

0000364790-01

Tampa Bay Times
Published Daily

STATE OF FLORIDA

COUNTY OF Pinellas, Hillsborough, Pasco,
Hernando Citrus

Before the undersigned authority personally appeared **Rick Smith** who on oath says that he/she is **Legal Advertising Representative** of the **Tampa Bay Times** a daily newspaper printed in St. Petersburg, in Pinellas County, Florida, that the attached copy of advertisement, being a Legal Notice in the matter **RE:** was published in said newspaper by print in the issues of: **10/30/24** or by publication on the newspaper's website, if authorized, on

Affiant further says that **Tampa Bay Times** is a newspaper published in **Pinellas, Hillsborough, Pasco, Hernando Citrus** County, Florida and that the said newspaper has heretofore been continuously published in said **Pinellas, Hillsborough, Pasco, Hernando Citrus** County, Florida each day and has been entered as a second class mail matter at the post office in said **Pinellas, Hillsborough, Pasco, Hernando Citrus** County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

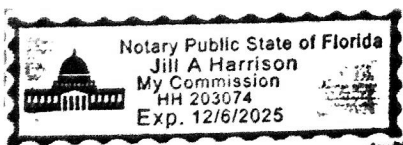
Signature Affiant

Sworn to and subscribed before me this 10/30/2024

Signature of Notary Public

Personally known ☒ or produced identification ☐

Type of identification produced



United States Bankruptcy Court, Southern District of Florida

Date cases filed for chapter 11: 10/13/2024

Official Form 309F-1 (For Corporations or Partnerships)

Notice of Chapter 11 Bankruptcy Case

Name of Debtor	Name of Debtor	Other Names Used by the Debtors (if any)	EIN	Case No.
MSBAG Holding, LLC			85-3923880	Case No. 24-20576-CLC
Care Center Medical Group, LLC			82-3309052	Case No. 24-20577-CLC
Care Center Network, LLC			26-4795784	Case No. 24-20580-CLC
CCMI Physician Holdings, Inc.			33-1744532	Case No. 24-20578-CLC
Cleveland Care Pharmacy, LLC			27-2537103	Case No. 24-20579-CLC
Florida Family Primary Care Center, LLC			46-4435005	Case No. 24-20581-CLC
Florida Family Primary Care Center of Pasco, LLC			32-0471570	Case No. 24-20582-CLC
Florida Family Primary Care Centers of Orlando, LLC			99-4831086	Case No. 24-20583-CLC
Florida Family Primary Care Centers of Pinellas, LLC			46-4457075	Case No. 24-20584-CLC
Florida Family Primary Care Centers of Tampa, LLC			46-4440631	Case No. 24-20585-CLC
MB Medical Operations, LLC			81-4488450	Case No. 24-20586-CLC
MB Medical Transport, LLC			32-0511476	Case No. 24-20587-CLC
MSMG Intermediate Holding, LLC			85-3889320	Case No. 24-20588-CLC
Miami Beach Medical Centers, Inc. f/k/a Rodolfo Durnerigo, MD, PA			65-0603931	Case No. 24-20589-CLC
Miami Beach Medical Consultants, LLC			26-1302737	Case No. 24-20590-CLC
Miami Medical & Wellness Center, LLC			32-0432474	Case No. 24-20591-CLC

For the debtors listed above, a case has been filed under chapter 11 of the Bankruptcy Code. This notice has important information about the case for creditors, debtors, including information about the meeting of creditors and deadlines. Read carefully.

The filing of the case imposed an automatic stay against most collection activities. This means that creditors generally may not take action to collect debts from the debtor or the debtor's property. For example, while the stay is in effect, creditors cannot sue, assert a deficiency, repossess property, or otherwise try to collect from the debtor. Creditors cannot demand repayment from debtors by mail, phone, or otherwise. Creditors who violate the stay can be required to pay actual and punitive damages and attorney's fees.

(Confirmation of a chapter 11 plan may result in a discharge of debt. A creditor who wants to have a particular debt exempted from discharge may be required to file a complaint in the bankruptcy clerk's office within the deadline specified in this notice. (See #8 below for more information.)

To protect your rights, consult an attorney. The bankruptcy clerk's office staff cannot give legal advice. Do not file this notice with any proof of claim or other filing in the case.

WARNING TO DEBTOR: WITHOUT FURTHER NOTICE OR HEARING THE COURT MAY DISMISS YOUR CASE FOR FAILURE OF THE DEBTOR TO APPEAR AT THE MEETING OF CREDITORS OR FAILURE TO TIMELY FILE REQUIRED SCHEDULES, STATEMENTS OR LISTS.

1. Debtors' FullNames: MBMG Holding, LLC, et al. **

⁹⁹ (See above for full names of all Debtors).

