

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

|                                                    |   |                                         |
|----------------------------------------------------|---|-----------------------------------------|
| In re:                                             | ) |                                         |
|                                                    | ) | Chapter 11                              |
| SUNPOWER CORPORATION, <i>et al.</i> , <sup>1</sup> | ) |                                         |
|                                                    | ) | Case No. 24-11649 (CTG)                 |
| Wind-Down Debtor.                                  | ) | (Jointly Administered)                  |
|                                                    | ) |                                         |
|                                                    | ) | <b>Ref. Docket Nos. 1419 &amp; 1420</b> |

**CERTIFICATE OF SERVICE**

I, JOSEPH SARACENI, hereby certify that:

1. I am employed as a Senior Consultant by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. I understand that, in accordance with rule 5005-4(c)(ii) of the Local Rules of Bankruptcy Practice and Procedure of the United States Bankruptcy Court for the District of Delaware, the below referenced documents were electronically filed with the United States Bankruptcy Court for the District of Delaware using the Case Management/Electronic Case Filing System ("CM/ECF") and the filing caused courtesy copies to be served on registered users of CM/ECF at the time of filing via electronic mail.
3. On April 7, 2025, I caused to be served the:
  - a. "Certification of Counsel Regarding Order Scheduling Omnibus Hearing Dates," dated April 4, 2025 [Docket No. 1419], and
  - b. "Order Scheduling Omnibus Hearing Dates," dated April 7, 2025 [Docket No. 1420],

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<sup>1</sup> The Wind-Down Debtor in this chapter 11 case, along with the last four digits of the Wind-Down Debtor's federal tax identification number, is: SunPower Corporation (8969) ("SunPower"). On February 18, 2025. The Court entered an order closing the chapter 11 cases of SunPower's debtor affiliates (collectively, the "Closing Debtors"). The Closing Debtors, along with the last four digits of the Closing Debtor's federal tax identification number, are: SunPower Corporation, Systems (8962); SunPower Capital, LLC (8450); SunPower Capital Services, LLC (9910); SunPower HoldCo, LLC (0454); SunPower North America, LLC (0194); Blue Raven Solar, LLC (3692); Blue Raven Solar Holdings, LLC (4577); BRS Field Ops, LLC (2370); and Falcon Acquisition HoldCo, Inc. (3335). The location of the Wind-Down Debtor's service address for purposes of this chapter 11 case is: 655 15th Street, NW, Suite 600, Washington, DC 20005, Attn: Mark Roberts, in his capacity as the Plan Administrator.

by causing true and correct copies to be:

- i. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A, and
  - ii. delivered via electronic mail to those parties listed on the annexed Exhibit B.
4. All envelopes utilized in the service of the foregoing contained the following legend:  
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT, OR LEGAL DEPARTMENT.”

