IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

| | § |
|------------------------------------|---|
| In re: | § Chapter 11 |
| | § |
| CURO Group Holdings Corp., et al., | § Case No. 24-90165 (MI) |
| _ | § |
| Debtors. ¹ | § (Jointly Administered) |
| | § |
| | § Ref. Docket Nos. 318, 320, 323 |

CERTIFICATE OF SERVICE

I, BENJAMIN JOHNSON, hereby certify that:

- 1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On May 10, 2024, I caused to be served the:
 - a. "Debtors' Emergency Motion for Entry of an Order Authorizing the Debtors to File Under Seal Exhibits for Hearing on May 14, 2024 at 1:30 p.m. Central Time," dated May 10, 2024 [Docket No. 318], (the "Emergency Motion"),
 - b. "Debtors' Witness and Exhibit List for Combined Hearing Scheduled for May 14, 2024, at 1:30 p.m. (Prevailing Central Time)," dated May 10, 2024 [Docket No. 320], (the "List"),
 - c. A shortened version of the List with the exhibits replaced with a page directing the recipients to the website for a full version of the document, a copy of which is annexed hereto as Exhibit A, (the "Shortened List"), and
 - d. "Amended Notice of Hearing on Debtors' Emergency Motion to Estimate Unliquidated Claim on Leon's Furniture Limited, Trans Global Insurance Company, and Trans Global Life Insurance Company Scheduled for May 14, 2024, at 1:30 p.m. (Prevailing Central Time)," dated May 10, 2024 [Docket No. 323] (the "Amended Notice"),

by causing true and correct copies of the:

A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at https://dm.epiq11.com/Curo. The location of the Debtors' service address for purposes of these chapter 11 cases is 101 N. Main Street, Suite 600, Greenville, SC 29601.

- i. Emergency Motion, Shortened List, and Amended Notice to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit B, and
- ii. Emergency Motion, List, and Amended Notice to be delivered via electronic mail to those parties listed on the annexed <u>Exhibit C</u>.
- 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Benjamin Johnson
Benjamin Johnson

EXHIBIT A

IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

| In re: |) | Chapter 11 |
|------------------------------------|---|------------------------|
| CURO Group Holdings Corp., et al., |) | Case No. 24-90165 (MI) |
| Debtors. ¹ |) | (Jointly Administered) |
| | , | |

DEBTORS' WITNESS AND EXHIBIT LIST FOR COMBINED HEARING SCHEDULED FOR MAY 14, 2024, AT 1:30 P.M. (PREVAILING CENTRAL TIME)

The above-captioned debtors and debtors in possession (the "<u>Debtors</u>") file their witness and exhibit list (the "<u>Witness and Exhibit List</u>") for the hearing to be held on **May 14, 2024, at 1:30 p.m.** (**prevailing Central Time**) (the "<u>Combined Hearing</u>") as follows:

WITNESSES

The Debtors may call the following witnesses at the Combined Hearing:

- 1. Douglas Clark;
- 2. Joseph Stone;
- 3. Any witness listed or called by any other party;
- 4. Rebuttal witnesses as necessary; and
- 5. The Debtors reserve the right to cross-examine any witness called by any other party for any purpose.

A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at https://dm.epiq11.com/Curo. The location of the Debtors' service address for purposes of these chapter 11 cases is 101 N. Main Street, Suite 600, Greenville, SC 29601.