2. All Other Names Used in the Last 8 Years:

3. Address: 7500 S.W. 8th Street, Ste. 400, Miami, FL 33144

4. **Debtors' attorney:** Paul Steven Singerman, Esq., Jordi Guso, Esq., Christopher Andrew Jarvinen, Esq., Berger Singerman LLP, 1450 Brickell Ave., #1900, Miami, FL 33131, contact phone: (305) 755-9500

5. **Bankruptcy Clerk's Divisional Office where Assigned Judge is Chambered:** C. Clyde Ayres, US Courthouse, 301 North Miami Avenue, Miami, FL 33128. Hours open 8:30 a.m. – 4:00 p.m., Contact Phone: (305) 714-1000. Clerk of Court: **Joseph Falcone**, dated: October 15, 2024. Documents filed conventionally in paper may be filed at any bankruptcy clerk's office location. Documents may be viewed in electronic format via CM/ECF at any clerk's office public terminal (at no charge for viewing) or via PACER or the internet accessed at pacer.uscourts.gov (charges will apply). Case filing and unexpired deadline dates can be obtained by calling the e-Case Case Information System toll-free at (866) 222-8029. As mandated by the United States Department of Justice, all visitors (except those accompanied by an adult) to any federal building or courthouse, must present a current, valid, government issued photo identification (i.e. driver's license, state identification card, passport, or immigration card).

6. **"MEETING OF CREDITORS": NOVEMBER 18, 2024 at 10:30 a.m. (EST). "MEETING WILL BE HELD BY TELEPHONE"**
Trustee: Office of the US Trustee. Call in number 1-844-291-5490. Participant Code: 1545829. The debtor's representative must attend the meeting to be questioned under oath. Creditors may attend, but are not required to do so. The meeting may be continued or adjourned to a later date. If so, the date will be on the court docket.

7. **Proof of Claim Deadline: When Filing Proofs of Claims:** Claims may be delivered or mailed to: **By First Class Mail:** CCMC Claims Processing Center, c/o ECI Corporate Restructuring, LLC, P.O. Box 4420, Beaverton, OR 97076-4420; **By Hand Delivery or Overnight Mail:** CCMC Claims Processing Center, c/o ECI Corporate Restructuring, LLC, 10300 SW Allen Boulevard, Beaverton, OR 97005. **Proofs of Claim may also be filed electronically via the case website:** <https://dcm.ea.net/ECI/CMC>. **Deadline for all creditors to file a proof of claim (except governmental units):** Filing deadline: **12/23/2024, (5:00 PM (EST)).** **Deadline for governmental units to file a proof of claim: Filing deadline: 04/17/2025, (5:00 PM (EDT)).**

Deadlines for Filing Proof of Claim: A proof of claim is a signed statement describing a creditor's claim. A proof of claim form may be obtained at www.uscourts.gov, any bankruptcy clerk's office or on the case website at <https://dm.epic11.com/CCMC>.

Your claim will be allowed in the amount scheduled unless your claim is designated as disputed, contingent, or unliquidated; you file a proof of claim in a different amount; or you receive another notice.

If your claim is not scheduled or if your claim is designated as disputed, contingent, or unliquidated, you must file a proof of claim or you might not be paid on your claim and you might be unable to vote on a plan. You may file a proof of claim even if your claim is scheduled. You may review the schedules at the bankruptcy clerk's office or online at pacer.uscourts.gov or at the case website of <http://fdm.eocaj1.com/CCBAC>.

Secured creditors retain rights in their collateral regardless of whether they file a proof of claim. Filing a proof of claim submits the creditor to the jurisdiction of the bankruptcy court, with consequences a lawyer can explain. For example, a secured creditor who files a proof of claim may surrender nonmonetary rights, including the right to a jury trial. The deadline for filing objections to claims will be established pursuant to Local Rule 3007-1(b)(1).

Filing Deadline for a Creditor with a Foreign Address: The deadlines for filing proofs of claim in this notice apply to all creditors. If you are a creditor receiving a notice mailed to a foreign address, you may file a motion asking the court to extend the deadline to file a proof of claim. See also 29 below.

II. Exception to Discharge Deadline: The bankruptcy clerk's office must receive a complaint and any required filing fee by the following deadline. Writing a letter to the court or judge is not sufficient. If § 523 applies to your claim and you seek to have it excepted from discharge, you must start a judicial proceeding by filing a complaint by the deadline stated below. **Deadline for Filing the Complaint: 01/17/2025.**

9. **Creditors with a Foreign Address:** Consult an attorney familiar with United States bankruptcy law if you have any questions about your rights in this case.

