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UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In Re:)	Case No.: 24-50566-HLB
)	Chapter 11
NEVADA COPPER, INC.,)	
)	<u>NOTICE OF APPEARANCE</u>
Debtor.)	<u>AND REQUEST FOR SPECIAL</u>
)	<u>NOTICE OF CREDITORS</u>
)	<u>ECOFAB COVERS</u>
)	<u>INTERNATIONAL INC. AND</u>
)	<u>ECOFAB USA INC.</u>

PLEASE TAKE NOTICE that pursuant to Bankruptcy Rule 9010(b) and Bankruptcy Rule 2002, ECOFAB COVERS INTERNATIONAL INC. and ECOFAB USA INC., creditors in the above-referenced case, hereby requests notice of all hearings, actions, contested matters, and adversary proceedings in this case, together with copies of all notices, pleadings, motions, responses, and other related materials that are issued or filed in connection with these proceedings by the Court, Debtors, or other parties in interest, be given to MATTHEW L. JOHNSON, ESQ. of ECOFAB COVERS INTERNATIONAL INC. and ECOFAB USA INC. be included on the master mailing list.

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1 All such documents should be mailed to the following:

2 ECOFAB COVERS INTERNATIONAL INC.
3 ECOFAB USA INC.
4 C/O JOHNSON & GUBLER, P.C.
5 ATTN: MATTHEW L. JOHNSON, ESQ.
6 8831 WEST SAHARA AVENUE
7 LAS VEGAS NV 89117
8 MJOHNSON@MJOHNSONLAW.COM

9 DATED: July 10, 2024.

10 JOHNSON & GUBLER, P.C.

11 /s/ Matthew L. Johnson

12 Matthew L. Johnson (6004)

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14 Las Vegas, NV 89117

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18 *Attorney for Creditors Ecofab Covers International*
19 *Inc. and Ecofab USA Inc.*

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CERTIFICATE OF SERVICE

I hereby certify that I am an employee of JOHNSON & GUBLER, P.C. and that on July 10, 2024, I caused to be served a true and correct copy of the **NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE OF CREDITORS ECOFAB COVERS INTERNATIONAL INC. AND ECOFAB USA INC.** in the following manner:

- ☒ (ELECTRONIC SERVICE) Under Local Rule 5005 of the United States Bankruptcy Court for the District of Nevada, the above-referenced document was electronically filed on the date hereof and served through the Notice of Electronic Filing automatically generated by that Court's facilities.
- ☐ (UNITED STATES MAIL) By depositing a copy of the above-referenced document for mailing in the United States Mail, first-class postage prepaid, at Las Vegas, Nevada, to the parties listed on the attached service list, at their last known mailing addresses, on the date written above.
- ☐ (OVERNIGHT COURIER) By depositing a true and correct copy of the above-referenced document for overnight delivery via Federal Express, at a collection facility maintained for such purpose, addressed to the parties on the attached service list, at their last known delivery address, on the date above written.
- ☐ (FACSIMILE) That I served a true and correct copy of the above-referenced document via facsimile, to the facsimile numbers indicated, to those persons listed on the attached service list, on the date above written.

DATED July 10, 2024.

/s/ Annabelle Nudo

An employee of JOHNSON & GUBLER, P.C.

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