EXHIBITS

| EXHIBIT | DESCRIPTION | MARK | OFFER | OBJECT | ADMIT | W/D | DISPOSITION AFTER HEARING |
|---------|---|------|-------|--------|-------|-----|---------------------------------|
| 1. | Disclosure Statement filed by CURO Group Holdings Corp. and Its Affiliated Debtors [Docket No. 51, as modified by Docket No. 120] | | | | | | |
| 2. | Restructuring Support Agreement (Exhibit B to Disclosure Statement) [Docket No. 120-B] | | | | | | |
| 3. | Financial Projections (Exhibit C to Disclosure Statement) [Docket No. 120-C] | | | | | | |
| 4. | Valuation Analysis (Exhibit D to Disclosure Statement) [Docket No. 120-D] | | | | | | |
| 5. | Liquidation Analysis (Exhibit E to Disclosure Statement) [Docket No. 120-E] | | | | | | |
| 6. | New Organizational Structure Chart (Exhibit F to Disclosure Statement) [Docket No. 120-F] | | | | | | |
| 7. | Joint Chapter 11 Plan of Reorganization of CURO Group Holdings Corp. and Its Affiliated Debtors [Docket No. 50, as modified by Docket No. 119] (as subsequently modified) | | | | | | |
| 8. | Plan Supplement to the Joint Chapter 11 Plan of Reorganization of CURO Group Holdings Corp. and Its Affiliated Debtors (Modified) [Docket No. 283] (as subsequently modified) | | | | | | |
| 9. | Voting Report and Declaration of Epiq Corporate Restructuring (to be filed) | | | | | | |

| EXHIBIT | DESCRIPTION | MARK | OFFER | OBJECT | ADMIT | W/D | DISPOSITION AFTER HEARING |
|---------|--|------|-------|--------|-------|-----|---------------------------------|
| 10. | Order Scheduling a Combined Disclosure Statement Approval and Plan Confirmation Hearing, Conditionally Approving the Disclosure Statement, Establishing a Plan and Disclosure Statement Objection Deadline and Related Procedures and Approving the Solicitation Procedures [Docket No. 152] | | | | | | |
| 11. | Proof of Publication in the <i>New York Times</i> on April 3, 2024, of the Notice of Commencement and Combined Hearing [Docket No. 166] | | | | | | |
| 12. | First Heritage Security Agreement [Docket No. 297-1] | | | | | | |
| 13. | Heights Finance Security Agreement [Docket No. 297-2] | | | | | | |
| 14. | Declaration of Douglas Clark in Support of Debtors' Motion for Collateralizing ACH Services [Docket No. 298] | | | | | | |
| 15. | Debtors' Confirmation Brief (to be filed) | | | | | | |
| 16. | Declaration of Douglas Clark in Support of Confirmation (to be filed) | | | | | | |
| 17. | Declaration of Joe Stone in Support of Confirmation (to be filed) | | | | | | |
| 18. | Certificate of Mailing of Chapter 11 Plan (original at Docket No. 50) and Disclosure Statement (original at Docket No. 51) by Epiq Corporate Restructuring [Docket No. 112] | | | | | | |
| 19. | Certificate of Mailing of Order Scheduling a Combined Disclosure Statement Approval and Plan Confirmation Hearing (Docket No. 152) by Epiq Corporate Restructuring [Docket No. 190] | | | | | | |

| EXHIBIT | DESCRIPTION | MARK | OFFER | OBJECT | ADMIT | W/D | DISPOSITION AFTER HEARING |
|---------|--|------|-------|--------|-------|-----|---------------------------------|
| 20. | Certificate of Mailing of Disclosure Statement (Modified) and Chapter 11 Plan (Modified) by Epiq Corporate Restructuring [Docket No. 203] | | | | | | |
| 21. | Certificate of Mailing of Plan Supplement [Docket No. 308] | | | | | | |
| 22. | Declaration of Douglas Clark in Support of Chapter 11 Petitions and First Day Motions [Docket No. 8] | | | | | | |
| 23. | Curo Group Holdings Corp. Structure Chart (Prepetition) (Exhibit B to the First Day Declaration) [Docket No. 8-B] | | | | | | |
| 24. | Curo Group Holdings Corp. Cash Management Schematic (Exhibit 1 to the Cash Management Motion) [Docket No. 14-1] | | | | | | |
| 25. | Declaration of Lara Jackson [Docket No. 310] | | | | | | |
| 26. | 05/26/2021 CURO Commitment Letter [CURO_0000152] [Docket No. 309-1] | | | | | | |
| 27. | 07/29/2023 CURO Commitment Letter [CURO_0000126] [Docket No. 309-2] | | | | | | |
| 28. | 01/23/2024 CURO – TG Program Agreement [CURO_0001401] [Docket No. 309-3] | | | | | | |
| 29. | 08/24/2023 Email from Tracy Poulin to Marc Nantel & Moe Assaf re CURO Canadian Insurance Business [CURO_0000229] | | | | | | |
| 30. | 10/05/2023 Email from Marc Nantel to Tracy Poulin & Jennifer Mathissen re CURO TGI Program Agreement [CURO_0000604] | | | | | | |
| 31. | 12/13/2023 Email from Tracy Poulin to Rusty Foster re Load Protection Profit Share – Risks to 2024 cash flow [CURO_0001969] | | | | | | |
| 32. | Canada Insurance updated 12.12.2023_v1.xlsx [CURO_0001971] | | | | | | |