10. Filing a Chapter 11 Bankruptcy Case: Chapter 11 allows debtors to reorganize or liquidate according to a plan. A plan is not effective unless the court confirms it. You may receive a copy of the plan and a disclosure Statement telling you about the plan, and you may have the opportunity to vote on the plan. You will receive notice of the date of the confirmation hearing, and you may object to confirmation of the plan and attend the confirmation hearing. Unless a trustee is serving, the debtor will remain in possession of the property and may continue to operate its business.

7.1 Option to Receive Notices Served by the Clerk by Email Instead of by U.S. Mail: 1) EBN program open to all parties: Register at the BNC website bankruptcynotices.uscourts.gov. OR 2) DEB program open to debtors only. Register by filing with the Clerk of Court, Local Form "Debtor's Request to Receive Electronically Under DEBN Program." There is no charge for either option. See also Local Rule 9036-1(B) and (C).

12. Translating Services: Language interpretation of the meeting of creditors will be provided to the debtor at no cost, upon request to the trustee, through a telephone interpreter service. Persons with communications disabilities should contact the E.S. Frostbank office in advance for translating services at the meeting of creditors.

13. Discharge of Debts: Confirmation of a chapter 11 plan may result in a discharge of debts, which may include all or part of your debt. See 11 U.S.C. § 1141(d). A discharge means that creditors may never try to collect the debt from the debtor except as provided in the plan. If you want to have a particular debt owed to you excepted from the discharge and § 542 applies to your claim, you must start a judicial proceeding by filing a complaint and paying the filing fee in the bankruptcy clerk's office by the deadline in #3.

DOLC 164-190-0

0-085/4-01 (2000)

LEGAL

Notice of Public Sale

Notice is hereby given that the undersigned will sell, to satisfy lien of the owner, at public sale by competitive bidding on: www.storage treasures.com ending on **November 8, 2024 at 11:00 am** for units located at: **Compass Self Storage 14529 Bruce B Downs Blvd., Tampa, Florida 33613**

Purchases must be made with cash only and paid at the time of sale. All goods are sold as is and must be removed at the time of purchase. Compass Self Storage reserves the right to refuse any bid. Sale is subject to adjournment.

The personal goods stored therein by the following may include, but are not limited to general household, furniture, boxes, clothes and appliances, unless otherwise noted.

1006- Vakeria King	1206-Christopher Watson
2112-Bryan Moussignac	2303- Jocelyn Gicaro
3205-Courtney Mitchell	3221-Ashley Hendricks
3305-Demetrius Hunter	3332-Brittany Wilson
3609-Shanteia Mills	

Published: October 23 and October 30, 2024

0000364275

LEGAL NOTICE

NOTICE OF PROPOSED ENACTMENT OF AN ORDINANCE ANNEXING CERTAIN PROPERTY TO THE CITY OF PLANT CITY AND REDEFINING THE BOUNDARIES OF THE CITY OF PLANT CITY TO INCLUDE SAID PROPERTY

In accordance with Section 166.041 and 171.044, Florida Statutes, and other applicable law, the City Commission of the City of Plant City, Florida, does hereby give notice of the proposed enactment of an ordinance entitled:

ORDINANCE NO. 34-2024

AN ORDINANCE OF THE CITY OF PLANT CITY, FLORIDA REGARDING THE BOUNDARIES OF THE CITY; ANNEXING CERTAIN REAL PROPERTY UPON PETITIONS OF THE OWNERS THEREOF, AND REDEFINING THE BOUNDARY LINES OF THE CITY OF PLANT CITY IN SECTION 3-1, PLANT CITY CODE, IN ACCORDANCE WITH CHAPTER 171, FLORIDA STATUTES; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

The proposed enactment of said ordinance, following second reading, shall be considered by the City Commission at its meeting in the City Commission Chambers of the Nettie Berry Draughon Municipal Building, 302 West Reynolds Street (City Hall), Plant City, Florida, on November 12, 2024, at 7:30 p.m., or as soon thereafter as the matter may be heard, at which time interested parties and citizens may appear and be heard with respect to the proposed ordinance.

All persons are advised that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at such meeting, he or she will need a record of the proceedings, and for such purpose he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act, any person with a disability requiring reasonable accommodation in order to participate in this meeting should call the City Clerk at (813) 659-4200 at least 48 hours prior to the public hearing.

The proposed ordinance, which includes the complete legal description by metes and bounds of the area proposed to be annexed, may be inspected by the public at the office of the City Clerk at the Nettie Berry Draughon Municipal Building, 302 West Reynolds Street, Plant City, Florida.

Brief general descriptions of the areas proposed to be annexed are as follows:

ANX-2023-04 Intrac – Alexander Street

15.77 Acres lying in the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 28 South, Range 22 East, Hillsborough County, lying West of Alexander Street (folio number - portion of 089955-0000).

