

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

In re: CURO Group Holdings Corp., <i>et al.</i>, Debtors.¹	§ § § § § § §	Chapter 11 Case No. 24-90165 (MI) (Jointly Administered) Ref. Docket Nos. 297, 298, 300
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CERTIFICATE OF SERVICE

I, BENJAMIN JOHNSON, hereby certify that:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On May 7, 2024, I caused to be served the:
 - a. “Debtors’ Emergency Motion for Entry of Order (I) Authorizing the Debtors to Collateralize ACH Services as Part of their Cash Management System; and (II) Granting Related Relief,” dated May 7, 2024 [Docket No. 297],
 - b. “Declaration of Douglas Clark, Chief Executive Officer of the Debtors, in Support of the Debtors’ Emergency Motion for Entry of Order (I) Authorizing the Debtors to Collateralize ACH Services as Part of Their Cash Management System; and (II) Granting Related Relief,” dated May 7, 2024 [Docket No. 298], and
 - c. “Notice of Intent to Adduce Testimony from a Remote Location by Telephone and Video Technology for the Hearing Scheduled on May 14, 2024 at 1:30 p.m.,” dated May 7, 2024 [Docket No. 300],

by causing true and correct copies to be:

- i. enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit A,

¹ A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors’ claims and noticing agent at <https://dm.epiq11.com/Curo>. The location of the Debtors’ service address for purposes of these chapter 11 cases is 101 N. Main Street, Suite 600, Greenville, SC 29601.

- ii. delivered via electronic mail to those parties listed on the annexed Exhibit B.
3. All envelopes utilized in the service of the foregoing contained the following legend: “LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Benjamin Johnson
Benjamin Johnson

EXHIBIT A

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