/s/ Joseph Saraceni  
Joseph Saraceni

## **EXHIBIT A**

| Claim Name                                     | Address Information                                                                                                                                     |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| ALDRIDGE PITE, LLP                             | (COUNSEL TO NATIONSTAR MORTGAGE) ATTN: EVAN O DURKOVIC 3333 CAMINO DEL RIO SOUTH, STE 225 SAN DIEGO CA 92108                                            |
| ALLEN MATKINS LECK GAMBLE MALLORY & NATSIS LLP | (COUNSEL TO TRI POINTE HOMES, INC. ET AL) ATTN: MATTHEW G BOUSLOG 2010 MAIN STREET, 8TH FLOOR IRVINE CA 92614-7214                                      |
| AMEX TRS CO., INC                              | C/O BECKET & LEE LLP MALVERN PA 19355                                                                                                                   |
| ASHBY & GEDDES, P.A.                           | (COUNSEL TO TRI POINTE HOMES, INC., ET AL) ATTN: GREGORY A TAYLOR 500 DELAWARE AVENUE, 8TH FLOOR WILMINGTON DE 19801                                    |
| BANK OF AMERICA, N.A.                          | ATTN: CHRISTINE TROTTER 540 W MADISON STREET MAIL CODE: IL4-540-22-29 CHICAGO IL 60661                                                                  |
| BANK OF MONTREAL                               | 119, RUE SAINT JACQUES ATTN: SANDRA TAUZIET MONTREAL QC H2Y 1L6 CANADA                                                                                  |
| BECKET & LEE LLP                               | (COUNSEL TO AMEX TRS CO., INC.) ATTN: SHRADDHA BHARATIA PO BOX 3001 MALVERN PA 19355-0701                                                               |
| BERGER MCDERMOTT LLP                           | COUNSEL TO: SONEPAR ATTN: PETER C. MCGIVNEY, ESQ. 1105 N. MARKET STREET, 11TH FLOOR WILMINGTON DE 19801                                                 |
| BERGER MCDERMOTT LLP                           | COUNSEL TO: SONEPAR ATTN: ZACHARY J. SCHNAPP, ESQ. 1105 N. MARKET STREET, 11TH FLOOR WILMINGTON DE 19801                                                |
| BIELLI & KLAUDER, LLC                          | (COUNSEL TO KUEHNE + NAGEL INC.) ATTN: DAVID M. KLAUDER 1204 N. KING STREET WILMINGTON DE 19801                                                         |
| BRADLEY ARANT BOULT CUMMINGS LLP               | (COUNSEL TO AREVON ENTITIES) ATTN: JAMES B BAILEY ONE FEDERAL PLACE 1819 FIFTH AVENUE NORTH BIRMINGHAM AL 35203                                         |
| BROWN & CONNERY, LLP                           | (COUNSEL TO JJD ELECTRIC LLC) ATTN: DONALD K LUDMAN 6 NORTH BROAD STREET, SUITE 100 WOODBURY NJ 08096                                                   |
| BUCHALTER, A PROFESSIONAL CORP                 | (COUNSEL TO ORACLE AMERICA, INC.) ATTN: SHAWN M. CHRISTIANSON, ESQ. 425 MARKET STREET, SUITE 2900 SAN FRANCISCO CA 94105-3493                           |