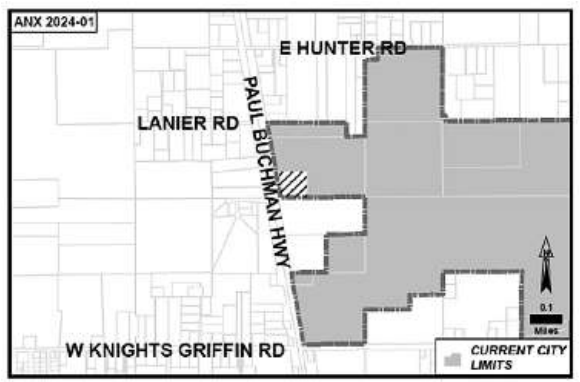
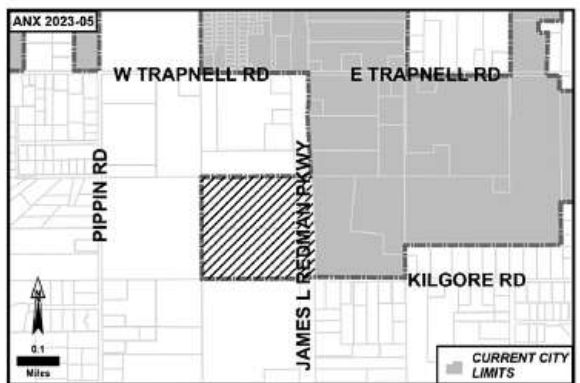
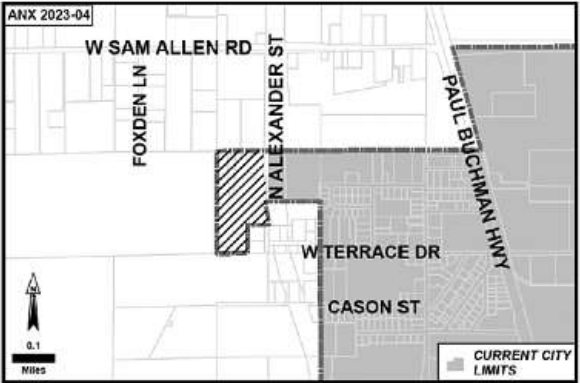
ANX-2023-05 Huang – James L. Redman Parkway

37.54 Acres lying in the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 29 South, Range 21 East, Hillsborough County, lying West of James L. Redman Parkway (folio numbers - 092249-0100 and 092249-0000).

ANX-2024-01 Furman - State Road 39

5.07 Acres lying in the Southeast 1/4 of the Southeast 1/4 of Section 31 and in the Southwest 1/4 of the Southwest 1/4 of Section 32, Township 27 South, Range 22 East, Hillsborough County, lying East of State Road 39 (folio number - 089297-0200).

The maps showing the area to be annexed are as follows:



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PUBLIC NOTICE OF RECORDS Dr. Richard Lawrence Siegel, M.D., Ph.D., Allergy, Asthma and Immunology will be retiring and closing the practice located at 17407 Bridge Hill Ct., Suite B, Tampa, FL 33647, effective December 31, 2024. To request medical records please visit our website at www.DoctorSiegelAllergist.com and click on Patient Forms to find our Release of Medical Records form. You may mail, e-mail or fax the completed and signed form to our office. We will process the requests in the order they are received. Records requests must be received by our office by 12/31/24.
10/23/24, 10/30/24, 11/06/24, 11/13/24 0000363756

NOTICE OF RECEIPT OF APPLICATION BY THE SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT

Notice is hereby given that the Southwest Florida Water Management District has received Environmental Resource permit application number 903511 from Simmons East Development LLC, S Armenia Ave Suite 201, Tampa, FL 33609. Application received: 09/25/2024, Proposed activity: Residential. Project name: South Creek Phase 5A & 5B. Project size: 14.88 acres. Location: Section(s) 18 & 19, Township 31 South, Range 20 East, in Hillsborough County. Outstanding Florida Water: No. Aquatic preserve: No. The application is available for public inspection Monday through Friday at 7601 U.S. Highway 301 North, Tampa, Florida 33637 or through the "Application & Permit Search Tools" function on the District's website at www.watmatters.org/permits/. Interested persons may inspect a copy of the application and submit written comments concerning the application. Comments must include the permit application number and be received within 14 days from the date of this notice. If you wish to be notified of intended agency action or an opportunity to request an administrative hearing regarding the application, you must send a written request referencing the permit application number to the Southwest Florida Water Management District, Regulation Bureau, 7601 U.S. Highway 301 North, Tampa, Florida 33637 or submit your request through the District's website at www.watmatters.org. The District does not discriminate based on disability. Anyone requiring accommodation under the ADA should contact the Regulation Bureau at (813)985-7481 or 1(800)836-0797, TDD only 1(800)231-6103.
10/30/2024 0000364886

THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH NH CIRCUIT COURT

9th Circuit- Family Division – Nashua Telephone: 1-855-212-1234
30 Spring Street, Suite 102 TTY/TDD Relay: (800) 735-2964
Nashua NH 03060 <https://www.courts.nh.gov>

CITATION FOR PUBLICATION ... MARITAL

Case Name: In the Matter of Sarah Rivera and Roberto Rivera
Case Number: 659-2024-DM-00320

On June 27, 2024, Sarah Rivera of Hudson, NH filed in this Court a Petition for Divorce with requests concerning the equal division of marital assets and debts; decision making and residential responsibility for the minor children; child support; health, dental and life insurance; real estate.

The original pleading is available for inspection at the office of the Clerk at the above Family Division location.

Until further order of the court, each party is restrained from selling, transferring, encumbering, hypothecating, concealing or in any manner whatsoever disposing of any property, real or personal, belonging to either or both parties except (1) by written agreement of both parties, or (2) for reasonable and necessary living expenses or (3) in the ordinary and usual cause of business.

Roberto Rivera shall file a written Appearance Form with the Clerk of the Family Division at the above location on or before **December 23, 2024** or be found in DEFAULT. **Roberto Rivera** shall also file by **December 23, 2024** a Response to the Petition and by **December 23, 2024** deliver a copy to the Petitioner's Attorney or the Petitioner, if unrepresented. Failure to do so will result in issuance of Orders in this matter, which may affect you without your input.

September 24, 2024

IN ORDER OF THE COURT
/S/ SHERRY L. BISSON
Sherry L. Bisson, Clerk of Court
10/16/24, 10/23/24, 10/30/24 0000363463

NOTICE OF REGULAR BOARD MEETING SCHEDULE FISCAL YEAR 2025 WEST LAKE COMMUNITY DEVELOPMENT DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the West Lake Community Development District has scheduled their Regular Board Meetings for Fiscal Year 2025 to be held at the offices of Inframark located at 2005 Pan Am Circle, Suite 300, Tampa, FL 33607 on the following dates at 1:00p.m.:

November 13, 2024	1:00 p.m
December 11, 2024	1:00 p.m
January 08, 2025	1:00 p.m
February 12, 2025	1:00 p.m.
March 12, 2025	1:00 p.m.
April 09, 2025	1:00 p.m.
May 14, 2025	1:00 p.m.
June 11, 2025	1:00 p.m.
July 09, 2025	1:00 p.m.
August 13, 2025	1:00 p.m.
September 10, 2025	1:00 p.m.

There may be occasions when one or more Supervisors will participate by telephone. At the above location, there will be a speaker telephone so that interested persons can attend the meeting at the above location and be fully informed of the discussions taking place either in person or by telephone communication.

The regular meetings are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. The regular meetings may be continued to a date, time, and place to be specified on the record at such special meetings.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the District Office at (813) 873-7300, at least 48 hours before the meetings. If you are hearing or speech impaired, please contact the Florida Relay Service at 7-1-1, who can aid you in contacting the District Office.

If any person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to ensure that a verbatim record of the proceedings is made, at his or her own expense, and which record includes the testimony and evidence on which the appeal is based.

Brian Lamb
District Manager
Run Date: October 30, 2024 0000364805

NOTICE OF PROPOSED ENACTMENT OF ORDINANCE

The City of Plant City, Florida proposes to adopt the following ordinance:

AN ORDINANCE OF THE CITY OF PLANT CITY, FLORIDA APPROVING AND ADOPTING THE MAJOR MODIFICATION OF THE PLANNED DEVELOPMENT SITE PLAN FOR THE PARKSIDE PLANNED DEVELOPMENT DISTRICT.

The City Commission will hold a public hearing on the proposed ordinance in the City Commission Chambers of the Nettie Berry Draughon Municipal Building, 302 West Reynolds Street (City Hall), Plant City, Florida, on November 12, 2024 at 7:30 p.m., or as soon thereafter as the matter may be heard, at which time interested parties and members of the public may appear to be heard with respect to the proposed ordinance. At the conclusion of the public hearing, the ordinance will be considered for approval by the City Commission.

At the public hearing, the applicant (including their agents and representatives), the City (including staff and consultants) and any other governmental agency (including staff and consultants) shall each be allowed five (5) minutes. The Mayor shall determine the time allowed for all Party-Intervenor (including their agents and representatives). All other speakers shall be limited to three (3) minutes. In the event speaker(s) request additional time the determination of the amount of time to be allowed shall be at the discretion of the Mayor.

