

ENTERED

November 17, 2023

Nathan Ochsner, Clerk

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

In re:

AKUMIN INC., *et al.*,¹

Debtors.

Chapter 11

Case No. 23-90827 (CML)

(Jointly Administered)

**ORDER GRANTING MOTION FOR
ENTRY OF AN ORDER (I) EXTENDING
THE TIME WITHIN WHICH THIS COURT MAY
ORDER THE APPOINTMENT OF A PATIENT CARE OMBUDSMAN
PURSUANT TO 11 U.S.C. § 333 AND (II) GRANTING RELATED RELIEF**

(Related to Docket No. 27)

Upon the motion (“Motion”)² of Akumin Inc., and its debtor affiliates, as debtors and debtors in possession (collectively, the “Debtors”), for entry of an order (a) extending the time within which this Court may order the appointment of a patient care ombudsman under 11 U.S.C. § 333 and (b) granting related relief, all as more fully set forth in the Motion; and upon consideration of the First Day Declaration; and this Court having jurisdiction over this matter pursuant to 28 U.S.C. § 1334; and this Court having found that this matter is a core proceeding within the meaning of 28 U.S.C. § 157(b)(2); and this Court may enter a final order consistent with Article III of the United States Constitution; and venue being proper pursuant to 28 U.S.C. §§ 1408 and 1409; and this Court having found the Debtors’ notice of the Motion and opportunity for a hearing on the Motion given were appropriate under the circumstances and no other notice need

¹ A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors’ proposed claims and noticing agent at <https://dm.epiq11.com/Akumin>. The Debtors’ service address is 8300 W. Sunrise Boulevard, Plantation, Florida 33322.

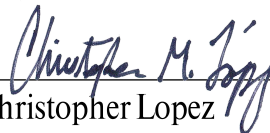
² Capitalized terms used but not otherwise defined herein shall have the respective meanings ascribed to them in the Motion.

be provided; and the relief requested in the Motion being in the best interests of the Debtors' estates, their creditors and other parties in interest; and the Court having determined that the legal and factual bases set forth in the Motion establish just cause for the relief granted herein; and after due deliberation and sufficient cause appearing therefor, it is HEREBY ORDERED THAT:

1. The U.S. Trustee shall appoint an Ombudsman in these chapter 11 cases pursuant to section 333 of the Bankruptcy Code only to the extent that the Effective Date of the Plan does not occur on or before December 6, 2023, without prejudice the Debtors' rights to request further extensions thereof either by agreement with the U.S. Trustee or by further motion.

2. This Court retains exclusive jurisdiction with respect to all matters arising from or related to the implementation, interpretation, and enforcement of this order.

Signed: November 17, 2023



Christopher Lopez
United States Bankruptcy Judge

United States Bankruptcy Court
Southern District of Texas

In re:
Akumin Inc.
Debtor

Case No. 23-90827-cml
Chapter 11

CERTIFICATE OF NOTICE

District/off: 0541-4
Date Rcvd: Nov 17, 2023

User: ADIuser
Form ID: pdf002

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Total Noticed: 29

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 19, 2023:

Recip ID	Recipient Name and Address
db	Akumin Inc., 8300 W Sunset Blvd, Plantation, FL 33322
aty	+ Chelsey R. List, LOCKE LORD LLP, 200 Vesey Street, 20th Floor, New York, NY 10281-5512
aty	+ Jonathan W. Young, LOCKE LORD LLP, 111 Huntington Avenue, Boston, MA 02199-7613
aty	+ Joseph E. Szydlo, Akin Gump Strauss Hauer & Feld LLP, One Bryant Park, New York, NY 10036-6730
aty	+ Lauren Silver Zabel, Reed Smith LLP, 1717 Arch Street, Suite 3100, Philadelphia, PA 19103-7394
cr	+ Ad Hoc Noteholder Group, c/o Lacy M. Lawrence, Akin Gump Strauss Hauer & Feld LLP, 2300 N. Field Street, Suite 1800, Dallas, TX 75201-4675
cr	+ Dr. Jose Pizarro, M.D., c/o Christopher Thompson, Esq., Burr & Forman LLP, 200 S. Orange Ave, Suite 800, Orlando, FL 32801 UNITED STATES 32801-6404
cr	+ Premier Diagnostic Imaging LLC, c/o Christopher Thompson, Esq., Burr & Forman LLP, 200 S. Orange Ave, Suite 800, Orlando, FL 32801 UNITED STATES 32801-6404
cr	+ S&S Singh Partners, 555 East 28th Division Hwy, Lititz, PA 17543-9766
cr	+ SCF Funding I, LLC, c/o Ballard Spahr LLP, 1 East Washington Street, Suite 2300, Phoenix, AZ 85004-2555
cr	+ STORE Master Funding IV, LLC, c/o Ballard Spahr LLP, 1 East Washington Street, Suite 2300, Phoenix, AZ 85004-2555
cr	+ Soca Properties, LLC, c/o Shutts & Bowen, LLP, 200 S. Biscayne Blvd, Suite 4100, Miami, FL 33131-2362
cr	+ Stonepeak Infrastructure Partners, c/o Sidley Austin LLP, 1000 Louisiana Street, Suite 5900, Houston, TX 77002-5014
cr	+ UMB Bank, National Association, in its Capacity as, Seth Lieberman, Esq., Pryor Cashman LLP, 7 Times Square, New York, NY 10036-6569

TOTAL: 14

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
cr	+ Email/Text: swulfekuhle@broward.org	Nov 17 2023 19:44:00	Broward County, c/o Records, Taxes & Treasury, Attn: Bankruptcy Section, 115 S. Andrews Ave. A-100, Ft. Lauderdale, FL 33301-1888
cr	+ Email/Text: bankruptcy@abernathy-law.com	Nov 17 2023 19:45:00	COLLIN COUNTY TAX ASSESSOR/COLLECTOR, Abernathy, Roeder, Boyd & Hullett, P.C., 1700 Redbud Blvd., Suite 300, McKinney, TX 75069-3276
cr	+ Email/Text: dallas.bankruptcy@LGBS.com	Nov 17 2023 19:45:00	City Of Frisco, C/O John Kendrick Turner, 2777 North Stemmons Frwy, Suite 1000, Dallas, TX 75207, UNITED STATES 75207-2328
cr	+ Email/Text: bankruptcy.legalnotice@cityofmesquite.com	Nov 17 2023 19:45:00	City of Mesquite, Grimes & Linebarger, LLP, c/o John K. Turner, 120 W Main Suite 201, Mesquite, TX 75149-4224
cr	+ Email/Text: dallas.bankruptcy@LGBS.com	Nov 17 2023 19:45:00	Dallas County, Linebarger Goggan Blair & Sampson, LLP, c/o John K Turner, 2777 N. Stemmons Frwy Ste 1000, Dallas, TX 75207-2328
op	^ MEBN	Nov 17 2023 19:41:34	EPIQ CORPORATE RESTRUCTURING, 777 3RD AVE FL 12, NEW YORK, NY 10017-1302
cr	^ MEBN	Nov 17 2023 19:39:31	Florida Power & Light Company, c/o Law Firm of Russell R. Johnson III,, 2258 Wheatlands Drive, Manakin-Sabot, VA 23103-2168