| EXHIBIT | DESCRIPTION | MARK | OFFER | OBJECT | ADMIT | W/D | DISPOSITION AFTER HEARING |
|---------|--|------|-------|--------|-------|-----|---------------------------------|
| 33. | 12/14/2023 Email from Tracy Poulin to Marc Nantel & Moe Assaf re Creditor Insurance Program Agreement [CURO_0001719] | | | | | | |
| 34. | 12/18/2023 Email from Marc Nantel to Tracy Poulin re Creditor Insurance Program Agreement [CURO_0001017] | | | | | | |
| 35. | 12/21/2023 Email from Tracy Poulin to Marc Nantel re Loan Protection Product Design [CURO_0001820] | | | | | | |
| 36. | 01/03/2024 Email from Tracy Poulin to Julianne Schmidt & Joe Falato re Canada Origination Data [CURO_0001989] | | | | | | |
| 37. | 01/04/2024 Email from Tracy Poulin to Jennifer Mathissen re TGI Profit [CURO_0001990] | | | | | | |
| 38. | LPP Retention Charge to TGI.xlsx [CURO_0001991] ATTORNEYS EYES ONLY | | | | | | |
| 39. | 01/08/2024 Email from Tracy Poulin to Marc Nantel re Product Construct [CURO_0001827] | | | | | | |
| 40. | 01/11/2024 Email from Tracy Poulin to Moe Assaf and Marc Nantel re Creditor Insurance Program Agreement [CURO_0000364] | | | | | | |
| 41. | 01/15/2024 Email from Marc Nantel to Tracy Poulin re Creditor Insurance Program Agreement [CURO_0001121] [Docket No. 309-4] | | | | | | |
| 42. | 01/19/2024 Email from Tracy Poulin to Marc Nantel re Creditor Insurance Program Agreement [CURO_0001830] | | | | | | |
| 43. | 01/23/2024 Email from Tracy Poulin to Marc Nantel re Creditor Insurance Program Agreement [CURO_0000464] | | | | | | |
| 44. | 01/24/2024 Email from Marc Nantel to Tracy Poulin re Creditor Insurance Program Agreement [CURO_0001497] | | | | | | |

| EXHIBIT | DESCRIPTION | MARK | OFFER | OBJECT | ADMIT | W/D | DISPOSITION AFTER HEARING |
|---------|--|------|-------|--------|-------|-----|---------------------------------|
| 45. | 01/30/2024 Email from Jennifer Mathissen to Marc Nantel & Tracy Poulin re Creditor Insurance Program Agreement [CURO_0001542] | | | | | | |
| 46. | 01/30/2024 Email from Marc Nantel to Tracy Poulin re Creditor Insurance Program Agreement [CURO_0001546] | | | | | | |
| 47. | Corporate Fortitude - Business Plan Model [CURO_0001964] ATTORNEYS EYES ONLY | | | | | | |
| 48. | Additional Detail of Feasibility Analysis [CURO_0001946] | | | | | | |
| 49. | 02/22/2024 Email from Julianne Schmidt to Doug Clark <i>et al.</i> re Update on PSG Negotiation [CURO_0001954] | | | | | | |
| 50. | PSG Renegotiation [CURO_0001958] | | | | | | |
| 51. | Product Brief – LPP Multiple Products and Vendors [CURO_0001947] | | | | | | |
| 52. | Technical Design Document LPP Multiple Products and Vendors [CURO_0001959] | | | | | | |
| | Any document or pleading filed in the above-captioned main cases | | | | | | |
| | Any exhibit necessary for impeachment and/or rebuttal purposes | | | | | | |
| | Any exhibit identified or offered by any other party | | | | | | |