If any person wishes to be a Party-Intervenor, the person shall request the Mayor to intervene at least 7 days prior to the public hearing and include with the request: (a) a detailed outline of their interest in the application and argument in favor or against it; and (b) the amount of time required for the Party-intervenor's presentation, and the justification for the time required. Notwithstanding, upon proper showing, the Mayor shall have the discretion, even without a prior request, to grant Party-Intervenor status at the public hearing.

If anyone is planning on presenting a PowerPoint (or other similar) presentation to the City Commission, the person is responsible for coordinating with the City Clerk in advance. At least 48 hours is recommended. Under no circumstances shall the City allow a presentation from any media source (including flash drive and disc) to be presented from a City computer without the City staff having a reasonable opportunity to virus check the presentation.

All persons are advised that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act, any person with a disability requiring reasonable accommodation in order to participate in this meeting should call the City Clerk at (813) 659-4200 at least 48 hours prior to the public hearing.

The proposed ordinance may be inspected by the public at the offices of the City Clerk at the Nettie Berry Draughon Municipal Building, 302 West Reynolds Street, Plant City, Florida.

Kerri J. Miller
City Clerk

October 30, 2024 0000364689-1

LEGAL

Notice of Public Sale

Notice is hereby given that the undersigned will sell, to satisfy lien of the owner, at public sale by competitive bidding on www.storage treasures.com ending on **November 8, 2024 at 11:00am** for units located at: **Compass Self Storage 19020 N. Dale Mabry Lutz, FL 33548**

Purchases must be made with cash only and paid at the time of sale. All goods are sold as is and must be removed at the time of purchase. Compass Self Storage reserves the right to refuse any bid. Sale is subject to adjournment.

The personal goods stored therein by the following may include, but are not limited to general household, furniture, boxes, clothes and appliances, unless otherwise noted.

613 Xavier Adams	707 James P Smith
742 Daniel Portis	3112 Justin Martinez
	3185 Donna Spesshardt

Published: October 23 and October 30, 2024

0000364261

LEGAL NOTICE NOTICE OF APPLICATION

Notification is hereby given that Seacoast National Bank, 815 Colorado Avenue, Stuart, Florida 34994, has filed an application with the Office of the Comptroller of the Currency on October 30, 2024 as specified in 12 CFR 5 for permission to establish a fully staffed branch in Hillsborough County, Florida located at 1150 Assembly Drive, Tampa, Florida 33607. Any person wishing to comment on this application may file comments in writing with the Director for Licensing at the Southern District Office, 500 North Akard Street, Suite 1600, Dallas, Texas, 75201 or at LicensingPublicComments@occ.treas.gov, within 30 days of the date of this publication. To request a copy of the public portion of the filing, contact the Director for Licensing at the Southern District Office, 500 North Akard Street, Suite 1600, Dallas, Texas, 75201 or email Licensing@occ.treas.gov. Filing information may also be found in the OCC's Weekly Bulletin available at www.occ.gov.
October 30, 2024 0000364660-1

UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF FLORIDA TAMPA DIVISION IN ADMIRALTY CASE NO. 8:23-CV-01601-WFJ-SPF

SEACOAST NATIONAL BANK, a national bank,

Plaintiff,

vs.

GULFVIEW AVIATION, LLC, a Delaware limited liability company, ALL AMERICAN HOLDINGS, LLC a Florida limited liability company, et. al, and M/Y CAPELLA RINNI, a 2003 80' Riva Opera Super 80 motor yacht bearing HIN: XFA80R21A303 and US Coast Official Number 1139742, and its tender and inventory with her engines, boilers, machinery, masts, bowsprits, boats, anchors, cables, rigging, tackle, apparel, tackle, equipment, furniture, gear and all electronic, navigational and fishing equipment and all appurtenances thereunto appertaining and belonging,

Defendants.

NOTICE OF SALE OF VESSEL BY U.S. MARSHAL

On November 4, 2024, at 10 a.m., M/Y CAPELLA RINNI, a 2003 80' Riva Opera Super 80 motor yacht bearing HIN: XFA80R21A303 and US Coast Official Number 1139742, and its tender and inventory with her engines, boilers, machinery, masts, bowsprits, boats, anchors, cables, rigging, tackle, apparel, tackle, equipment, furniture, gear and all electronic, navigational and fishing equipment and all appurtenances thereunto appertaining and belonging, will be sold AS IS and WHERE IS, free of all mortgages, liens, and other encumbrances at a public auction sale pursuant to an Order issued from the U.S. District Court for the Middle District of Florida on September 18, 2024 (Doc. No. 43 and 43-1), and pursuant to Middle District of Florida Admiralty and Maritime Practice Manual Rule 5(r). The sale will take place at the front steps of the Tampa Federal Courthouse, 801 North Florida Ave, Tampa, FL 33602. Interested buyers will be allowed to preview the vessel by appointment only. Please contact the Substitute Custodian Frank Kups o/b/o, National Liquidators, Inc., 954-990-1078, to schedule a visit or to obtain further information regarding the Vessel. Immediately after auction, the successful bidder must deposit the full purchase price, or a minimum deposit of 10% of the successful bid, with the U.S. Marshal by certified or cashier's check. The balance, if any, must be paid to the U.S. Marshal by certified or cashier's check before the sale is confirmed, and as set forth in Middle District of Florida Admiralty and Maritime Practice Manual Rule 5(r). Check will be made payable to: Clerk, U.S. District Court. The Plaintiff, Seacoast National Bank, a national bank, shall be permitted to credit bid up to the amount of its Judgment in lieu of paying cash.

