

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

<p>In re:</p> <p>ALACHUA GOVERNMENT SERVICES, INC.,</p> <p style="text-align: center;">Debtor.¹</p>	<p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p>	<p>Chapter 11</p> <p>Case No. 25-11289 (JKS)</p> <p>Ref Docket Nos. 198-202</p>
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CERTIFICATE OF SERVICE

I, ANGELA CHACHOFF, hereby certify that:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. I understand that, in accordance with rule 5005-4(c)(ii) of the Local Rules of Bankruptcy Practice and Procedure of the United States Bankruptcy Court for the District of Delaware, the below referenced documents were electronically filed with the United States Bankruptcy Court for the District of Delaware using the Case Management/Electronic Case Filing System ("CM/ECF") and the filing caused courtesy copies to be served on registered users of CM/ECF at the time of filing via electronic mail.
3. I caused to be served the:
 - a. "Motion of the Debtor for Entry of Orders (I)(A) Approving Bidding Procedures for the Sale of the Debtor's Real and Personal Property Assets in Alachua, Florida, (B) Authorizing the Debtor to Designate a Stalking Horse Bidder and to Provide Bidding Protections, (C) Scheduling an Auction and Approving the Form and Manner of Notice Thereof, (D) Approving Assumption and Assignment Procedures, (E) Scheduling a Sale Hearing and Approving the Form and Manner of Notice Thereof and (F) Granting Related Relief; and (II)(A) Approving the Sale of the Debtor's Real and Personal Property Assets in Alachua, Florida Free and Clear of Liens, Claims, Interests and Encumbrances, (B) Approving the Assumption and Assignment of Executory Contracts and Unexpired Leases and (C) Granting Related Relief," dated September 12, 2025 [Docket No. 198], (the "Bidding Procedures & Sale Motion"),

¹ The Debtor in this chapter 11 case, along with the last four digits of its federal tax identification number, is: Alachua Government Services, Inc. (5370). The Debtor's mailing address is 13200 NW Nano Court, Alachua, Florida 32615.

- b. “Declaration of Janet R. Naifeh, Chief Restructuring Officer of the Debtor, in Support of the Debtor’s Bidding Procedures and Sale Motion,” dated September 12, 2025 [Docket No. 199], (the “Naifeh Declaration”),
- c. “Declaration of Michael O’Hara of Jefferies LLC in Support of the Debtor’s Bidding Procedures and Sale Motion,” dated September 12, 2025 [Docket No. 200], (the “O’Hara Declaration”),
- d. “Motion to Compel the United States Government and Certain Third Parties to Remove Their Property from the Debtor’s Alachua, Florida Site or, in the Alternative, Authorizing the Debtor or Successful Bidder to Dispose of Such Property Without Liability, and Granting Related Relief,” dated September 12, 2025 [Docket No. 201], (the “Motion to Compel”), and
- e. “Motion of the Debtor for Entry of an Order Shortening Notice and Objection Periods for Debtor’s (A) Bidding Procedures Motion and (B) Motion to Compel,” dated September 12, 2025 [Docket No. 202], (the “Motion to Shorten”),

by causing true and correct copies of the:

- i. Bidding Procedures & Sale Motion, Naifeh Declaration, O'Hara Declaration, Motion to Compel, and Motion to Shorten to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A, on September 12, 2025,
- ii. Bidding Procedures & Sale Motion to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit B, on September 12, 2025,
- iii. Motion to Compel and Motion to Shorten to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit C, on September 12, 2025,
- iv. Bidding Procedures & Sale Motion, Naifeh Declaration, O'Hara Declarati, Motion to Compel, and Motion to Shorten to be delivered via electronic mail to those parties listed on the annexed Exhibit D, on September 12, 2025,
- v. Bidding Procedures & Sale Motion to be delivered via electronic mail to those parties listed on the annexed Exhibit E, on September 12, 2025,
- vi. Motion to Compel and Motion to Shorten to be delivered via electronic mail to those parties listed on the annexed Exhibit F, on September 12, 2025,
- vii. Motion to Shorten to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit G, on September 15, 2025, and

- viii. Motion to Shorten to be delivered via electronic mail to those parties listed on the annexed Exhibit E, on September 15, 2025.
- 4. All envelopes utilized in the service of the foregoing contained the following legend: “LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT, OR LEGAL DEPARTMENT.”

