# UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA TAMPA DIVISION

Case No. 8:24-bk-00676-RCT

THE CENTER FOR SPECIAL NEEDS TRUST ADMINISTRATION, INC.,	Chapter 11
Debtor.	
MICHAEL GOLDBERG, as Chapter 11 Trustee of the estate of Debtor, The Center for Special Needs Trust Administration, Inc.	
Plaintiff,	
v.	Adv. Pro. No. 8:24-ap-00139-RCT
BOSTON FINANCE GROUP, LLC, a Florida limited liability company and LEO J. GOVONI, an individual,	
Defendants.	

## **NOTICE OF PRELIMINARY HEARING**

### NOTICE IS GIVEN THAT:

1. A preliminary hearing in this case will be held before the Honorable Roberta A. Colton on **Friday, May 2, 2025, at 9:30 a.m.** at Courtroom 8A, Sam Gibbons United States Courthouse, 801 N. Florida Avenue, Tampa, Florida 33602, on the following:

### CHAPTER 11 TRUSTEE'S EMERGENCY MOTION FOR SANCTIONS (Doc. 113)

- 2. All parties may attend the hearing in person. Parties are directed to consult the Procedures Governing Court Appearances regarding the Court's policies and procedures for attendance at hearings by Zoom, available at <a href="https://www.flmb.uscourts.gov/judges/colton">https://www.flmb.uscourts.gov/judges/colton</a>.
- 3. Any party opposing the relief sought at this hearing must appear at the hearing or any objections or defenses may be deemed waived.
- 4. The Court may continue this matter upon announcement made in open court and reflected on the docket without further notice.

In re:

#### PLEASE BE GOVERNED ACCORDINGLY

DATED: April 30, 2025 AKERMAN LLP

By: /s/ John L. Dicks II

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Counsel for Chapter 11 Trustee, Michael Goldberg

### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on April 30, 2025, I filed a true and correct copy of the foregoing with the United States Bankruptcy Court for the Middle District of Florida using the Court's CM/ECF system, which will serve copies on all counsel of record and that a true and correct copy of the foregoing was sent by electronic mail to Buddy D. Ford, Esq., at <a href="mailto:Buddy@tampaesq.com">Buddy@tampaesq.com</a>, Jonathan A. Semach, Esq., at <a href="mailto:Jonathan@tampaesq.com">Jonathan@tampaesq.com</a>, and Heather M. Reel, Esq., at <a href="mailto:Heather@tampaesq.com">Heather@tampaesq.com</a>.

/s/ John L. Dicks II
Attorney