Jeffrey R. Cobb
Deputy U.S. Marshal
Middle District of Florida
Tampa Office

10/16, 10/23, 10/30/24 0000362956b

United States Bankruptcy Court, Southern District of Florida
Date cases filed for chapter 11: 10/13/2024
Official Form 309F1 (For Corporations or Partnerships)
Notice of Chapter 11 Bankruptcy Case

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Florida Family Primary Care Centers of Orlando, LLC		99-4853086	Case No. 24-20583-CLC
Florida Family Primary Care Centers of Pinellas, LLC		46-4457075	Case No. 24-20584-CLC
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MBMG Intermediate Holding, LLC		85-3889320	Case No. 24-20588-CLC
Miami Beach Medical Centers, Inc. f/k/a Rodolfo Dumenigo, M.D., P.A.		65-0603933	Case No. 24-20589-CLC
Miami Beach Medical Consultants, LLC		26-2302737	Case No. 24-20590-CLC
Miami Medical & Wellness Center, LLC		32-0432474	Case No. 24-20591-CLC

For the debtors listed above, a case has been filed under chapter 11 of the Bankruptcy Code. This notice has important information about the case for creditors, debtors, including information about the meeting of creditors and deadlines. Read carefully.

The filing of the case imposed an automatic stay against most collection activities. This means that creditors generally may not take action to collect debts from the debtor or the debtor's property. For example, while the stay is in effect, creditors cannot sue, assert a deficiency, repossess property, or otherwise try to collect from the debtor. Creditors cannot demand repayment from debtors by mail, phone, or otherwise. Creditors who violate the stay can be required to pay actual and punitive damages and attorney's fees.

Confirmation of a chapter 11 plan may result in a discharge of debt. A creditor who wants to have a particular debt excepted from discharge may be required to file a complaint in the bankruptcy clerk's office within the deadline specified in this notice. (See #8 below for more information.)

To protect your rights, consult an attorney. The bankruptcy clerk's office staff cannot give legal advice. Do not file this notice with any proof of claim or other filing in the case.

WARNING TO DEBTOR: WITHOUT FURTHER NOTICE OR HEARING THE COURT MAY DISMISS YOUR CASE FOR FAILURE OF THE DEBTOR TO APPEAR AT THE MEETING OF CREDITORS OR FAILURE TO TIMELY FILE REQUIRED SCHEDULES, STATEMENTS OR LISTS.

