UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

In re:
2U, Inc., et al.,
Debtors.¹

Chapter 11

Case. No 24-11279 (MEW)

(Jointly Administered)

Ref. Docket Nos. 148 – 150, 152, 154, & 170

CERTIFICATE OF SERVICE

I, ANDREA SPEELMAN, hereby certify that:

- 1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On September 5, 2024, I caused to be served the:
 - a. "Memorandum of Law in Support of (A) Approval of Debtors' Disclosure Statement and
 (B) Confirmation of Second Amended Joint Prepackaged Plan of Reorganization of 2U,
 Inc. and its Debtor Affiliates Under Chapter 11 of the Bankruptcy Code," dated
 September 4, 2024 [Docket No. 148], (the "Memo"),
 - b. "Debtors' Motion for Leave to Exceed Page Limit with Respect to the Debtors' Memorandum of Law in Support of (A) Approval of Debtors' Disclosure Statement and (B) Confirmation of Second Amended Joint Prepackaged Plan of Reorganization of 2U, Inc. and its Debtor Affiliates Under Chapter 11 of the Bankruptcy Code," dated September 4, 2024 [Docket No. 149], (the "Page Limit Motion"),
 - c. "Notice of Agenda for Hearing to be Held on September 6, 2024 at 11:00 a.m. (Prevailing Eastern Time)," dated September 5, 2024 [Docket No. 150], (the "Agenda"),
 - d. "Order Granting Leave to Exceed Page Limit with Respect to the Debtors' Memorandum of Law in Support of (A) Approval of Debtors' Disclosure Statement and (B) Confirmation of Second Amended Joint Prepackaged Plan of Reorganization of 2U, Inc. and its Debtor Affiliates Under Chapter 11 of the Bankruptcy Code," dated September 5, 2024 [Docket No. 152], (the "Page Limit Order"),

¹ The Debtors in these cases, along with the last four digits of each Debtor's federal tax identification number, are: 2U, Inc. (5939); edX LLC (8554); 2U GetSmarter, LLC (9643); 2U Harkins Road LLC (N/A); 2U NYC, LLC (N/A); 2U KEIH Holdco, LLC (3837); CritiqueIt, Inc. (5532); edX Boot Camps LLC (8904); and 2U GetSmarter (US), LLC (9802). The Debtors' mailing address is 2345 Crystal Drive, Suite 1100, Arlington, Virginia 22202.

- e. "Supplemental Filing of Debtors in Support of Final Order (A) Authorizing the Debtors to (I) Obtain Junior Lien Postpetition Financing and (II) Use Cash Collateral; (B) Granting Liens and Superpriority Claims; (C) Granting Adequate Protection to Certain Parties; and (D) Granting Related Relief," dated September 5, 2024 [Docket No. 154], (the "Supplement DIP"), and
- f. "Notice of Amended Agenda for Hearing to be Held on September 6, 2024 at 11:00 a.m. (Prevailing Eastern Time)," dated September 5, 2024 [Docket No. 170], (the "Amended Agenda"),

by causing true and correct copies of the:

- i. Memo, Page Limit Motion, Agenda, Page Limit Order, and Supplement DIP to be enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed <u>Exhibit A</u>,
- ii. Supplement DIP to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit B,
- iii. Memo, Page Limit Motion, Agenda, Page Limit Order, Supplement DIP, and Amended Agenda to be delivered via electronic mail to those parties listed on the annexed Exhibit C,
- iv. Memo, Agenda, and Amended Agenda to be delivered via electronic mail to those parties listed on the annexed Exhibit D,
- v. Supplement DIP to be delivered via electronic mail to those parties listed on the annexed Exhibit E, and
- vi. Supplement DIP to be delivered via electronic mail to: lhinojosa@wsfsbank.com.
- 3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Andrea Speelman
Andrea Speelman

EXHIBIT A

2U, INC 24-11279-mew Doc 184 Filed 09/23/24 Entered 09/23/24 10:51:54 Main Document Pg 4 of 16

Claim Name	Address Information
BOARD OF REGENTS,	UNIVERSITY OF CALIFORNIA ANGELA CHANG 2195 HEARST AVE., RM 159 BERKELEY CA 94720-1101
OFFICE OF THE UNITED STATES TRUSTEE	REGION 2; ATTN: XXX ALEXANDER HAMILTON CUSTOM HOUSE ONE BOWLING GREEN, ROOM 534 NEW YORK NY 10004-1408
U.S. TRUSTEE PROGRAM - REGION 2	11A CLINTON AVENUE, ROOM 620 ALBANY NY 12207
UNITED STATES ATTORNEYS OFFICE	SOUTHERN DISTRICT OF NEW YORK ATTN: TAX & BANKRUPTCY UNIT 86 CHAMBERS STREET, 3RD FLOOR NEW YORK NY 10007