RESERVATION OF RIGHTS

The Debtors reserve all rights, including but not limited to the right to amend, revise, supplement, or withdraw this Witness and Exhibit List at any time, to designate additional witnesses and exhibits, to call or cross examine any person identified as a witness by any other party in interest or introduce any document identified as an exhibit by any other party in interest, and to offer additional witnesses and exhibits at the Combined Hearing for purposes of

impeachment or rebuttal, in response to witnesses and evidence offered by any other party, and for any other permissible purpose under the Federal Rules of Bankruptcy Procedure, the Federal Rules of Civil Procedure, and the Federal Rules of Evidence. Discovery is ongoing for the matters set to be heard at the Combined Hearing, and the Debtors expressly reserve the right to supplement or amend this Witness and Exhibit List in connection with anything learned and/or produced through the course of the ongoing discovery.

Dated: May 10, 2024 Houston, Texas

/s/ Sarah Link Schultz

AKIN GUMP STRAUSS HAUER & FELD LLP

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S.D. Tex. 30555)

Patrick Wu (State Bar No. 24117924;

S.D. Tex. 3872088)

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Michael S. Stamer (admitted *pro hac vice*) Joseph Sorkin (State Bar No. 24033215; S.D. Tex.

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jsorkin@akingump.com akordas@akingump.com orahnama@akingump.com

Proposed Counsel to the Debtors

Certificate of Accuracy

I certify that the foregoing statements are true and accurate to the best of my knowledge. This statement is being made pursuant to Bankruptcy Local Rule 9013-1(i).

/s/ Sarah Link Schultz
Sarah Link Schultz

Certificate of Service

I certify that on May 10, 2024, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas.

/s/ Sarah Link Schultz Sarah Link Schultz Due to the size of this document, exhibits to this document have been omitted.

The exhibits are available for review within the "Dockets" section of the website below maintained by the Debtors' claims and noticing agent, Epiq Corporate Restructuring LLC.

WEBSITE: https://dm.epiq11.com/case/curo/dockets

DOCKET NUMBER: 320

DOCUMENT TITLE: Exhibit List, Witness List (Filed By CURO Group Holdings Corp.). (Attachments: # (1) Exhibit 1 # (2) Exhibit 2 # (3) Exhibit 3 # (4) Exhibit 4 # (5) Exhibit 5 # (6) Exhibit 6 # (7) Exhibit 7 # (8) Exhibit 8 # (9) Exhibit 10 # (10) Exhibit 11 # (11) Exhibit 12 # (12) Exhibit 13 # (13) Exhibit 14 # (14) Exhibit 18 # (15) Exhibit 19 # (16) Exhibit 20 # (17) Exhibit 21 # (18) Exhibit 22.1 # (19) Exhibit 22.2 # (20) Exhibit 22.3 # (21) Exhibit 22.4 # (22) Exhibit 23 # (23) Exhibit 24 # (24) Exhibit 25 # (25) Exhibit 26 # (26) Exhibit 27 # (27) Exhibit 28 # (28) Exhibit 29 # (29) Exhibit 30 # (30) Exhibit 31 # (31) Exhibit 32 # (32) Exhibit 33 # (33) Exhibit 34 # (34) Exhibit 35 # (35) Exhibit 36 # (36) Exhibit 37 # (37) Exhibit 38 # (38) Exhibit 39 # (39) Exhibit 40 # (40) Exhibit 41 # (41) Exhibit 42 # (42) Exhibit 43 # (43) Exhibit 44 # (44) Exhibit 45 # (45) Exhibit 46 # (46) Exhibit 47# (47) Exhibit 48 # (48) Exhibit 49 # (49) Exhibit 50 # (50) Exhibit 51 # (51) Exhibit 52) (Schultz, Sarah)

