

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

AMBRI, INC.,

Debtor.<sup>1</sup>

Chapter 11

Case No. 24-10952 (LSS)

**CERTIFICATE OF SERVICE**

I, Colin R. Robinson, hereby certify that on the 18<sup>th</sup> day of June, 2024, I caused a true and correct copy of the document listed below to be served on the individuals on the attached service list in the manner indicated:

**Application of the Official Committee of Unsecured Creditors for Order, Pursuant to 11 U.S.C. §§ 328 and 1103, Fed. R. Bankr. P. 2014, and Local Rule 2014-1, Authorizing and Approving the Employment and Retention of Pachulski Stang Ziehl & Jones LLP as Counsel to the Official Committee of Unsecured Creditors Effective as of May 21, 2024 [Docket No. 171].**

Dated: June 18, 2024

*/s/ Colin R. Robinson*

Colin R. Robinson, Esq. (DE Bar No. 5524)

<sup>1</sup> The Debtor's mailing address is 53 Brigham Street, Unit 8, Marlborough, MA 01752, and the last four digits of the Debtor's federal tax identification number are 0023.

**Ambri Inc.**  
**Chapter 11 - Case No. 24-10952**  
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