the procedures outlined below. The Court may, on its own initiative or on the request of a party, excuse a party from complying with these procedures. Any request by a party to be excused from these procedures must be filed with the Court prior to the exhibit submission deadline in the contested matter or adversary proceeding. All questions concerning this Protocol should be submitted to Judge Harner's Courtroom Deputy, Anna Marie Komisarek, at [hearings\\_mmh@mdb.uscourts.gov](mailto:hearings_mmh@mdb.uscourts.gov).

**1. Submitting Exhibits**

**General Requirements:**

- a. All exhibits (other than any rebuttal evidence, which may be submitted during the course of the hearing as directed by the Court) must be filed on the Court's docket **at least 7 days before the hearing** or *by the exhibit submission deadline imposed in the particular contested matter or proceeding.*
- b. A list of exhibits that complies with the identification scheme of this Protocol also must be filed on the Court's docket **at least 7 days before the hearing** or *by the exhibit submission deadline imposed in the particular contested matter or proceeding.*
- c. Any objections to exhibits must be filed on the Court's docket **at least 2 days before the hearing** or *by the exhibit submission deadline imposed in the particular contested matter or proceeding. Any exhibits not objected to in writing by the submission deadline may stand as admitted into evidence.*

**Specific Requirements:**

- d. Exhibits shall be filed on the Court's docket and *shall begin with the exhibit list identifying each exhibit by number pursuant to the identification scheme described below*. An example of an acceptable exhibit list is as follows (note, the last three columns should be left blank and are for the Court's use):

Exhibit No.	Description	Offered	Objection	Admitted
P01	Agreement			
P02	Amendment No. 1			
P03	Letter			

- e. Each exhibit shall be labeled by exhibit number, shall include sequential page numbering, and *shall be saved as a separate PDF as an attachment to the exhibit list*.

**2. Exhibit Identification Scheme**

- a. Plaintiff's and defendant's exhibits must follow a specific alpha-numeric naming scheme.
- P01 Plaintiff's exhibit No.1  
P25 Plaintiff's exhibit No.25  
D01 Defendant's exhibit No.1
- b. Additional parties, including any additional plaintiffs, should use separate letters in their alpha-numeric naming scheme.

*Examples:*

G01 Government's exhibits  
S01 Additional Plaintiff - Smith's exhibits  
T01 Additional Defendant - Taylor's exhibits  
M01 Movant's exhibits  
R01 Respondent's exhibits

**3. Using Exhibits in Court**

- a. Unless otherwise ordered by the Court, the parties and the Court will use the exhibits filed on the Court's docket during the course of the contested matter or proceeding. No paper exhibits will be used, unless specifically authorized by separate Court order on the docket or oral ruling during a contested matter hearing or proceeding trial.
- b. Each party must submit to the Clerk's office **at least 5 days before the hearing** an unencrypted, non-password-protected USB drive (i.e., thumb drive) containing copies of pre-filed exhibits downloaded from Pacer and shall include the following pre-stamped header information: the case number, document number, filed date, and page numbers.
1. Each exhibit shall be labeled by exhibit number, shall include sequential page numbering, and *shall be saved as a separate PDF*.

2. USB drives should be labeled with the following information: Case Number, Case Name, and Party submitting the device.
3. USB drives will be returned to parties at the conclusion of the hearing or trial.
- c. Parties will be responsible for displaying its exhibits on a court issued laptop during the course of the contested matter or proceeding unless the Court otherwise directs prior to the start of the hearing or trial.
- d. To the extent any discrepancy exists between a pre-filed exhibit on the Court's docket and a document included on a party's USB drive, the exhibit on the Court's docket controls.

#### 4. Witnesses

- a. A witness list must be filed on the Court's docket **at least 7 days before the hearing** or *by the submission deadline imposed in the particular contested matter or proceeding.*