EXHIBIT B

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| Claim Name | Address Information |
|--|---|
| ABERNATHY, ROEDER, BOYD & HULLETT, P.C. | ATTORNEYS FOR TAXING ENTITIES PAUL M. LOPEZ, LARRY R. BOYD & EMILY M. HAHN 1700 REDBUD BLVD., STE. 300 MCKINNEY TX 75069 |
| ALLIED BUSINESS SYSTEMS, LLC (ABS) | CHRIS HALL, PRESIDENT, CHIEF EXECUTIVE OFFICER & CHAIRMAN 4848 MERCER UNIVERSITY DR MACON GA 31210 |
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| DIRECT MARKETING SOLUTIONS INC | 8534 NE ALDERWOOD RD PORTLAND OR 97220 |
| DONALD GAYHARDT | ADDRESS ON FILE |
| DOUGLAS CLARK | ADDRESS ON FILE |
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| DYKEMA GOSSETT PLLC | (COUNSEL FOR WILLOW COURT) ATTN PATRICK L. HUFFSTICKLER 112 E. PECAN STREET, SUITE 1800 SAN ANTONIO TX 78205 |
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| HALL, ESTILL, HARDWICK, GABLE, GOLDEN & | (COUNSEL FOR WELLS HUBBARD LIMITED PARTNERSHIP AND URBAN INNOVATIONS, LTD). |
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| HOIIVND & KNICha iib | STREET, 12TH FLOOR NEW YORK NY 10019 |
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| HOLLAND & KNIGHT LLP | FONTANE 1722 ROUTH ST #1500 DALLAS TX 75201 COUNSEL TO MIDTOWN MADISON MANAGEMENT LLC ANTHONY PIRRAGLIA & CHRISTOPHER A. |
| | BAILEY 811 MAIN ST., SUITE 2500 HOUSTON TX 77002 |