/s/ Angela Chachoff
Angela Chachoff

EXHIBIT A

Name	Address
ADVANCED BIOSCIENCE LABORATORIES INC	ATTN: PAMELA NEPOMUCENO 9800 MEDICAL CENTER DRIVE BLDG D ROCKVILLE MD 20850
ADVANCED INSTRUMENTS	ATTN: NAV LABANA 2 TECHNOLOGY WAY NORWOOD MA 02062
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BATTELLE MEMORIAL INSTITUTE	ATTN: MICHELLE VANZANDT DEPT L 998 COLUMBUS OH 43260
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G&I IX MARINA VILLAGE RESEARCH PARK LP	ATTN: DAN J. PORITZKY 220 EAST 42ND STREET 27TH FLOOR NEW YORK NY 10017
GENVAULT TRANSPORT SERVICES	ATTN: C. LAVINE 1351 IMPERIAL WAY WEST DEPTFORD NJ 08066
GOODWIN PROCTER LL	(COUNSEL TO COMM OF UNSECURED CREDTS) ATTN: A. NICAS; H. STEEL ET AL 620 EIGHTH AVENUE NEW YORK NY 10018
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UES	ATTN: RICK KUSHNER 5561 FLORIDA MINING BLVD SOUTH JACKSONVILLE FL 32257
US ATTORNEY FOR THE DISTRICT OF DELAWARE	HERCULES BUILDING U.S. ATTORNEYS OFFICE 1313 N MARKET STREET WILMINGTON DE 19801
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YOUNG CONAWAY	MATT LUNN & ROB POPPITI RODNEY SQUARE 1000 NORTH KING STREET WILMINGTON DE 19801

Total Count: 44

EXHIBIT B

Name	Address
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CANON FINANCIAL SERVICES, INC	158 GAITHER DRIVE, SUITE 200 MT. LAUREL NJ 08054
CITY NATIONAL BANK OF FLORIDA	100 SE 2ND ST, 13TH FL MIAMI FL 33131
DELAWARE DEPARTMENT OF STATE	820 N. FRENCH ST 8TH FLOOR WILMINGTON DE 19801
GE HFS, LLC	12854 KENAN DRIVE, SUITE # 201 JACKSONVILLE FL 32258
HERNANDEZ, ROXANNA	ADDRESS ON FILE
HERNANDEZ, ROXANNA	ADDRESS ON FILE
HINES, JUAN C	ADDRESS ON FILE
HINES, JUAN C	ADDRESS ON FILE
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SASS JR, TIMOTHY	ADDRESS ON FILE
US DISTRICT COURT, N. DISTRICT FLORIDA	111 N. ADAMS ST TALLAHASSEE FL 32301
WEBBANK	PO BOX 757 PORTSMOUTH NH 038020757

Total Count: 15

Name	Address
CANON FINANCIAL SERVICES INC	158 GAITHER DR, STE 200 MT LAUREL NJ 08054
CITY NATIONAL BANK OF FLORIDA	100 SE 2ND ST, 13TH FL MIAMI FL 33131
GE HFS LLC	12854 KENAN DR, STE 201 JACKSONVILLE FL 32258
HERNANDEZ, ROXANNA	ADDRESS ON FILE
HERNANDEZ, ROXANNA	ADDRESS ON FILE
HINES, JUAN C	ADDRESS ON FILE
HINES, JUAN C	ADDRESS ON FILE
SASS JR, TIMOTHY	ADDRESS ON FILE
WEBBBANK	PO BOX 757 PORTSMOUTH NH 038020757

Total Count: 9

EXHIBIT C

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EDGEWOOD CONTRACTING DIVISION	8456 BRIGADE STREET BUILDING E4215 ABERDEEN PROVING GROUND MD 21010-5401
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NATICK CONTRACTING DIVISION	110 THOMAS JOHNSON DR. FREDERICK MD 21702
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SOUTHWEST RESEARCH INSTITUTE®	6220 CULEBRA ROAD SAN ANTONIO TX 78238-5166
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Total Count: 20