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| CERTILMAN BALIN ADLER & HYMAN, LLP             | COUNSEL TO KAMTECH ATTN: RICHARD J. MCCORD, ESQ 90 MERRICK AVENUE, 9TH FLOOR EAST MEADOW NY 11554                                                       |
| CHIPMAN BROWN CICERO & COLE                    | COUNSEL TO HILCO ATTN: MARK L DESGROSSEILLIERS, ESQ. 1313 NORTH MARKET STREET, STE 5400 WILMINGTON DE 19801                                             |
| COHEN, SEGLIAS, PALLAS, GREENHALL & FURMAN, PC | (COUNSEL TO SOLAR 4 AMERICA TECHNOLOGY, INC) ATTN: FRANCIS D NARDO 500 DELAWARE AVENUE, SUITE 730 WILMINGTON DE 19801                                   |
| COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF     | LABOR AND INDUSTRY (COUNSEL TO UNEMPLOYMENT COMPENSATION TAX SVCS) ATTN: RYAN STARNOWSKY COLLECTIONS SUPPORT UNIT PO BOX 68568 HARRISBURG PA 17106-8568 |
| COMMONWEALTH OF PUERTO                         | RICO ATTY GEN ATTN: DOMINGO EMANUELLI HERNANDEZ PO BOX 9020192 SAN JUAN PR 00902-0192                                                                   |
| CROSS & SIMON, LLC                             | (COUNEL TO STEAMFITTERS LOCAL 449) ATTN: KEVIN S MANN 1105 NORTH MARKET STREET, SUITE 901 WILMINGTON DE 19801                                           |
| DAVIS POLK & WARDWELL LLP                      | (COUNSEL TO BANK OF AMERICA, NA, FIRST LIEN AGT) ATTN: BRIAN M RESNICK, ANGELA M LIBBY & JARRET ERICKSON 450 LEXINGTON AVE NEW YORK NY 10017            |
| DISTRICT OF COLUMBIA ATTY GENERAL              | ATTN: BRIAN L. SCHWALB 400 6TH STREET, NW WASHINGTON DC 20001                                                                                           |
| DLA PIPER LLP (US)                             | (COUNSEL TO COMPLETE SOLARIA) ATTN: JAMILA J WILLIS & MALITHI P FERNANDO 1251 AVE OF THE AMERICAS, 27TH FL NEW YORK NY 10020                            |
| DLA PIPER LLP (US)                             | (COUNSEL TO COMPLETE SOLARIA) ATTN: RICHARD A CHELSEY 444 W LAKE ST, STE 900 CHICAGO IL 60606-0089                                                      |
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| DLA PIPER LLP (US)                             | (COUNSEL TO WIZELINE, INC.) ATTN: R. CRAIG MARTIN 1201 NORTH MARKET STREET, STE 2100 WILMINGTON DE 19801-1147                                           |
| DLA PIPER LLP (US)                             | (COUNSEL TO WIZELINE, INC.) ATTN: RACHEL EHRlich ALBANESE 1251 AVENUE OF THE AMERICAS-27TH FL NEW YORK NY 10020                                         |
| DOSHI LEGAL GROUP, P.C.                        | (COUNSEL TO ORACLE AMERICA, INC.) ATTN: AMISH R. DOSHI, ESQ 1979 MARCUS AVENUE, SUITE 210E NEW HYDE PARK NY 11042                                       |