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cr	+ Email/Text: lreece@pbfc.com	Nov 17 2023 19:45:00	Garland ISD, Plano ISD, Frisco ISD, Carrollton-Farmers Branch ISD, c/o Linda Reece, 1919 S. Shiloh Rd., Suite 640, LB 40, Garland, TX 75042-8234
intp	^ MEBN	Nov 17 2023 19:41:28	Jolene Wise United States Securities and Exchange, 175 W. Jackson Blvd., Suite 1450, Chicago, IL 60604-2710
cr	+ Email/Text: dallas.bankruptcy@LGBS.com	Nov 17 2023 19:45:00	Tarrant County, Linebarger Goggan Blair & Sampson, LLP, c/o John K. Turner, 2777 N Stemmons Frwy Ste 1000, Dallas, TX 75207-2328
intp	Email/Text: bcd@oag.texas.gov	Nov 17 2023 19:44:00	Texas Health and Human Services Commission, c/o Bankruptcy and Collections Division, P.O. Box 12548, Austin, TX 78711-2548
cr	+ Email/Text: bcd@oag.texas.gov	Nov 17 2023 19:44:00	Texas Workforce Commission, Courtney J. Hull, c/o Sherri K. Simpson, Paralegal, P.O. Box 12548, Austin, TX 78711-2548
cr	Email/Text: julie.parsons@mvbalaw.com	Nov 17 2023 19:45:00	The County of Denton, Texas, McCreary Veselka Bragg & Allen, PC, Attn: Julie Anne Parsons, PO Box 1269, Round Rock, TX 78680-1269
cr	Email/Text: julie.parsons@mvbalaw.com	Nov 17 2023 19:45:00	The County of Williamson, Texas, McCreary Veselka Bragg & Allen, PC, Attn: Julie Anne Parsons, PO Box 1269, Round Rock, TX 78680-1269
cr	+ Email/Text: BKECF@traviscountytx.gov	Nov 17 2023 19:45:00	Travis County, c/o Jason A. Starks, P.O. Box 1748, Austin, TX 78767-1748

TOTAL: 15

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
cr		Accord CapX LLC
cr		Atalaya Capital Management LP
cr		MP2 Energy Texas, LLC d/b/a Shell Energy Solutions
cr		PNC BANK, NATIONAL ASSOCIATION
cr		Post Road Equipment Finance, LLC
cr		Prime Alliance Bank, Inc.
cr		Richardson ISD
cr		Siemens Financial Services, Inc.
cr		Siemens Medical Solutions USA, Inc.
cr		Varian Medical Systems, Inc.
cr		Waystar, Inc.

TOTAL: 11 Undeliverable, 0 Duplicate, 0 Out of date forwarding address

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 19, 2023

Signature: /s/Gustava Winters

District/off: 0541-4
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CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 17, 2023 at the address(es) listed below:

Name	Email Address
Andrew Jimenez	on behalf of U.S. Trustee US Trustee andrew.jimenez@usdoj.gov Omar.E.Jones@usdoj.gov
Andrew S. Richmond	on behalf of Creditor UMB Bank National Association, in its Capacity as Indenture Trustee arichmond@pryorcashman.com, bankruptcydocketing@pryorcashman.com
Arianna G. Goodman	on behalf of Creditor Siemens Financial Services Inc. agoodman@vedderprice.com, ecfdadocket@vedderprice.com, arianna-goodman-5569@ecf.pacerpro.com
Arlene N Gelman	on behalf of Creditor Siemens Financial Services Inc. agelman@vedderprice.com, ecfdocket@vedderprice.com, arlene-gelman-5110@ecf.pacerpro.com
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Britney Baker	on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bbaker@kslaw.com
Christopher Thompson	on behalf of Creditor Premier Diagnostic Imaging LLC crthompson@burr.com mlucca-cruz@burr.com
Christopher Thompson	on behalf of Creditor Dr. Jose Pizarro M.D. crthompson@burr.com, mlucca-cruz@burr.com
Courtney Hull	on behalf of Creditor Texas Workforce Commission bk-chull@oag.texas.gov sherri.simpson@oag.texas.gov
Craig E Power	on behalf of Creditor MP2 Energy Texas LLC d/b/a Shell Energy Solutions cpower@cokinoslaw.com, mbartlett@cokinoslaw.com; eolson@cokinoslaw.com
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Devan Joan Dal Col	on behalf of Creditor Prime Alliance Bank Inc. ddalcol@reedsmith.com
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Jason Starks	on behalf of Creditor Travis County bkecf@traviscountytx.gov
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Marc N. Swanson

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Matthew D Cavanaugh

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