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Case No. 25-11289 (JKS)

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EXHIBIT E

Case No. 25-11289 (JKS)

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EXHIBIT F

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JPEO-EB / ACC-APG NATICK DIVISION	ATTN: KENNETH V. JANOSKO; SUSAN E. RUZICKA; AARON HYRE; TIM SCHIAVONI	lawrence.e.mize.civ@mail.mil; kenneth.v.janosko.civ@mail.mil; susan.e.ruzicka2.civ@mail.mil; timothy.schiavoni.civ@mail.mil; peter.j.wallace6@mail.mil; brian.e.mazen.civ@army.mil; aaron.m.hyre.civ@mail.mil
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NATICK CONTRACTING DIVISION	ATTN: LAWRENCE MIZE; BRIAN MAZEN	lawrence.e.mize.civ@mail.mil; brian.e.mazen.civ@army.mil

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NATICK CONTRACTING DIVISION		lawrence.e.mize.civ@mail.mil; brian.e.mazen.civ@army.mil; richard.w.totten2.civ@mail.mil
NATIONAL INSTITUTE OF ALLERGY AND INFECTIOUS DISEASES	ATTN: TAM NGUYEN, PH.D.; HELEN SCHILTZ, PH.D.	jonathan.bryan@nih.gov; ignacio.reyes@nih.gov
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UNIVERSITY OF FLORIDA	ATTN: SUBCONTRACT MANAGER;	subcontract-manager@ufl.edu; ufsubawards@ufl.com

EXHIBIT G

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CITY NATIONAL BANK OF FLORIDA	100 SE 2ND ST, 13TH FL MIAMI FL 33131
DELAWARE DEPARTMENT OF STATE	820 N. FRENCH ST 8TH FLOOR WILMINGTON DE 19801
GE HFS, LLC	12854 KENAN DRIVE, SUITE # 201 JACKSONVILLE FL 32258
HERNANDEZ, ROXANNA	ADDRESS ON FILE
HERNANDEZ, ROXANNA	ADDRESS ON FILE
HINES, JUAN C	ADDRESS ON FILE
HINES, JUAN C	ADDRESS ON FILE
LATHAM & WATKINS LLP	(COUNSEL TO BEDMAR MEMBER, INC.) ATTN: S. UHLAND; A. M. ZABLOCKI 1271 AVENUE OF THE AMERICAS NEW YORK NY 10020
MORRIS, NICHOLS, ARSHT & TUNNELL LLP	(COUNSEL TO BEDMAR MEMBER, INC.) ATTN: CURTIS MILLER; CASEY SAWYER 1201 N. MARKET STREET, 16TH FLOOR P.O. BOX 1347 WILMINGTON DE 19899-1347
RESILIENCE US, INC.	10901 KENWOOD RD BLUE ASH OH 45242
SASS JR, TIMOTHY	ADDRESS ON FILE
US DISTRICT COURT, N. DISTRICT FLORIDA	111 N. ADAMS ST TALLAHASSEE FL 32301
WEBBANK	PO BOX 757 PORTSMOUTH NH 038020757

Total Count: 15

Name	Address
CANON FINANCIAL SERVICES INC	158 GAITHER DR, STE 200 MT LAUREL NJ 08054
CITY NATIONAL BANK OF FLORIDA	100 SE 2ND ST, 13TH FL MIAMI FL 33131
GE HFS LLC	12854 KENAN DR, STE 201 JACKSONVILLE FL 32258
HERNANDEZ, ROXANNA	ADDRESS ON FILE
HERNANDEZ, ROXANNA	ADDRESS ON FILE
HINES, JUAN C	ADDRESS ON FILE
HINES, JUAN C	ADDRESS ON FILE
SASS JR, TIMOTHY	ADDRESS ON FILE
WEBBBANK	PO BOX 757 PORTSMOUTH NH 038020757

Total Count: 9
