

**UNITED STATES DEPARTMENT OF JUSTICE
OFFICE OF THE UNITED STATES TRUSTEE
DISTRICT OF DELAWARE**

In re:

ALACHUA GOVERNMENT SERVICES, INC.,
Debtor.

Chapter 11

Case No. 25-11289 (JKS)

NOTICE OF APPOINTMENT OF
COMMITTEE OF UNSECURED
CREDITORS

Pursuant to Section 1102(a)(1) of the Bankruptcy Code, I hereby appoint the following persons to the Committee of Unsecured Creditors in connection with the above captioned case:

1. **Sigma-Aldrich, Inc.**, Attn: David Hutchinson, 3050 Spruce Street, Saint Louis, MO 63103, Phone: 978-715-1535, Email: david.hutchinson@miliporesigma.com
2. **Advanced Bioscience Laboratories, Inc.**, Attn: Ana Daniels, Esq., 9800 Medical Center Drive, Bldg. D, Rockville. MD 20850, Email: ana.daniels@ablinc.com
3. **Capri/EGM-VA Acquisition, LP**, Attn: Shelby E. L. Pruett, 200 W. Madison Street, Suite 2800, Chicago, IL 60606, Phone: 312-827-2270, Email: spruett@capri-egm.com
4. **G&I IX Marina Village Research Park LP**, Attn: Dan Poritzky, 2020 Challenger Drive, Suite 101, Alameda, CA 94501, Email: dporitzky@blueriseventures.com
5. **PTI-Packaging Technologies & Inspection, LLC**, Attn: Oliver Stauffer, 8 Skyline Drive, Suite 147, Hawthorne, NY 10532, Phone: 914-337-2005, Email: o.stauffer@pti-ccit.com

ANDREW R. VARA
United States Trustee, Region 3

/s/ Jonathan W. Lipshie for
JOSEPH J. MCMAHON, JR.
ASSISTANT UNITED STATES TRUSTEE

DATED: July 23, 2025

Attorney assigned to this Case: Jonathan W. Lipshie, Esq., Phone: (302) 573-6491
Debtors' Counsel: Mark D. Collins, Esq., Phone: (302) 651-7700