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| Claim Name | Address Information |
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| INTERNAL REVENUE SERVICE LOCAL OFFICE | 31 HOPKINS PLAZA, ROOM 1150 BALTIMORE MD 21201 |
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| JASON A. STARKS | ASSISTANT TRAVIS COUNTY ATTORNEY (COUNSEL FOR TRAVIS COUNTY) P.O. BOX 1748 |
| | AUSTIN TX 78767 |
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| LINEBARGER GOGGAN BLAIR & SAMPSON, LLP | COUNSEL TO NUECES COUNTY, VICTORIA COUNTY CAMERON COUNTY, HIDALGO COUNTY & CITY OF MCALLEN PO BOX 17428 AUSTIN TX 78760-7428 |
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| MOREDIRECT INC | RUSSELL MADRIS DBA CONNECTION 1001 YAMATO RD STE 200 BOCA RATON FL 33431-4403 |
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| NATIONAL CREDIT ADJUSTERS LLC | 327 WS 4TH AVE HUTCHINSON KS 67501 |
| NORDIS TECHNOLOGIES | BRYAN TENNROEK 4401 NW 124TH AVE CORAL SPRINGS FL 33065 |
| OFFICE OF THE UNITED STATES TRUSTEE | FOR THE SOUTHERN DISTRICT OF TEXAS HA. M. NGUYEN & C. ROSS TRAVIS 515 RUSK ST, STE 3516 HOUSTON TX 77002 |
| OKLAHOMA COUNTY TREASURER | TAMMY JONES, PRO SE 320 ROBERT S. KERR, ROOM 307 OKLAHOMA CITY OK 73102 |
| OPTINMIZELY NORTH AMERICA, INC | GENERAL COUNSEL 119 5TH AVE 7TH FLOOR NEW YORK NY 10003 |
| PAUL HASTINGS | ATTN SHAWN KODES 200 PARK AVENUE NEW YORK NY 10166 |
| PERDUE BRANDON FIELDER COLLINS & MOTT | COUNSEL TO CITY OF GARLAND, GARLAND ISD C/O LINDA D. REECE 1919 S. SHILOH RD., SUITE 640, LB 40 GARLAND TX 75042 |
| PERDUE BRANDON FIELDER COLLINS & MOTT | COUNSEL FOR CITY OF CLEBURNE, CLEBURNE ISD JOHNSON COUNTY, CITY OF HALTOM & CROWLEY ISD; C/O ELIZABETH BANDA CALVO 500 E. BORDER STREET, SUITE 640 ARLINGTON TX 76010 |
| PERDUE BRANDON FIELDER COLLINS & MOTT, LLP | COUNSEL FOR NACOGDOCHES COUNTY, ET. AL TYLER INDEPENDENT SCHOOL DISTRICT TITUS COUNTY APPRAISAL DISTRICT, ET. AL & HUNT COUNTY, ET. AL PO BOX 2007 TYLER TX 75710-2007 |
| PERDUE BRANDON FIELDER COLLINS & MOTT, LLP | COUNSEL TO SPRING, ALIEF & PASADENA INDEPENDENT SCHOOL DISTRICTS & MISSION BEND MUNICIPAL UTILITY DISTRCT #2 C/O MELISSA E. VALDEZ 1235 NORTH LOOP WEST, SUITE 600 HOUSTON TX 77008 |
| PERDUE BRANDON FIELDER COLLINS & MOTT, LLP | COUNSEL TO BROWNSVILLE & WELASCO INDEPENDENT SCHOOL DISTRICTS & CITY OF WELASCO C/O HIRAM GUTIERREZ 2805 FOUNTAIN PLAZA BLVD., SUITE B EDINBURG TX 78539 |
| PHILIP MICHAEL GITLER | ADDRESS ON FILE |
| POLSINELLI PC | COUNSEL TO NATIONAL CREDIT ADJUSTERS KATHERINE M. DEVANNEY 222 DELAWARE AVENUE, SUITE 1101 WILMINGTON DE 19801 |
| POLSINELLI PC | COUNSEL TO NATIONAL CREDIT ADJUSTERS MARK B. JOACHIM 1401 EYE STREET N.W., SUITE 800 WASHINGTON DC 20005 |
| PORTER HEDGES LLP | COUNSEL TO WATERFALL JOHN F. HIGGINS & JAMES A. KEEFE 1000 MAIN STREET, 36TH FLOOR HOUSTON TX 77002 |
| | I BOOK HOODION IX 77002 |

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| Claim Name | Address Information |
|--|--|
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| | PLACE SHREVEPORT LA 71101-4605 |
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| SECURITIES EXCHANGE COMMISSION | BANKRUPTCY DIVISION-JOLENE M WISE 175 W. JACKSON BLVD., STE. 1450 CHICAGO IL 60604 |
| SECURITIES EXCHANGE COMMISSION | BURNETT PLAZA, SUITE 1900 801 CHERRY STREET, UNIT 18 FT. WORTH TX 76102 |
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CURO GROUP HOLDINGS CORP

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<u>Claim Name</u> <u>Address Information</u>

