

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:	)	Chapter 11
	)	
YELLOW CORPORATION, et al., <sup>1</sup>	)	<b>Case No.: 23-11069 (CTG)</b>
	)	
Debtor.	)	(Jointly Administered)

**NOTICE OF APPEARANCE AND  
REQUEST FOR DOCUMENTS AND PLEADINGS**

PLEASE TAKE NOTICE that the undersigned appears as counsel for the **Teamsters Local Union No. 653 Health, Welfare and Insurance Fund**, and pursuant to 11 U.S.C. § 1109(b), Fed. R. Bankr. P. 9010(b) and MLBR 9010-3(c), specifically requests that all notices given or required to be given in this case and all papers served in this case be given to and served upon the undersigned at the address set forth below.

Dated: November 2, 2023

Respectfully Submitted,

On Behalf of  
Teamsters Local Union No. 653  
Health, Welfare and Insurance Fund

By its Attorney,

/s/ Melissa A. Brennan  
Melissa A. Brennan, Esq.  
BBO # 669489  
**Feinberg, Dumont & Brennan**  
177 Milk Street, Suite 300  
Boston, MA 02109  
Tel: (617) 338-1976  
Fax: (617) 338-7070  
mab@fdb-law.com

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<sup>1</sup> A complete list of each of the Debtors in these Chapter 11 cases may be obtained on the website of the Debtors' proposed claims and noticing agent at <https://dm.epiq11.com/YellowCorporation>. The location of Debtors' principal place of business and the Debtors' service address in these Chapter 11 cases is: 10990 Roe Avenue, Overland Park, KS 66211.

**CERTIFICATE OF SERVICE**

I, Melissa A. Brennan, hereby certify that this document filed through the ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as non-registered participants.

Dated: November 2, 2023

/s/ Melissa A. Brennan  
Melissa A. Brennan, Esq.