

**UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re:

WALKER COUNTY HOSPITAL CORPORATION,  
d/b/a HUNTSVILLE MEMORIAL HOSPITAL,

Debtor and Debtor in Possession.<sup>1</sup>

Chapter 11

Case No. 19-36300

**Ref. Docket No. 906**

**CERTIFICATE OF SERVICE**

I, ANDREA SPEELMAN, hereby certify that:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On July 2, 2024, I caused to be served the “Debtor’s Eleventh Omnibus Motion for Entry of an Order Authorizing and Approving Preference Settlement Agreements Pursuant to Federal Rule of Bankruptcy Procedure 9019,” dated July 2, 2024 [Docket No. 906], by causing true and correct copies to be:
  - a. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A, and
  - b. delivered via electronic mail to those parties listed on the annexed Exhibit B.
3. All envelopes utilized in the service of the foregoing contained the following legend: “LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT, OR LEGAL DEPARTMENT.”

/s/ Andrea Speelman  
Andrea Speelman

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<sup>1</sup> The last four digits of the Debtor’s federal tax identification number are: 0960. The location of the Debtor’s service address is: Walker County Hospital Corporation d/b/a Huntsville Memorial Hospital, c/o Healthcare Management Partners, LLC, 1033 Demonbreun Street Suite 300, Nashville, TN 37203.