Total Creditor count 96

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| Claim Name | Address Information |
|-----------------------------------|--|
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| BANCORPSOUTH | 2910 WEST JACKSON ST. 2910 WEST JACKSON ST. TUPELO MS 38801 |
| BANK OF MISSOURI | ASHTON B. BALSMANN, SONYA A. MCCLENDON 906 N. KINGSHIGHWAY PERRYVILLE MO 63775 |
| BMO | EBONY WALKER P.O. BOX 755 CHICAGO IL 60690 |
| BNA BANK | PO BOX 811 PO BOX 811 NEW ALBANY MS 38652 |
| CADENCE BANK | PO BOX 43467 PO BOX 43467 BIRMINGHAM AL 35243 |
| CADENCE BANK | 2910 WEST JACKSON ST. 2910 WEST JACKSON ST. TUPELO MS 38801 |
| CITIZENS COMMUNITY FEDERAL | REGINA RIVARD 1204 WEST KNAPP ST RICE LAKE WI 54868 |
| COMMUNITY BANK | PO BOX 2019 PO BOX 2019 BRANDON MS 39043 |
| COMPUTERSHARE | 150 ROYALL STREET SUITE 101 CANTON MA 02021 |
| COMPUTERSHARE TRUST COMPANY, N.A. | JILLIANNA BRAZEAU 1505 ENERGY PARK DRIVE ST. PAUL MN 55108 |
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| FIRST NATIONAL OF HUNTSVILLE | CHASE PIPKIN, LATRISHA MCCAFFETY, & CUSTOMER SERVICE, P O BOX 659 HUNTSVILLE TX 77342-0659 |
| FIRST PREMIER BANK | 3401 S KIWANIS AVENUE SIOUX FALLS SD 57105 |
| FIRST STATE BANK | PO BOX 506 PO BOX 506 WAYNESBORO MS 39367 |
| HANCOCK WHITNEY BANK | PO BOX 4019 PO BOX 4019 GULFPORT MS 39502 |
| IBERIA BANK | 200 WEST CONGRESS ST. 200 WEST CONGRESS ST. LAFAYETTE LA 70501 |
| JD BANK | 1611 ELTON RD. 1611 ELTON RD. JENNINGS LA 70546 |
| METROPOLITAN COMMERCIAL BANK | DAVID JENKINS 99 PARK AVE NEW YORK NY 10016 |
| NATIONAL BANK OF CANADA | KIRAN CHANDY 800, SAINT-JACQUES MONTREAL QC H3C 1A3 CANADA |
| ONE BANK OF TENNESSEE | PO BOX 2809 PO BOX 2809 COOKEVILLE TN 38501 |
| PACE SAVINGS AND CREDIT UNION LTD | 6245 MAIN ST SUITE 1 6245 MAIN ST SUITE 1 STOUFFVILLE ON L4A 4J3 CANADA |
| REPUBLIC BANK | ROSA ARCE-BRIGHAM 2221 CAMDEN COURT, SUITE 380 OAK BROOK IL 60523 |
| ROYAL BANK OF CANADA (RBC) | DISHANK CHIBBER, KERRY ONEILL FARHAN CHAUDHARY 2 BLOOR STREET EAST TORONTO ON M4W 1A8 CANADA |
| SABINE STATE BANK | PO BOX 670 PO BOX 670 MANY LA 71449 |
| SIMMONS BANK | PO BOX 7009 PO BOX 7009 PINE BLUFF AR 71611 |
| STRIDE BANK, N.A. | BROOKE JACKSON, AND RACHEL LEBEDA PO BOX 3448 ENID OK 73702-3448 |
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| THE CANADIAN IMPERIAL BANK OF | COMMERCE (CIBC), KEVIN COOLEY 120 SOUTH LASALLE STREET CHICAGO IL 60603 |
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| THE FIRST BANK | PO BOX 15549 PO BOX 15549 HATTIESBURG MS 39404 |
| TRUIST BANK | KIMBERLY KLAGHOLZ PO BOX 698 WILSON NC 27894-0698 |
| UNITED COMMUNTIY BANK | PO BOX 248 PO BOX 248 RACELAND LA 70394 |
| WELLS FARGO | AAARON WATSON, KEN HALL, AND LEE GRAY 15 S MAIN ST GREENVILLE SC 29601 |
| WEST TENNESSE BANK | CHRISTY YARBROUGH 19 NATCHEZ TRACE DRIVE LEXINGTON TN 38351 |

Total Creditor count 35

EXHIBIT C

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