- Debtors' Full Names:** MBMG Holding, LLC, et. al. **** (See above for full names of all Debtors)**
- All Other Names Used in the Last 8 Years:**
3. Address: 7500 S.W. 8th Street, Ste. 400, Miami, FL 33144
- Debtors' Attorneys:** Paul Steven Singerman, Esq., Jordi Gusó, Esq., Christopher Andrew Jarvinen, Esq., Berger Singerman LLP, 1450 Brickell Ave., #1900, Miami, FL 33131, Contact phone: (305) 755-9500
- Bankruptcy Clerk's Divisional Office Where Assigned Judge is Chambered:** C. Clyde Atkins U.S. Courthouse, 301 North Miami Avenue, Miami, FL 33128, Hours open 8:30 a.m. – 4:00 p.m., Contact Phone: (305) 714-1800, Clerk of Court: **Joseph Falzone**. Dated: October 15, 2024. Documents filed conventionally in paper may be filed at any bankruptcy clerk's office location. Documents may be viewed in electronic format via CM/ECF at any clerk's office public terminal (at no charge for viewing) or via PACER on the internet accessible at pacer.uscourts.gov (charges will apply). Case filing and unexpired deadline dates can be obtained by calling the Voice Case Information System toll-free at (866) 222-8029. As mandated by the Department of Homeland Security, ALL visitors (except minors accompanied by an adult) to any federal building or courthouse, must present a current, valid, government issued photo identification (e.g. drivers' license, state identification card, passport, or immigration card).
- "MEETING OF CREDITORS": NOVEMBER 18, 2024 at 10:00 a.m. (EST). "MEETING WILL BE HELD BY TELEPHONE" Trustee: Office of the US Trustee.** Call in number: 1-844-291-5490, Participant Code: 1545029. The debtor's representative must attend the meeting to be questioned under oath. Creditors may attend, but are not required to do so. The meeting may be continued or adjourned to a later date. If so, the date will be on the court docket.
- Proof of Claim Deadline: When Filing Proofs of Claim:** Claims may be delivered or mailed to: **By First Class Mail:** CCMC Claims Processing Center, c/o Epiq Corporate Restructuring, LLC, P.O. Box 4420, Beaverton, OR 97076-4420; **By Hand Delivery or Overnight Mail:** CCMC Claims Processing Center, c/o Epiq Corporate Restructuring, LLC, 10300 SW Allen Boulevard, Beaverton, OR 97005. **Proofs of Claim may also be filed electronically via the case website:** <https://dm.epiq11.com/CCMC>. **Deadline for all creditors to file a proof of claim (except governmental units): Filing deadline: 12/23/2024, (5:00 PM (EST)). Deadline for governmental units to file a proof of claim: Filing deadline: 04/11/2025, (5:00 PM (EDT)).**
Deadlines for Filing Proof of Claim: A proof of claim is a signed statement describing a creditor's claim. A proof of claim form may be obtained at www.fls.uscourts.gov, any bankruptcy clerk's office or on the case website at <https://dm.epiq11.com/CCMC>.
Your claim will be allowed in the amount scheduled unless: your claim is designated as *disputed, contingent, or unliquidated*; you file a proof of claim in a different amount; or you receive another notice.
If your claim is not scheduled or if your claim is designated as *disputed, contingent, or unliquidated*, you must file a proof of claim or you might not be paid on your claim and you might be unable to vote on the plan. You may file a proof of claim even if your claim is scheduled. You may review the schedules at the bankruptcy clerk's office or online at pacer.uscourts.gov or at the case website of <https://dm.epiq11.com/CCMC>.
Secured creditors retain rights in their collateral regardless of whether they file a proof of claim. Filing a proof of claim submits the creditor to the jurisdiction of the bankruptcy court, with consequences a lawyer can explain. For example, a secured creditor who files a proof of claim may surrender important nonmonetary rights, including the right to a jury trial. The deadline for filing objections to claims will be established pursuant to Local Rule 3007-1(B)(1).
Filing Deadline for a Creditor with a Foreign Address: The deadlines for filing proofs of claim in this notice apply to all creditors. If you are a creditor receiving a notice mailed to a foreign address, you may file a motion asking the court to extend the deadline to file a proof of claim. See also #9 below.
- Exception to Discharge Deadline:** The bankruptcy clerk's office must receive a complaint and any required filing fee by the following deadline. Writing a letter to the court or judge is not sufficient. If § 523 applies to your claim and you seek to have it excepted from discharge, you must start a judicial proceeding by filing a complaint by the deadline stated below. **Deadline for Filing the Complaint: 01/17/2025.**
- Creditors with a Foreign Address:** Consult an attorney familiar with United States bankruptcy law if you have any questions about your rights in this case.
- Filing a Chapter 11 Bankruptcy Case:** Chapter 11 allows debtors to reorganize or liquidate according to a plan. A plan is not effective unless the court confirms it. You may receive a copy of the plan and a disclosure statement telling you about the plan, and you may have the opportunity to vote on the plan. You will receive notice of the date of the confirmation hearing, and you may object to confirmation of the plan and attend the confirmation hearing. Unless a trustee is serving, the debtor will remain in possession of the property and may continue to operate its business.
- Option to Receive Notices Served by the Clerk by Email instead of by U.S. Mail:** 1) EBN program open to all parties. Register at the BNC website bankruptcynotices.uscourts.gov. OR 2) DeBN program open to debtors only. Register by filing with the Clerk of Court, Local Form "Debtor's Request to Receive Electronically Under DeBN Program". There is no charge for either option. See also Local Rule 9036-1(B) and (C).
- Translating Services:** Language interpretation of the meeting of creditors will be provided to the debtor at no cost, upon request to the trustee, through a telephone interpreter service. Persons with communications disabilities should contact the U.S. Trustee's office to arrange for translating services at the meeting of creditors.
- Discharge of Debts:** Confirmation of a chapter 11 plan may result in a discharge of debts, which may include all or part of your debt. See 11 U.S.C. §1141(d). A discharge means that creditors may never try to collect the debt from the debtor except as provided in the plan. If you want to have a particular debt owed to you excepted from the discharge and § 523 applies to your claim, you must start a judicial proceeding by filing a complaint and paying the filing fee in the bankruptcy clerk's office by the deadline in #8.

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