Total Creditor count: 4

EXHIBIT B

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Claim Name	Address Information
AMEX NATIONAL BANK	ATTN: GENERAL COUNSEL 200 VESEY STREET NEW YORK NY 10285
AMEX NATIONAL BANK	PABLO RIBAS 20022 NORTH 31ST AVE MAIL CODE AZ-08-03-11 PHOENIX AZ 85027
BANK OF AMERICA, NA	MIQUAN LAMMY ONE BRYANT PARK NEW YORK NY 10036
COMERICA BANK	LORI WALKER 36455 CORPORATE DRIVE FARMINGTON HILLS MI 48331
JP MORGAN CHASE BANK, NATIONAL ASSOC	PRISCILLA ROBLES & DENNY F CUEVA 383 MADISON AVE, 23 FL NEW YORK NY 10179
STRIPE INC	354 OYSTER POINT BLVD. SOUTH SAN FRANCISCO CA 94080

Total Creditor count 6

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Claim Name	Address Information
BAYSIDE CAPITAL, LLC	ATTN: RICHARD SIEGEL BAYSIDE CAPITAL, LLC 1271 AVENUE OF AMERICAS, 22ND FL NEW YORK NY 10020
BLANTYRE CAPITAL LIMITED	ATTN: ROB PATTERSON BLANTYRE CAPITAL LIMITED 52 JERMYN STREET LONDON SW1Y 6LX UNITED KINGDOM
GREENVALE CAPITAL LLP	ATTN: ANDREW WALL 1 VERE STREET LONDON W1G ODF UNITED KINGDOM
LMR PARTNERS LLC	ATTN: ALLYSON HANLON DEVONSHIRE HOUSE 1 MAYFAIR PLACE LONDON W1J 8AJ UNITED KINGDOM
MUDRICK CAPITAL MANAGEMENT, LP	ATTN: JOHN O'CALLAGHAN 527 MADISON AVENUE, 6 FL NEW YORK NY 10022
WALLEYE CAPITAL, LLC	ATN: WILLIAM ENGLAND 315 PARK AVE S, 18TH FLOOR NEW YORK NY 10010
WILMINGTON SAVINGS FUND SOCIETY, FSB	ATTN: LIZBET HINOJOSA WSFS BANK CENTER 500 DELAWARE AVENUE WILMINGTON DE 19801

Total Creditor count 7

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Claim Name

Address Information

WILMINGTON SAVINGS FUND SOCIETY, FSB ATTN: LIZBET HINOJOSA WSFS BANK CENTER 16 WILMINGTON DE 19801

Total Creditor count 1

EXHIBIT C

24-11279-mew Doc 184 Filed 09/23/24 Entered 09/23/24 10:51:54 Main Document 2U, Inc., et al., PG 10/11279 (MEW)

Electronic Mail Master Service List

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MILBANK LLP	adebold@milbank.com
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MIT	BADKISON@MIT.EDU
NORTHWESTERN UNIVERSITY	ERICA.BOVA@NORTHWESTERN.EDU
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	DANIEL.RUDEWICZ@USDOJ.GOV;
OFFICE OF THE UNITED STATES TRUSTEE	BRIAN.MASUMOTO@USDOJ.GOV
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PRINCE GEORGES COUNTY	DRMEDLEY@FSCFIRST.COM
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THE FRIDAY CENTER-UNC CHAPEL HILL	JOHN.ALBRECHTSEN@UNC.EDU
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EXHIBIT D

24-11279-mew Doc 184 Filed 09/23/24 Entered 09/23/24 10:51:54 Main Document 2U, Inc., *et al.*, PG 1279 (MEW) Electronic Mail - Responding Parties

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NATSIS LLP	igold@allenmatkins.com
DOSHI LEGAL GROUP, P.C.	amish@doshilegal.com
	benjamin.wheeler@oracle.com;
ORACLE AMERICA, INC.	peggy.bruggman@oracle.com
Office of the United States Trustee	Tara.Tiantian@usdoj.gov

EXHIBIT E

24-11279-mew Doc 184 Filed 09/23/24 Entered 09/23/24 10:51:54 Main Document 2U, INC., et al. PGa15 Not. 1231-11279 (MEW)

Electronic Mail Banks Service List

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BANK OF AMERICA, NA	miquan.lammy@bofa.com
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JP MORGAN CHASE BANK,	priscilla.e.robles@jpmorgan.com;
NATIONAL ASSOC	denny.f.cueva@jpmorgan.com
STRIPE INC	support@stripe.com

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Walleye Capital, LLC	legal@walleyecapital.com
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