

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF OHIO
EASTERN DIVISION**

In re:	)	
	)	Chapter 11
AMPLIFYBIO, LLC, <i>et al.</i> , ¹	)	
	)	Case No. 25-52140
	)	
Debtors.	)	(Jointly Administered)
	)	
	)	Ref Docket Nos. 75-80 & 88
	)	
	)	

CERTIFICATE OF SERVICE

I, BENJAMIN JOHNSON, hereby certify that:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. I caused to be served the:
 - a. “Declaration of Brent Bonham in Support of Motion of Debtors for Entry of an Order (I) Authorizing the Private Sale of Certain of the Debtors’ Assets Free and Clear of All Liens, Claims, Encumbrances, and Interests; (II) Waiving the 14-Day Stay Imposed Under Bankruptcy Rule 6004(h); and (III) Granting Other Related Relief,” dated June 11, 2025 [Docket No. 75], (the “Declaration”),
 - b. “*Ex Parte* Motion of Debtors for Permission to Allow Brent Bonham of Hilco Commercial Industrial, LLC to Appear Remotely by Zoom Videoconference,” dated June 11, 2025 [Docket No. 76], (the “Ex Parte Motion”),

¹ The Debtors in these chapter 11 cases, along with the last four digits of each Debtor’s federal tax identification number, are: AmplifyBio, LLC (1671); and ADOC SSF, LLC (3792). The corporate headquarters and the mailing address for the Debtors is 1425 NE Plain City-Georgesville Road, West Jefferson, Ohio 43162.

- c. “Pathfinder Equipment Exhibit,” filed on June 11, 2025 [Docket No. 77], (the “Supplemental Document”),
- d. “Witness and Exhibit List for June 13, 2025 Hearing,” dated June 11, 2025 [Docket No. 78], (the “Witness & Exhibit List”),
- e. “Proposed Agenda of Matters Scheduled for Hearing on Friday, June 13, 2025,” dated June 11, 2025 [Docket No. 79], (the “Agenda”),
- f. “Order Granting Debtors’ *Ex Parte* Motion for Permission to Allow Brent Bonham of Hilco Commercial Industrial, LLC to Appear Remotely by Zoom Videoconference [Related to Docket No. 76],” dated June 12, 2025 [Docket No. 80], (the “Ex Parte Motion Order”), and
- g. “Amended Notice of Certain Applications and Motions,” dated June 12, 2025 [Docket No. 88], (the “Amended Notice”),

by causing true and correct copies of the:

- i. Declaration, Ex Parte Motion, Supplemental Document, Witness & Exhibit List, and Agenda to be delivered via electronic mail to those parties listed on the annexed Exhibit A, on June 11, 2025,
- ii. Declaration, Ex Parte Motion, Supplemental Document, Witness & Exhibit List, Agenda, Ex Parte Motion Order, and Amended Notice to be enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit B, on June 12, 2025,
- iii. Declaration, Ex Parte Motion, Supplemental Document, Witness & Exhibit List, Agenda, and Ex Parte Motion Order to be enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit C, on June 12, 2025,
- iv. Amended Notice to be enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit D, on June 12, 2025,
- v. Ex Parte Motion Order and Amended Notice to be delivered via electronic mail to those parties listed on the annexed Exhibit E, on June 12, 2025,

- vi. Declaration, Ex Parte Motion, Supplemental Document, Witness & Exhibit List, Agenda, Ex Parte Motion Order, and Amended Notice to be delivered via electronic mail to: *manju.gupta@tuckerellis.com*, on June 12, 2025,
 - vii. Ex Parte Motion Order to be delivered via electronic mail to those parties listed on the annexed Exhibit F, on June 12, 2025,
 - viii. Amended Notice to be delivered via electronic mail to those parties listed on the annexed Exhibit G, on June 12, 2025, and
 - ix. Amended Notice enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit H, on June 13, 2025.
3. All envelopes utilized in the service of the foregoing contained the following legend:
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT, OR LEGAL DEPARTMENT.”