## **EXHIBIT A**

| Claim Name                                      | Address Information                                                                                                                                                          |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BANC OF AMERICA LEASING & CAPITAL LLC           | 2059 NORTHLAKE PKWY 3 NORTH TUCKER GA 30084                                                                                                                                  |
| BCBS OF TX                                      | PO BOX 805107 CHICAGO IL 60680-4140                                                                                                                                          |
| BCBS OF TX                                      | 1001 E LOOKOUT DRIVE RICHARDSON TX 75082                                                                                                                                     |
| CELTIC LEASING - BECKMAN HEMATOLOGY ANALYZERS   | PO BOX 87618 DEPT 10295 CHICAGO IL 60680                                                                                                                                     |
| CELTIC LEASING - BECKMAN HEMATOLOGY ANALYZERS   | 4 PARK PLAZA #300 IRVING CA 92614                                                                                                                                            |
| CELTIC LEASING - SIEMENS SUMBIA S SERIES CAMERA | PO BOX 87618 DEPT 10295 CHICAGO IL 60680                                                                                                                                     |
| CELTIC LEASING - SIEMENS SUMBIA S SERIES CAMERA | 4 PARK PLAZA #300 IRVING CA 92614                                                                                                                                            |
| CIGNA SPECIAL INVESTIGATION UNIT                | 900 COTTAGE GROVE RD HARTFORD CT 06152                                                                                                                                       |
| CSI LEASING, INC.                               | 9990 OLD OLIVE STREET ROAD, SUITE 101 ST LOUIS MO 63141                                                                                                                      |
| DEPARTMENT OF STATE HEALTH SERVICES             | ATTN MARC CONNELLY, ASSISTANT GENERAL COUNSEL OFFICE OF GENERAL COUNSEL 1100 WEST 49TH STREET AUSTIN TX 78756-3199                                                           |
| FOX ROTHSCHILD LLP                              | (COUNSEL TO PHILIPS HEALTHCARE) ATTN: BRUCE J. BORRUS 1001 FOURTH AVENUE, SUITE 4500 SEATTLE WA 98154-1192                                                                   |
| GE HEALTHCARE - GE VIVID E9                     | PO BOX 641419 PITTSBURGH PA 15264-1419                                                                                                                                       |
| GE HEALTHCARE - GE VIVID E9                     | 9900 INNOVATION DR WAUWATOSA WI 53226                                                                                                                                        |
| GE HEALTHCARE - IMAGE VAULT                     | PO BOX 641419 PITTSBURG PA 15264-1419                                                                                                                                        |
| GE HEALTHCARE - IMAGE VAULT                     | 9900 INNOVATION DR WAUWATOSA WI 53226                                                                                                                                        |
| GUY GROS                                        | 789 ELKINS LAKE HUNTSVILLE TX 77340                                                                                                                                          |
| HEALTHCARE FINANCE GROUP LLC                    | 199 WATER STREET, 31ST FLOOR NEW YORK NY 10038                                                                                                                               |
| HSS SYSTEMS, LLC                                | PO BOX 422 SOUTH PARK PA 15129                                                                                                                                               |
| INTERNAL REVENUE SERVICES                       | CENTRALIZED INSOLVENCY OFFICE PO BOX 7346 PHILADELPHIA PA 19101-7346                                                                                                         |
| INTERNAL REVENUE SERVICES                       | DEPARTMENT OF THE TREASURY 1500 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20220                                                                                                |
| INTERNAL REVENUE SERVICES                       | LOCAL OFFICE 1919 SMITH STREET HOUSTON TX 77002                                                                                                                              |
| LA BARRINGTON - RADIOMETER                      | 220 NORTH RIVER ST. EAST DUNDEE IL 60118                                                                                                                                     |
| LA BARRINGTON - SIEMENS                         | 220 NORTH RIVER ST. EAST DUNDEE IL 60118                                                                                                                                     |
| LEASING ASSOCIATES OF BARRINGTON INC            | 220 NORTH RIVER STREET EAST DUNDEE IL 60118                                                                                                                                  |
| LETSOS COMPANY                                  | 8435 WESTGLEN DRIVE HOUSTON TX 77063-6311                                                                                                                                    |
| LETSOS COMPANY                                  | PO BOX 36927 HOUSTON TX 77236                                                                                                                                                |
| MEDLINE INDUSTRIES, INC                         | PO BOX 121080 DALLAS TX 75312-1080                                                                                                                                           |
| MIDCAP FINANCIAL TRUST                          | 7255 WOODMONT AVE BETHESDA MD 20814                                                                                                                                          |
| MIDCAP FINANCIAL TRUST, AS AGENT                | C/O MIDCAP FINANCIAL SERVICES LLC , AS SERVICER 7255 WOODMONT AVENUE, SUITE 200 BETHESDA MD 20814                                                                            |
| MIDCAP FUNDING IV TRUST, AS AGENT               | C/O MIDCAP FINANCIAL SERVICES LLC , AS SERVICER 7255 WOODMONT AVENUE, SUITE 200 BETHESDA MD 20814                                                                            |
| MOLINA HEALTHCARE, INC.                         | P.O. BOX 3396 BATON ROUGE LA 70821                                                                                                                                           |
| MORRISON MANAGEMENT SPECIALISTS INC             | ATTN JERRY CARPENTER 4721 MORRISON DR, STE 300 MOBILE AL 36609                                                                                                               |
| PNC EQUIPMENT FINANCE LLC                       | 2300 CABOT DRIVE, SUITE 355 LISLE IL 60532                                                                                                                                   |
| SABRE INVESTMENTS LLC                           | 1 PASTORAL POND CIRCLE THE WOODLANDS TX 77380                                                                                                                                |
| SHANNON L. BROWN                                | ADDRESS ON FILE                                                                                                                                                              |
| STATE OF TEXAS ATTORNEY GENERAL                 | ATTN: KEN PAXTON 300 W 15TH ST AUSTIN TX 78701                                                                                                                               |
| STATE OF TEXAS ATTORNEY GENERAL                 | ATTN: KEN PAXTON PO BOX 12548 AUSTIN TX 78711-2548                                                                                                                           |
| STRYKER FINANCE                                 | 950 TRADE CENTRE WAY, SUITE 200 KALAMAZOO MI 49002                                                                                                                           |
| STRYKER FINANCE, A DIVISION OF STRYKER SALES    | CORPORATION 1111 OLD EAGLE SCHOOL ROAD WAYNE PA 19087                                                                                                                        |
| TEXAS ATTORNEY GENERAL'S OFFICE                 | (COUNSEL TO TEXAS HEALTH & HUMAN SVCS COMMISSION) ATTN: J. CASEY ROY ASSISTANT ATTORNEY GENERAL BANKRUPTCY & COLLECTIONS DIVISION P.O. BOX 12548-MC 008 AUSTIN TX 78711-2548 |

