

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF FLORIDA
MIAMI DIVISION
www.flsb.uscourts.gov

In re:)	Chapter 11 (Post-Confirmation)
)	
BIRD GLOBAL, INC., <i>et al.</i> , ¹)	Case No. 23-20514-CLC
)	
Debtors.)	(Jointly Administered)
_____)	

NOTICE OF WITHDRAWAL WITHOUT PREJUDICE OF THE CITIES OF LOS ANGELES AND SAN DIEGO’S JOINDER IN MOTION OF THE LIQUIDATING TRUSTEE FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY CODE SECTION 105(A) AND BANKRUPTCY RULE 9006 EXTENDING THE CLAIMS OBJECTION BAR DATE, AND MOTION TO EXTEND THE CLAIMS OBJECTION BAR DATE AS TO COUNTERCLAIMS (ECF. 1575)

The Cities of Los Angeles (“Los Angeles”) and San Diego (“San Diego”), by and through their undersigned counsel, hereby file this *Notice of Withdrawal Without Prejudice of the Cities of Los Angeles and San Diego’s Joinder in Motion of the Liquidating Trustee for Entry of an Order Pursuant to Bankruptcy Code Section 105(a) and Bankruptcy Rule 9006 Extending the Claims Objection Bar Date*, withdrawing without prejudice *The Cities of Los Angeles and San Diego’s Joinder in Motion of the Liquidating Trustee for Entry of an Order Pursuant to the Bankruptcy Code 105(a) and Bankruptcy Rule 9006 Extending the Claims Objection Bar Date, and Motion to Extend the Claims Objection Bar Date as to Counterclaims* [ECF No. 1575]. Los Angeles and San Diego reserve all rights to enforce the confirmation order and confirmed plan provisions regarding contributions to the Tort Claims Trust by all benefitted municipalities.

¹ The last four digits of the Debtors’ federal tax identification numbers are: (i) Bird Global, Inc. (3155); (ii) Bird Rides, Inc. (9939); (iii) Bird US Holdco, LLC (8390); (iv) Bird US Opco, LLC (6873); and (v) Skinny Labs, Inc. (8176).

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on April 10, 2025, a true and correct copy of the foregoing was served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Florida, and via U.S. Mail to all parties on the service list attached hereto as **Exhibit A.**

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/s/ Steve M. Berman _____

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