/s/ Benjamin Johnson
Benjamin Johnson

EXHIBIT A

Email Master Service List

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EXHIBIT B

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ALDEVRON LLC	4055 41ST AVE ATTN A/R DEPT FARGO ND 58104
AZENTA US, INC.	(FORMERLY GENEWIZ LLC) P.O. BOX 3865 CAROL STREAM IL 60132-3865
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BATTELLE SERVICES COMPANY, INC.	ATTN GENERAL COUNSEL 505 KING AVENUE COLUMBUS OH 43201
BAY CONTRACT MAINTENANCE, INC	1135 AIRPORT BLVD SO SAN FRANCISCO CA 94080
BENCHLING, INC.	SAJITH WICKRAMASEKARA CEO AND CO-FOUNDER 680 FOLSOM STREET, 8TH FLOOR SAN FRANCISCO CA 94107
BIOPROCURE, INC.	660 MAIN STREET WOBURN MA 01801
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COMPTROLLER OF MARYLAND	REVENUE ADMINISTRATION DIVISION 110 CARROLL STREET ANNAPOLIS MD 21411-0001
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CYVEK, INC.	CHECKING BIN #17 PO BOX 1414 MINNEAPOLIS MN 55480-1414
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ELEMENTAL MACHINES, INC.	ROB ESTRELLA, CEO 185 ALEWIFE BROOK PARKWAY SUITE 401 CAMBRIDGE MA 02138
ENVIGO RMS LLC	BANK OF AMERICA P.O. BOX 7410687 CHICAGO IL 60674
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FARNAM STREET FINANCIAL, INC.	BLAKE APPELHOF REGIONAL SALES DIRECTOR 5850 OPUS PKWY, STE 240 MINNETONKA MN 55343
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VELOCITY LABS, LLC	SHANE NEEDHAM, PRESIDENT AND CEO 801 W MAIN STREET PEORIA IL 61606

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Total Count: 92

AMPLIFYBIO, LLC, et al.,

Case No. 25-52140

Overnight Mail Service

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EXHIBIT C

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DUFALA, AARON	ADDRESS ON FILE
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HERCULES CAPITAL INC	AS ADMINISTRATIVE AGENT AND COLLATERAL AGENT 400 HAMILTON AVE, STE 310 PALO ALTO CA 94301
HERCULES CAPITAL INC	AS ADMINISTRATIVE AGENT AND COLLATERAL AGENT 1 NB ST, STE 2000 SAN MATEO CA 94401
MCKESSON CORPORATION	FOR ITSELF AND AS COLLATERAL AGENT FOR EACH OF ITS AFFILIATES JACKSONVILLE FL 32256
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Total Count: 7

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OHIO DEPARTMENT OF TAXATION	PO BOX 182131 COLUMBUS OH 43218-2131
OHIO DEPARTMENT OF TAXATION	4485 NORTHLAND RIDGE BLVD COLUMBUS OH 43229
PENNSYLVANIA DEPARTMENT OF REVENUE	DEPARTMENT 280946 HARRISBURG PA 17128-0946
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SOUTH CAROLINA DEPARTMENT	REVENUE CORPORATE TAX PO BOX 125 COLUMBIA SC 29214-0400
STATE OF NEW JERSEY, DIVISION OF TAXATION	BANKRUPTCY UNIT 3 JOHN FITCH WAY, 5TH FLOOR PO BOX 245 TRENTON NJ 08695-0245
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Total Count: 21

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CAROL M SKUTNIK	NORTHERN DISTRICT OF OHIO US ATTORNEYS OFFICE 2 MAIN ST AKRON OH 44308
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CENTERS FOR DISEASE CONT. & PREVENTION	1600 CLINTON ROAD ATLANTA GA 30329-4027
CENTERS FOR MEDICARE AND MEDICAID	REGION V - CHICAGO, IL JOHN C. KLUCZYNSKI FEDERAL BLDG HHS/CMS ATTN: BILL BERG 230 SOUTH DEARBORN ST, STE 3370 CHICAGO IL 60604-1505
CENTERS FOR MEDICARE AND MEDICAID	REGION IV - ATLANTA, GA ATLANTA FEDERAL CENTER, 4TH FL 61 FORSYTH ST, SW, SUITE 4T20 ATLANTA GA 30303-8909
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CENTERS FOR MEDICARE AND MEDICAID	REGION IX - SAN FRANCISCO 90 7TH ST, 5-300 (W) SAN FRANCISCO CA 94103-6706
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CENTERS FOR MEDICARE AND MEDICAID	REGION I - BOSTON, MA JOHN F. KENNEDY FEDERAL BUILDING 15 NEW SUDBERRY STREET, RM 2325 BOSTON MA 02203-0003
CENTERS FOR MEDICARE AND MEDICAID	REGION VI - DALLAS, TX 1301 YOUNG STREET, RM 714 DALLAS TX 75202
CENTERS FOR MEDICARE AND MEDICAID	REGION X - SEATTLE, WA 701 FIFTH AVE, STE 1600 SEATTLE WA 98104
EPA - REGION 1	5 POST OFFICE SQUARE SUITE 100 BOSTON MA 02109-3912
EPA - REGION 10	1200 SIXTH AVE SUITE 155 SEATTLE WA 98101
EPA - REGION 2	290 BROADWAY NEW YORK NY 10007-1866
EPA - REGION 3	FOUR PENN CENTER 1600 JFK BLVD. PHILADELPHIA PA 19103-2029
EPA - REGION 4	ATLANTA FEDERAL CENTER 61 FORSYTH ST SW ATLANTA GA 30303-3104
EPA - REGION 5	77 W JACKSON BLVD CHICAGO IL 60604-3507
EPA - REGION 6	1201 ELM ST. SUITE 500 DALLAS TX 75270
EPA - REGION 7	11201 RENNER BLVD LENEXA KS 66219
EPA - REGION 8	1595 WYNKOOP ST DENVER CO 80202-1129
EPA - REGION 9	75 HAWTHORNE ST SAN FRANCISCO CA 94105
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INTERNAL REVENUE SERVICE LOCAL OFFICE	844 KING ST WILMINGTON DE 19801
INTERNAL REVENUE SERVICE LOCAL OFFICE	600 ARCH STREET PHILADELPHIA PA 19106
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KELLY NORRIS	SOUTHERN DISTRICT OF OHIO US ATTORNEYS OFFICE 303 MARCONI BLVD, STE 200 COLUMBUS OH 43215
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OHIO DEPARTMENT OF COMMERCE	DIVISION OF UNCLAIMED FUNDS 77 SOUTH HIGH ST, 23RD FL COLUMBUS OH 43215-6133
OHIO DEPARTMENT OF JOB & FAMILY SERVICES	ATTN LEGAL SUPPORT – BANKRUPTCY PO BOX 182830 COLUMBUS OH 43218-2830
OHIO DEPARTMENT OF MEDICAID	50 WEST TOWN STREET, SUITE 400 COLUMBUS OH 43215
OHIO DEPARTMENT OF TAXATION	BANKRUPTCY DIVISION P.O. BOX 530 COLUMBUS OH 43216-0530
OHIO DEPT OF JOB & FAMILY SERVICES	4020 EAST 5TH AVENUE COLUMBUS OH 43219
OHIO DEPT OF JOB AND FAMILY SERVICES	OFFICE OF UNEMPLOYMENT INSURANCE PO BOX 182212 COLUMBUS OH 43218-2212
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OHIO DEPT OF NATURAL RESOURCES	2045 MORSE ROAD COLUMBUS OH 43229-6693