| Claim Name                                  | Address Information                                                                                                      |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| TEXAS DEPART OF STATE HEALTH SERVICES       | 1100 WEST 49TH STREET AUSTIN TX 78756-3199                                                                               |
| TEXAS DEPARTMENT OF STATE HEALTH SERVICES   | PO BOX 149347 AUSTIN TX 78714-9347                                                                                       |
| TEXAS DEPARTMENT OF STATE HEALTH SERVICES   | 1100 W 48TH ST AUSTIN TX 78756-3199                                                                                      |
| TEXAS DEPARTMENT OF STATE HEALTH SRVC       | PO BOX 149347 AUSTIN TX 78714-9347                                                                                       |
| TEXAS HEALTH AND HUMAN SERVICES             | TEXAS MEDICAID PROGRAM BROWN-HEATLY BUILDING 4900 N. LAMAR BLVD. AUSTIN TX 78751-2316                                    |
| THERMOFISHER - ABBOTT ARCHITECT             | 168 THIRD AVE WALTHAM MA 02451                                                                                           |
| U.S. BANK, N.A.                             | 777 EAST WISCONSIN AVENUE MILWAUKEE WI 53202                                                                             |
| UNITED STATES ATTORNEY GENERAL              | DEPARTMENT OF JUSTICE 950 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20530                                                  |
| UNITED STATES ATTORNEY, CIVIL PROCESS CLERK | 601 N. W. LOOP 410, SUITE 600 SAN ANTONIO TX 78216                                                                       |
| UNITEDHEALTH GROUP INCORPORATED             | 185 ASYLUM ST 03B JASON RONNING HARTFORD CT 06103                                                                        |
| US DEPARTMENT OF LABOR                      | S-2521 200 CONSITUTION AVE, NW WASHINGTON DC 20210                                                                       |
| US DEPT HEALTH & HUMAN SERVICES             | CENTERS FOR MEDICARE & MEDICAID THE HUBERT H. HUMPHERY BUILDING 200 INDEPENDENCE AVE., S.W. WASHINGTON DC 20001          |
| US DEPT HEALTH & HUMAN SERVICES             | ATTN: JOHN J SIEMIETKOWSKI 1100 L STREET NW, ROOM 7020 WASHINGTON DC 20005                                               |
| US DEPT HEALTH & HUMAN SERVICES             | OFFICE OF THE GENERAL COUNSEL, REGION V COUNSEL ACTING CHIEF, MERVIN TURNER 1301 YOUNG STREET, ROOM 1138 DALLAS TX 75202 |
| UTMB FACULTY GROUP PRACTICE                 | 400 HARBORSIDE DRIVE SUITE 105-107 GALVESTON TX 77555                                                                    |
| UTMB FACULTY GROUP PRACTICE                 | 301 UNIVERSITY BLVD ROUTE 0566 GALVESTON TX 77555                                                                        |
| WALKER COUNTY HOSPITAL DISTRICT             | 1411 11TH STREET HUNTSVILLE TX 77340                                                                                     |
| WALKER COUNTY HOSPITAL DISTRICT             | FIRST NATIONAL BANK BUILDING 1300 11TH STREET, SUITE 515 HUNTSVILLE TX 77340                                             |
| WALKER COUNTY HOSPITAL DISTRICT             | PO BOX 1267 HUNTSVILLE TX 77342                                                                                          |
| WISIACKAS, PHILIP., DR.                     | DBA DOCTOR PHILAS FAMILY MEDICINE 7000 HIGHWAY 224 COLDSRING TX 77331                                                    |

**Total Creditor count 60**

| Claim Name                           | Address Information                                |
|--------------------------------------|----------------------------------------------------|
| CARDINAL HEALTH 110 LLC, AS AGENT    | 7000 CARDINAL PLACE DUBLIN OH 43017                |
| GE HFS LLC                           | 12854 KENAN DRIVE, SUITE 201 JACKSONVILLE FL 32258 |
| GE HFS LLC                           | PO BOX 414, W-490 MILWAUKEE WI 53201               |
| GE HFS LLC                           | 9900 INNOVATION DRIVE RP-2100 WAUWATOSA WI 53226   |
| GENERAL ELECTRIC CAPITAL CORPORATION | PO BOX 414, W-490 MILWAUKEE WI 53201               |
| GENERAL ELECTRIC CAPITAL CORPORATION | 9900 INNOVATION DRIVE RP-2100 WAUWATOSA WI 53226   |
| MED ONE CAPITAL FUNDING LLC          | 10712 S 1300 E SANDY UT 84094                      |