SUNPOWER  
SERVICE LIST

| Claim Name                                  | Address Information                                                                                                                                               |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DYKEMA                                      | (COUNSEL TO ANDERSON LOGISTIC ASSETS LLC) ATTN: PATRICK L HUFFSTICKLER 112 E PECAN STREET, SUITE 1800 SAN ANTONIO TX 78205                                        |
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| FROST BROWN TODD LLC                        | COUNSEL TO FIFTH THIRD BANK ATTN: SLOANE B. O'DONNELL, ESQ 501 GRANT STREET, SUITE 800 PITTSBURGH PA 15219                                                        |
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| HALPERIN BATTAGLIA BENZIJA, LLP             | (COUNSEL TO KUEHNE + NAGEL INC.) ATTN: WALTER BENZIJA 40 WALL STREET, 37TH FLOOR NEW YORK NY 10005                                                                |
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| INTERNAL REVENUE SERVICE                    | P.O. BOX 7346 PHILADELPHIA PA 19101-7346                                                                                                                          |
| JACK SHRUM, P.A.                            | (COUNSEL TO BEST PAYMENT SOLUTIONS, INC., TARA AND PAUL GHIGLIERI, AND DENNIS STORZ ET AL) ATTN: 'J' JACKSON SHRUM 919 N MARKET ST, STE 1410 WILMINGTON DE 19801  |
| KENDALL RAY AND RONNET RAY                  | ADDRESS ON FILE                                                                                                                                                   |
| KING & SPALDING LLP                         | ATTN: MARY LIZ BRADY; GEOFFREY KING 110 N WACKER DR, STE 3800 CHICAGO IL 60606                                                                                    |
| KLEHR HARRISON HARVEY BRANZBURG LLP         | (COUNSEL TO MERITAGE HOMES ET AL) ATTN: RAYMOND H LEMISCH 919 MARKET STREET, SUITE 1000 WILMINGTON DE 19801-3062                                                  |
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| LAW OFFICE OF SUSAN E. KAUFMAN, LLC         | COUNEL TO FIFTH THIRD BANK ATTN: SUSAN E. KAUFMAN, ESQUIRE 919 NORTH MARKET STREET, SUITE 460 WILMINGTON DE 19801                                                 |
| LAW OFFICES OF RONALD K BROWN, JR, APC      | (COUNSEL TO RREEF AMERICA REIT II PORTFOLIO LP) ATTN: RONALD K BROWN, JR., APC 901 DOVE STREET, SUITE 120 NEWPORT BEACH CA 92660                                  |
| LINEBARGER GOGGAN BLAIR & SAMPSON, LLP      | (COUNSEL TO CITY OF EL PASO) ATTN: DON STECKER 112 E PECAN ST., STE 2200 SAN ANTONIO TX 78205                                                                     |
| LINEBARGER GOGGAN BLAIR & SAMPSON, LLP      | (COUNSEL TO CITY OF HOUSTON, HOUSTON COMM COLL SYSTEM & HOUSTON ISD) ATTN: TARA L GRUNDEMEIER PO BOX 3064 HOUSTON TX 77253-3064                                   |
| LOWENSTEIN SANDLER LLP                      | (COUNSEL TO STEAMFITTERS LOCAL 449) ATTN: MICHAEL ETKIN, A. BEHLMANN, MICHAEL PAPANDREA ONE LOWENSTEIN DRIVE ROSELAND NJ 07068                                    |
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| MCELROY, DEUTSCH, MULVANEY & CARPENTER, LLP | (COUNSEL TO AMERICAN CONTRACTORS INDEMNITY CO & U.S. SPECIALTY INSURANCE COMPANY) ATTN: GASTON P. LOOMIS 300 DELAWARE AVENUE, STE 1014 WILMINGTON DE 19801        |
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| Claim Name                                    | Address Information                                                                                                                                                                         |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MORGAN LEWIS BOCKIUS LLP                      | HORNUNG; JASON R ALDERSON 101 PARK AVENUE NEW YORK NY 10178                                                                                                                                 |
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| MORRIS, NICHOLS,ARSHT & TUNNELL LLP           | (COUNSEL TO BANK OF AMERICA, NA, FIRST LIEN AGT) ATTN: ROBERT J DEHNEY, SR, TAMARA K MANN, MATTHEW O TALMO & CASEY B SAWYER 1201 N MARKET ST, 16TH FL WILMINGTON DE 19899-1347              |
| NORTHERN MARIANA ISLANDS ATTY GEN             | ATTN: EDWARD MANIBUSAN CALLER BOX 10007 SAIPAN MP 96950-8907                                                                                                                                |
