	<del>50073 Do</del>	<del>c 4508 Fi</del> Administrativ	led 06/27/25 TE Office of the	5 Entered 06/27/25 12:3 United States Courts	31:32 Page 1 of 3 FOR COURT USE ONLY
(Rev. 04/18)					DUE DATE:
Please Read Instructions:					
1. NAME Patrick R. Linsey				2. PHONE NUMBER (203) 781-2847	3. DATE 6/27/2025
4. DELIVERY ADDRES				5. CITY	6. STATE 7. ZIP CODE
plinsey@npmlaw.com				New Haven	CT 06510
8. CASE NUMBER 22-50073  9. JUDGE Hon. Julie A. Manning			lonning	DATES OF I 10. FROM <b>6/24/2025</b>	PROCEEDINGS 11. TO 6/24/2025
12. CASE NAME		lon. Julie A. Manning			F PROCEEDINGS
Ho Wan Kwok and Genever Holdings LLC				13. CITY Bridgeport 14. STATE CT	
15. ORDER FOR				_	
APPEAL		CRIMINAL		CRIMINAL JUSTICE ACT	<b>≥</b> BANKRUPTCY
NON-APPEAL		CIVIL		IN FORMA PAUPERIS	OTHER
16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for whether the state of the state				for which transcript is requested)	
PORTIONS		DATE(S)		PORTION(S)	DATE(S)
VOIR DIRE				TESTIMONY (Specify Witness)	
OPENING STATEMEN					
OPENING STATEMENT (Defendant)					
CLOSING ARGUMEN	,			PRE-TRIAL PROCEEDING (Spcy)	
CLOSING ARGUMEN					
OPINION OF COURT  JURY INSTRUCTIONS				OTHER (Specify)	06/24/2025 - No. 4504
SENTENCING		<del> </del>		All proceedings	00/24/2023 - 110. 4304
BAIL HEARING				All proceedings	
			17. O	RDER	
	ORIGINAL	ADDITIONAL			
	des Certified Copy to r Records of the Court	FIRST COPY	COPIES  NO. OF COPIES	NO. OF PAGES ESTIMATE	COSTS
ORDINARY					
14-Day			NO. OF COPIES		
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3-Day	<u> </u>		NO. OF COPIES		
DAILY	×	×	NO. OF COPIES		
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REALTIME					
CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional).				ESTIMATE TOTAL	0.00
18. SIGNATURE /s/ Patrick R. Linsey				PROCESSED BY Lorenzo M. Whitmore	
19. DATE 6/27/2025				PHONE NUMBER 203	-579-5808
TRANSCRIPT TO BE PREPARED BY				COURT ADDRESS	
Reliable				915 Lafayette Blvd. Bridgeport, CT 06604	
DATE BY					
ORDER RECEIVED		DATE	ВҮ		
DEPOSIT PAID				DEPOSIT PAID	
TRANSCRIPT ORDERED				TOTAL CHARGES	0.00
TRANSCRIPT RECEIVED				LESS DEPOSIT	0.00
ORDERING PARTY NOTIFIED TO PICK UP TRANSCRIPT					
TO FICK OF TRANSCR	11 1			TOTAL REFUNDED	0.00
PARTY RECEIVED TRA	ANSCRIPT			TOTAL DUE	0.00

# UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF CONNECTICUT

## Honorable Julie A. Manning

**Tuesday June 24 2025** 

01:00 PM 22- Ho Wan Kwok

50073 Ch: 11

Matter: (ZG) #4454; Motion for Order Authorizing Appointment of Independent Fee Examiner

Filed by Holley L. Claiborn on behalf of U. S. Trustee

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