**Total Creditor count 7**

| Claim Name                             | Address Information                                                                                                           |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| ASPIRE HOSPITAL, LLC                   | 2006 SOUTH LOOP 336 W STE. 500 CONROE TX 77304                                                                                |
| BARRON & NEWBURGER, P.C.               | COUNSEL TO ULTIMATE BIOMEDICAL SOLUTIONS LLC, ATTN: PAUL J. HAMMER 5555 W. LOOP SOUTH, STE. 235 BELLAIRE TX 77401             |
| BARRON & NEWBURGER, P.C.               | COUNSEL TO ULTIMATE BIOMEDICAL SOLUTIONS LLC; ATTN: GREGORY M. FRIEDMAN 7320 N. MOPAC EXPRESSWAY, STE. 400 AUSTIN TX 78731    |
| BARRON & NEWBURGER, P.C.               | (COUNSEL TO ULTIMATE BIOMEDICAL SOL LLC) C/O CHARLES I. MURNANE, DAVID STERN 7320 NORTH MOPAC EXPWY; STE. 400 AUSTIN TX 78731 |
| BAXTER HEALTHCARE CORPORATION          | ONE BAXTER PKWY DEERFIELD IL 60015                                                                                            |
| BAXTER HEALTHCARE CORPORATION          | C/O BLAKELEY LC ATTN: SCOTT E. BLAKELEY 530 TECHNOLOGY DR.,STE. 100 IRVINE CA 92618                                           |
| FERNANDO GALLEGOS                      | 3710 BRIDLE CT COLLEGE STATION TX 77845                                                                                       |
| THE UNIVERSITY OF TEXAS HEALTH SCIENCE | CENTER AT HOUSTON 7000 FANNIN ST HOUSTON TX 77030                                                                             |
| ULTIMATE BIOMEDICAL SOLUTIONS, LLC     | 6315B FM 1488 RD, #138 MAGNOLIA TX 77354                                                                                      |