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SECURITIES AND EXCHANGE COMMISSION	SAN FRANCISCO REGIONAL OFFICE ATTN: JINA CHOI, REGIONAL DIR 44 MONTGOMERY ST, STE 2800 SAN FRANCISCO CA 94104
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SECURITIES AND EXCHANGE COMMISSION	DENVER REGIONAL OFFICE ATTN: JULIE K. LUTZ, REGIONAL DIR 1961 STOUT ST, STE 1700 DENVER CO 80294-1961
SECURITIES AND EXCHANGE COMMISSION	CHICAGO REGIONAL OFFICE ATTN: DAVID A. GLOCKNER, REGIONAL DIR 175 W JACKSON BLVD, STE 1450 CHICAGO IL 60604
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SECURITIES AND EXCHANGE COMMISSION	SALT LAKE CITY REGIONAL OFFICE ATTN: RICHARD BEST, REGIONAL DIR 351 S. WEST TEMPLE ST, STE 6.100 SALT LAKE CITY UT 84101
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U.S. DEPT OF STATE	DIRECTORATE OF DEFENCE TRADE CONTROLS COMPLIANCE & REGISTRATION DIV 2401 E STREET NW, SA-1, RM H1200 WASHINGTON DC 20522-0112
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UNITED STATES TREASURY	OFFICE OF THE TREASURER 1500 PENNSYLVANIA AVENUE, NW ROOM 2134 WASHINGTON DC 20220
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Total Count: 68

EXHIBIT D

AMPLIFYBIO, LLC, et al.,

Case No. 25-52140

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CINTAS CORP NO 2	PO BOX 625737 CINCINNATI OH 45262
CROWDSTRIKE	206 E 9TH ST, STE 1400 AUSTIN TX 78701
LUCIDCHART SOFTWARE	10355 S JORDAN GATEWAY, STE 300 SOUTH JORDAN UT 84095
MENDEL NEW ALBANY PROPERTY OWNER LLC	7200 WISCONSIN AVE, STE 960 BETHESDA MD 28014
MODULUS DATA (FLEXSPRING)	1 BEACON ST, 15TH FL BOSTON MA 02108
NEXTIVA, INC.	9451 E VIA DE VENTURA SCOTTSDALE AZ 85256
OPEN VPN	6200 STONERIDGE MALL RD, 3RD FL PLEASANTON CA 94588
PAT LIVE	1950 COMMONWEALTH LANE, STE A TALLAHASSEE FL 32303
QUENCH	P.O. BOX 735777 DALLAS TX 75373-5777
TEAM WORLDWIDE	629 W BROADWAY WINNSBORO TX 75494
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EXHIBIT G

AMPLIFY BIO LLC et al.

Case No. 25-52140

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AMPLIFYBIO, LLC, et al.,

Case No. 25-52140

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