| NORTON ROSE FULBRIGHT US LLP                  | (COUNSEL TO GOODFINCH MANAGEMENT) ATTN: ERIC DAUCHER; EMILY HONG 1301 AVENUE OF THE AMERICAS NEW YORK NY 10019-6022                                                                         |
| OFFICE OF THE ATTY GENERAL OF GUAM            | ATTN: DOUGLAS B. MOYLAN ADMINISTRATION DIVISION 590 S MARINE CORPS DR, STE 901 TAMUNING GU 96913                                                                                            |
| OFFIT KURMAN, P.A                             | (COUNSEL TO BOCKMAN & WOODY ELECTRIC CO.) ATTN: BRIAN J. MCLAUGHLIN, ESQ. 222 DELAWARE AVE, SUITE 1105 WILMINGTON DE 19801                                                                  |
| OFFIT KURMAN, P.A.                            | (COUNSEL TO ZYXEL COMM, INC & BOCKMAN & WOODY ELECTRIC CO, INC) ATTN: BRIAN J MCLAUGHLIN 222 DELAWARE AVE, STE 1105 WILMINGTON DE 19801                                                     |
| OFFIT KURMAN, P.A.                            | (COUNSEL TO ZYXEL COMM., INC.) ATTN: JOYCE A. KUHN 1954 GREENSPRING DR, STE 605 TIMONIUM MD 21093                                                                                           |
| ORRICK, HERRINGTON & SUTCLIFFE LLP            | (COUNSEL TO HASI) ATTN: LORRAINE MCGOWEN & RANIERO D'AVERSA 51 WEST 52ND STREET NEW YORK NY 10019-6142                                                                                      |
| ORRICK, HERRINGTON & SUTCLIFFE LLP            | (COUNSEL TO HASI) ATTN: NICK SABATINO 400 CAPITOL MALL, STE 3000 SACRAMENTO CA 95814-4497                                                                                                   |
| PACHULSKI STANG ZIEHL & JONES LLP             | (COUNSEL TO OFFICIAL COMM OF UNSECURED CREDITORS) ATTN: D. GRASSGREEN, B. SANDLER, S. GOLDEN 919 N MARKET STREET, 17TH FLOOR PO BOX 8705 WILMINGTON DE 19899-8705                           |
| PASHMAN STEIN WALDER & HAYDEN, P.C.           | COUNSEL TO TAYLOR MORRISON ATTN: HENRY J. JAFFE & ALEXIS R. GAMBALE 824 MARKET STREET, SUITE 800 WILMINGTON DE 19801                                                                        |
| PASHMAN STEIN WALDER & HAYDEN, P.C.           | COUNSEL TO TAYLOR MORRISON ATTN: HENRY J. JAFFE & ALEXIS R. GAMBALE 824 NORTH MARKET STREET, SUITE 800 WILMINGTON DE 19801                                                                  |
| PERDUE, BRANDON, FIELDER, COLLINS & MOTT, LLP | (COUNSEL TO SAINT GEORGE PLACE MGMNT DISTRICT) ATTN: MELISSA E VALDEZ 1235 NORTH LOOP WEST, SUITE 600 HOUSTON TX 77008                                                                      |
| POTTER ANDERSON & CORROON LLP                 | (COUNSEL TO SOL HOLDING) ATN: M BLAKE CLEARY & BRETT HAYWOOD 1313 N MARKET ST, 6TH FL WILMINGTON DE 19801                                                                                   |
| ROBBINS, GELLER, RUDMAN & DOWD LLP            | (COUNSEL TO STEAMFITTERS LOCAL 449) ATTN: SHAWN WILLIAMS, WILLOW RADCLIFFE, KENNETH BLACK, SNEHEE KHANDESHI POST MONTGOMERY CENTER ONE MONTGOMERY STREET, SUITE 1800 SAN FRANCISCO CA 94104 |
| ROPER MAJESKI                                 | (COUNSEL TO MERITAGE HOMES ET AL) ATTN: STEVEN G POLARD 445 SOUTH FIGUEROA STREET, 30TH FL. LOS ANGELES CA 90071                                                                            |
| SANDRA BAILEY                                 | ADDRESS ON FILE                                                                                                                                                                             |
| SECURITIES & EXCHANGE COMMISSION              | 100 F STREET, NE WASHINGTON DC 20549                                                                                                                                                        |
| SECURITIES & EXCHANGE COMMISSION              | ATTN: ANTONIA APPS, REGIONAL DIR 100 PEARL ST. SUITE 20-100 NEW YORK NY 10004-2616                                                                                                          |
| SINGER & LEVICK, P.C.                         | (COUNSEL TO B9 SEQUOIA WATERFORD OWNER LP ET AL) ATTN: MICHELLE E. SHIRO 16200 ADDISON ROAD, SUITE 140 ADDISON TX 75001                                                                     |
| SNELL & WILMER L.L.P.                         | (COUNSEL TO TAYLOR MORRISON) ATTN: ROBERT R KINAS 1700 S PAVILION CENTER DR LAS VEGAS NV 89135                                                                                              |
| SNELL & WILMER L.L.P.                         | (COUNSEL TO TAYLOR MORRISON) ATTN: SUNNY J THOMPSON 2001 K STREET NW, STE 425 WASHINGTON DC 20006                                                                                           |