**Total Creditor count 9**

## **EXHIBIT B**

| NAME                                   | EMAIL                                                                                               |
|----------------------------------------|-----------------------------------------------------------------------------------------------------|
| ARENT FOX LLP                          | ANDREW.SILFEN@ARENTFOX.COM; GEORGE.ANGELICH@ARENTFOX.COM                                            |
| A-S 103 SAM HOUSTON TOWN CENTER, LP    | KHATCHER@NEWQUEST.COM                                                                               |
| BANC OF AMERICA LEASING & CAPITAL LLC  | STEFANIE.M.TANWAR@BANKOFAMERICA.COM                                                                 |
| BAYLOR PATHOLOGY                       | MMATZUK@BCM.EDU                                                                                     |
| BOSTON SCIENTIFIC CORPORATION          | ENRICO.STFORTLAURENT@BSCI.COM                                                                       |
| CARDINAL HEALTH 110 LLC, AS AGENT      | DEBRA.WILLET@CARDINALHEALTH.COM                                                                     |
| CAREFUSION                             | CUSTSERVICE@CAREFUSION.COM                                                                          |
| CAREFUSION SOLUTIONS, LLC              | TODD.BELL@CAREFUSION.COM                                                                            |
| CAVALIER HEALTH SERVICES LLC           | W.B.MCCONNELL@GMAIL.COM                                                                             |
| DE LAGE LANDEN FINANCIAL SERVICES INC  | INFO.US@DLLGROUP.COM                                                                                |
| DEPARTMENT OF STATE HEALTH SERVICES    | ROBERT.CHARROW@HHS.GOV                                                                              |
| DYKEMA GOSSETT PLLC                    | AKAUFMAN@DYKEMA.COM                                                                                 |
| G&E HC REIT II LIVINGSTON MOB          | KRISTIW@OCTITLE.COM                                                                                 |
| GE HEALTHCARE - GE VIVID E9            | CS-US@GE.COM                                                                                        |
| GE HEALTHCARE - IMAGE VAULT            | CS-US@GE.COM                                                                                        |
| GE HFS LLC                             | AMY.WALL@GE.COM                                                                                     |
| GENERAL ELECTRIC CAPITAL CORPORATION   | AMY.WALL@GE.COM                                                                                     |
| GRAY REED & MCGRAW LLP                 | JBROOKNER@GRAYREED.COM                                                                              |
| GRAY REED & MCGRAW LLP                 | LWEBB@GRAYREED.COM                                                                                  |
| INTUITIVE SURGICAL INC                 | JONATHAN.CONTA@INTUSURG.COM                                                                         |
| J. SCOTT DOUGLASS                      | JSD@AOL.COM                                                                                         |
| JOHN D. PENN & JERI LEIGH MILLER       | JPENN@PERKINSOIE.COM                                                                                |
| KILPATRICK TOWNSEND & STOCKTON LLP     | PROSENBLATT@KILPATRICKTOWNSEND.COM                                                                  |
| LINEBARGER GOGGAN BLAIR & SAMPSON LLP  | HOUSTON_BANKRUPTCY@PUBLICANS.COM                                                                    |
| LORANCE THOMPSON P.C.                  | PJG@LORANCETHOMPSON.COM                                                                             |
| MATRIX TRUST COMPANY                   | JADA.BROWN@BROADRIDGE.COM                                                                           |
| MAURICE WUTSCHER, LLP                  | AHOCHHEISER@MAURICEWUTSCHER.COM                                                                     |
| MB FINANCIAL BANK, N.A                 | HELPCENTER@MBFINANCIAL.COM                                                                          |
| MCCREARY, VESELKA, BRAGG, & ALLEN P.C  | TLEDAY@MVBALAW.COM; jparsons@mvbalaw.com                                                            |
| MED ONE CAPITAL FUNDING LLC            | MSTEVENS@MEDONECAPITAL.COM                                                                          |
| MEDLINE INDUSTRIES, INC                | SCSMITH@MEDLINE.COM                                                                                 |
| MORGAN, LEWIS & BOCKIUS LLP            | CULLEN.WALLACE@MORGANLEWIS.COM;<br>SANDRA.VREJAN@MORGANLEWIS.COM;<br>NAKISHA.DUNCAN@MORGANLEWIS.COM |
| MORRISON MANAGEMENT SPECIALISTS, INC   | MORRISONCOMMUNICATIONS@IAMMORRISON.COM                                                              |
| OFFICE OF SECRETARY OF STATE OF TEXAS  | SECRETARY@SOS.TEXAS.GOV                                                                             |
| OFFICE OF THE UNITED STATES TRUSTEE    | USTP.REGION07@USDOJ.GOV; HECTOR.DURAN.JR@USDOJ.GOV;<br>STEPHEN.STATHAM@USDOJ.GOV                    |
| PHILIPS HEALTHCARE                     | SEAN.LATHAM@PHILIPS.COM                                                                             |
| PHILIPS MEDICAL CAPITAL, LLC           | CGCLICK@LEASEDIRECT.COM                                                                             |
| PIVOT HEALTH LAW, LLC                  | SGOODMAN@PIVOTHEALTHAZ.COM                                                                          |
| PORTER HEDGES LLP                      | JHIGGINS@PORTERHEDGES.COM                                                                           |
| PREMIER ANESTHESIA                     | RWALKER@PREMIERANESTHESIA.COM                                                                       |
| PRIME ALLIANCE BANK                    | MWARD@PRIMEALLIANCEBANK.COM                                                                         |
| REED SMITH LLP                         | MBISHOP@REEDSMITH.COM; BWEBSTER@REEDSMITH.COM                                                       |
| REED SMITH LLP                         | MPCOOLEY@REEDSMITH.COM; LROBIN@REEDSMITH.COM                                                        |
| STROUDWATER ASSOCIATES                 | JSOMMER@STROUDWATER.COM                                                                             |
| TEXAS COMPTROLLER OF PUBLIC ACCOUNTS   | PTAD.CPA@CPA.TEXAS.GOV                                                                              |
| TEXAS STATE BOARD OF PHARMACY          | RXLAW@PHARMACY.TEXAS.GOV                                                                            |
| TEXAS WORKFORCE COMMISSION             | OMBUDSMAN@TWC.STATE.TX.US                                                                           |
| THE UNITED STATES ATTORNEY'S OFFICE    | RICHARD.KINCHELOE@USDOJ.GOV                                                                         |
| VEDDER PRICE P.C.                      | DKANE@VEDDERPRICE.COM                                                                               |
| WALKER WILCOX MATOUSEK LLP             | TDRAPER@WALKERWILCOX.COM                                                                            |
| XEROX FINANCIAL SERVICES               | VANESSA.ADAMS@XEROX.COM                                                                             |
| SINGER & LEVICK, P.C. / M. SHRIRO ESQ. | MSHRIRO@SINGERLEVICK.COM                                                                            |

Electronic Service List - Affected Adversary Parties

| Name                     | Email Address                                       |
|--------------------------|-----------------------------------------------------|
| Michael S. Holmes, P.C.  | mshpclaw@gmail.com                                  |
| Blakeley LC              | SEB@BlakeleyLC.com                                  |
| RAY THOMAS, PC           | rthomas@ktattorneys.com                             |
| Barron & Newburger, P.C. | dstern@bn-lawyers.com; gsiemankowski@bn-lawyers.com |