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IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

Chapter 11 In re:

WOODBRIDGE GROUP OF COMPANIES, Case No. 17-12560 (BLS)

LLC, et al.,¹ (Jointly Administered)

Remaining Debtors. | **Ref. Docket No. 4909**

CERTIFICATE OF SERVICE

I, ANDREA SPEELMAN, hereby certify that:

- 1. I am employed as a Case Manager by Epiq Class Action & Claims Solutions, Inc., with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On May 14, 2024, I caused to be served the "Woodbridge Liquidation Trust's Second (2nd) Notice of Certain Fully Satisfied Claims," dated May 14, 2024 [Docket No. 4909], by causing true and correct copies to be:
 - a. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed <u>Exhibit A</u>, and
 - b. delivered via electronic mail to those parties listed on the annexed Exhibit B.
- 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Andrea Speelman
Andrea Speelman

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¹ The Remaining Debtors and the last four digits of their respective federal tax identification numbers are as follows: Woodbridge Group of Companies, LLC (3603) and Woodbridge Mortgage Investment Fund 1, LLC (0172). The Remaining Debtors' mailing address is 14140 Ventura Boulevard #302, Sherman Oaks, California 91423.

EXHIBIT A

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WOODBRIDGE GROUP OF COMPANIES, LLC, et al., Case No. 17-12560 (BLS) First Class Mail Master Service

MCCABE, WEISBERG & CONWAY, LLC ATTN MICHAEL K PAK ESQ 1415 FOULK ROAD, SUITE 100 WILMINGTON, DE 19803

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WOODBRIDGE GROUP OF COMPANIES, LLC, et al., Case No. 17-12560 (BLS) First Class Mail Additional Service

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Davis Graham & Stubbs LLP Attn: Sara Kraeski 1550 17th St., Ste. 500 Denver, CO 80202

Halloran & Sage LLP One Goodwin Square 225 Asylum St. Hartford, CT 06103

NYC Dept of Environmental Protections c/o Andrew Rettig 59-17 Junction Blvd., 13th Floor Elmhurst, NY 11368

Tintarella LLC Attn: John D. Monte 15303 Ventura Blvd., 9th Flr Sherman Oaks, CA 91403

EXHIBIT B

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