| Claim Name                          | Address Information                                                                                                                 |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| SOL HOLDING, LLC                    | ATTN: J ASHWORTH, G MYERS, N ANSHUETZ, E BARROIS, C GILLIES, M DELAITRE 1345 AVENUE OF THE AMERICAS, 30TH FL NEW YORK NY 10105      |
| STATE OF ALABAMA ATTORNEY GENERAL   | ATTN: STEVE MARSHALL 501 WASHINGTON AVE MONTGOMERY AL 36104                                                                         |
| STATE OF ALABAMA ATTORNEY GENERAL   | ATTN: STEVE MARSHALL PO BOX 300152 MONTGOMERY AL 36130-0152                                                                         |
| STATE OF ALASKA ATTORNEY GENERAL    | ATTN: TREG TAYLOR 1031 W 4TH AVE, STE 200 ANCHORAGE AK 99501-1994                                                                   |
| STATE OF AMERICAN SAMOA ATTY GEN    | ATTN: FAINU'ULELEI FALEFATU ALA'ILIMA-UTU AMERICAN SAMOA GOVT, EXEC OFC BLDG UTULEI, TERRITORY OF AMERICAN SAMOA PAGO PAGO AS 96799 |
| STATE OF AMERICAN SAMOA ATTY GEN    | DEPT. OF LEGAL AFFAIRS EXECUTIVE OFFICE BLDG., 3RD FLR P.O. BOX 7 UTULEI AS 96799                                                   |
| STATE OF ARIZONA ATTORNEY GENERAL   | ATTN: KRIS MAYES 2005 NORTH CENTRAL AVENUE PHOENIX AZ 85004-2926                                                                    |
| STATE OF ARKANSAS ATTORNEY GENERAL  | ATTN: TIM GRIFFIN 323 CENTER ST, STE 200 LITTLE ROCK AR 72201-2610                                                                  |
| STATE OF CALIFORNIA ATTORNEY GEN    | ATTN: ROB BONTA 1300 'I' ST SACRAMENTO CA 95814-2919                                                                                |
| STATE OF CALIFORNIA ATTORNEY GEN    | CONSUMER PROTECTION SECTION ATTN: BANKRUPTCY NOTICES 455 GOLDEN GATE AVE., STE. 11000 SAN FRANCISCO CA 94102-7004                   |
| STATE OF COLORADO ATTORNEY GENERAL  | ATTN: PHIL WEISER RALPH L CARR COLORADO JUDICIAL BLDG 1300 BROADWAY, 10TH FL DENVER CO 80203                                        |
| STATE OF CONNECTICUT ATTORNEY GEN   | ATTN: WILLIAM TONG 165 CAPITOL AVENUE HARTFORD CT 06106                                                                             |
| STATE OF DELAWARE ATTORNEY GENERAL  | ATTN: KATHY JENNINGS CARVEL STATE BUILDING 820 N FRENCH ST WILMINGTON DE 19801                                                      |
| STATE OF FLORIDA ATTORNEY GENERAL   | ATTN: ASHLEY MOODY PL 01 THE CAPITOL TALLAHASSEE FL 32399-1050                                                                      |
| STATE OF GEORGIA ATTORNEY GENERAL   | ATTN: CHRIS CARR 40 CAPITOL SQUARE, SW ATLANTA GA 30334                                                                             |
| STATE OF HAWAII ATTORNEY GENERAL    | ATTN: ANN E LOPEZ 425 QUEEN ST HONOLULU HI 96813                                                                                    |
| STATE OF IDAHO ATTORNEY GENERAL     | ATTN: RAUL R. LABRADOR 700 W JEFFERSON ST, STE 210 PO BOX 83720 BOISE ID 83720-0010                                                 |
| STATE OF ILLINOIS ATTORNEY GENERAL  | ATTN: KWAME RAOUL 100 W RANDOLPH ST CHICAGO IL 60601                                                                                |
| STATE OF INDIANA ATTORNEY GENERAL   | ATTN: TODD ROKITA INDIANA GOVERNMENT CENTER SOUTH 302 W WASHINGTON ST, 5TH FL INDIANAPOLIS IN 46204                                 |
| STATE OF IOWA ATTORNEY GENERAL      | ATTN: BRENNIA BIRD HOOVER STATE OFFICE BUILDING 1305 E WALNUT ST DES MOINES IA 50319                                                |
| STATE OF KANSAS ATTORNEY GENERAL    | ATTN: KRIS W. KOBACH 120 SW 10TH AVE, 2ND FL TOPEKA KS 66612                                                                        |
| STATE OF KENTUCKY ATTORNEY GENERAL  | ATTN: DANIEL CAMERON 700 CAPITOL AVE, STE 118 FRANKFORT KY 40601-3449                                                               |
| STATE OF LOUISIANA ATTORNEY GENERAL | ATTN: JEFF LANDRY 1885 N THIRD ST BATON ROUGE LA 70802                                                                              |
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