

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re

WOODBRIIDGE GROUP OF
COMPANIES, LLC, *et al.*,¹

Remaining Debtors.

Chapter 11

Case No. 17-12560 (JKS)

(Jointly Administered)

Ref Docket Nos. 4967 & 4968

CERTIFICATE OF SERVICE

I, ANGELA CHACHOFF, hereby certify that:

1. I am employed as a Case Manager by Epiq Class Action and Claims Solutions, Inc., with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On September 16, 2025, I caused to be served the:
 - a. “Order Scheduling Omnibus Hearing Date,” dated September 15, 2025 [Docket No. 4967], (the “Omnibus Hearing Date Order”), and
 - b. “Liquidation Trust’s Motion for Entry of an Order, Pursuant to Bankruptcy Rules 9006 and 9027, Further Extending the Period Within Which the Liquidation Trust and its Subsidiaries May Remove Actions Pursuant to 28 U.S.C. § 1452,” dated September 16, 2025 [Docket No. 4968], (the “Removal Extension Motion”),

by causing true and correct copies of the:

- i. Omnibus Hearing Date Order and Removal Extension Motion to be enclosed securely in a postage pre-paid envelope and delivered via first class mail to the party listed on the annexed Exhibit A,
- ii. Removal Extension Motion to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit B,
- iii. Omnibus Hearing Date Order and Removal Extension Motion to be delivered via electronic mail to those parties listed on the annexed Exhibit C, and

¹ The Remaining Debtors and the last four digits of their respective federal tax identification numbers are as follows: Woodbridge Group of Companies, LLC (3603) and Woodbridge Mortgage Investment Fund 1, LLC (0172). The Remaining Debtors’ mailing address is 201 N. Brand Blvd., Suite M, Glendale, CA 91203.

- iv. Removal Extension Motion to be delivered via electronic mail to those parties listed on the annexed Exhibit D.
3. The envelopes utilized in the service of the foregoing contained the following legend: “LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT, OR LEGAL DEPARTMENT.”

/s/ Angela Chachoff
Angela Chachoff

EXHIBIT A

Claim Name

Address Information

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(COUNSEL TO BANK OF AMERICA, NA) ATTN MICHAEL K PAK ESQ FOULKSTONE PLAZA 1415
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Total Creditor count: 1

EXHIBIT B

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4550 REAL ESTATE LLC	C/O LIEBERMAN DVORIN & DOWD, LLC 30195 CHAGRIN BLVD, SUITE #300 PEPPER PIKE OH 44124
461 NEW LOTS AVENUE LLC, C/O PETROFF	LAW FIRM, PC, ATTN SERGE PETROFF JAMES TIERNEY & SONIA TANKSLEY 1795 CONEY ISLAND AVE, 3RD FLR BROOKLYN NY 11230
7942 COUNTRY CLUB INC	C/O JAMES REED 3262 WESTHEIMER RD #104 HOUSTON TX 77098
8 FIGURES LLC	5133 NORTH WEST VALENCIA ROAD SILVER LAKE KS 66539
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STERLING NATIONAL BANK	C/O BLEAKLEY, PLATT AND SCHMIDT LLP ATTN JUSTIN M GARDNER ONE NORTH LEXINGTON AVENUE WHITE PLAINS NY 10601

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Total Creditor count: 120

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