

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

| | | |
|--------------------------|---|-------------------------------|
| In re: |) | |
| |) | Chapter 11 |
| |) | |
| GLOBAL CLEAN ENERGY |) | Case No. 25-90112 (ARP) |
| TEXAS, LLC, ¹ |) | |
| |) | (Jointly Administered) |
| Reorganized Debtor. |) | |
| |) | Ref. Docket Nos. 79–86 |
| |) | |

CERTIFICATE OF SERVICE

I, JASMYN SWANGEL, hereby certify that:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On November 18, 2025, I caused to be served the:
 - a. "Reorganized Debtor's First Omnibus Objection to Certain Claims (Satisfied Claims)," dated November 18, 2025 [Docket No. 79], (the "1st Omnibus Objection"),
 - b. "Notice of Reorganized Debtor's First Omnibus Objection to Certain Claims (Satisfied Claims)," dated November 18, 2025 [Docket No. 80], (the "1st Omnibus Notice"),
 - c. "Reorganized Debtor's Second Omnibus Objection to Certain Claims (Partially Satisfied Claims and Partially Satisfied and Wrong Debtor Claims)," dated November 18, 2025 [Docket No. 81], (the "2nd Omnibus Objection"),
 - d. "Notice of Reorganized Debtor's Second Omnibus Objection to Certain Claims (Partially Satisfied Claims)," dated November 18, 2025 [Docket No. 82], (the "2nd Omnibus Notice"),
 - e. "Reorganized Debtor's Third Omnibus Objection to Certain Claims (No Liability Claims)," dated November 18, 2025 [Docket No. 83], (the "3rd Omnibus Objection"),

¹ The Reorganized Debtor's service address for purposes of this chapter 11 case is: 6451 Rosedale Highway, Bakersfield, California 93308. The Reorganized Debtor's chapter 11 case was previously jointly administrated under the chapter 11 case of Global Clean Energy Holdings, Inc., Case No. 25-90113 (ARP).

- f. "Notice of Reorganized Debtor's Third Omnibus Objection to Certain Claims (No Liability Claims)," dated November 18, 2025 [Docket No. 84], (the "3rd Omnibus Notice"),
- g. "Reorganized Debtor's Fourth Omnibus Objection to Certain Claims (Reclassified Claims and Reclassified and Partially Satisfied Claims)," dated November 18, 2025 [Docket No. 85], (the "4th Omnibus Objection"), and
- h. "Notice of Reorganized Debtor's Fourth Omnibus Objection to Certain Claims (Reclassified Claims and Reclassified and Partially Satisfied Claims)," dated November 18, 2025 [Docket No. 86], (the "4th Omnibus Notice"),

by causing true and correct copies of the:

- i. 1st Omnibus Objection, 1st Omnibus Notice, 2nd Omnibus Objection, 2nd Omnibus Notice, 3rd Omnibus Objection, 3rd Omnibus Notice, 4th Omnibus Objection, and 4th Omnibus Notice to be enclosed securely in a postage pre-paid envelope and delivered via first class mail to the party listed on the annexed Exhibit A,
- ii. 1st Omnibus Objection and 1st Omnibus Notice to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit B and to three parties whose names and addresses are confidential and therefore not included,
- iii. 2nd Omnibus Objection and 2nd Omnibus Notice to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit C,
- iv. 3rd Omnibus Objection and 3rd Omnibus Notice to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit D and to four parties whose names and addresses are confidential and therefore not included,
- v. 4th Omnibus Objection and 4th Omnibus Notice to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit E and to one party whose names and address are confidential and therefore not included, and
- vi. 1st Omnibus Objection, 1st Omnibus Notice, 2nd Omnibus Objection, 2nd Omnibus Notice, 3rd Omnibus Objection, 3rd Omnibus Notice, 4th Omnibus Objection, and 4th Omnibus Notice to be delivered via electronic mail to those parties listed on the annexed Exhibit F.

3. All envelopes utilized in the service of the foregoing contained the following legend: “LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Jasmyn Swangel
Jasmyn Swangel

EXHIBIT A

| Name | Address |
|--------------|-----------------|
| NAME ON FILE | ADDRESS ON FILE |

Total Count: 1

EXHIBIT B

| Name | Address |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| A & G COMPRESSOR | 17712 CRABB LN HUTINGTON BEACH CA 92647 |
| A&K BROWN FARMS LLC | C/O SHERRILL & GIBSON PLLC ATTN MATTHEW DAVID ANDERSON, ATTY 3711 MAPLEWOOD AVE, STE 200 WICHITA FALLS TX 76308 |
| A&K BROWN FARMS LLC | 175440 FM 370 HARROLD TX 76364 |
| A&K BROWN FARMS, LLC | 17544 FM 370 HARROLD TX 76364 |
| BECHT INDUSTIRAL GROUP LLC | C/O CHAMBERLAIN HRDLICKA ATTN BANKRUPTCY 1200 SMITH STREET SUITE 1400 HOUSTON TX 77002 |
| BECHT INDUSTRIAL GROUP LLC | C/O CHAMBERLAIN HRDLICKA ATTN BANKRUPTCY 1200 SMITH STREET SUITE 1400 HOUSTON TX 77002 |
| BECHT INDUSTRIAL GROUP LLC | ATTN MARGO REYNA, SENIOR DIRECTOR 2150 N INDIANWOOD AVENUE BROKEN ARROW OK 74012 |
| BECHT INDUSTRIAL GROUP LLC | ATTN MARGO REYNA, SENIOR DIRECTOR 2150 N INDIANWOOD AVENUE BROKEN ARROW OK 74012 |
| BRAGG INVESTMENT COMPANY | ATTN CHRIS CONNELLY, VP LEGAL 6251 PARAMOUNT BLVD LONG BEACH CA 90805 |
| BRAGG INVESTMENT COMPANY INC | ATTN CHRIS CONNELLY, VP LEGAL 6242 PARAMOUNT BLVD LONG BEACH CA 90805 |
| BRAND SCAFFOLD SERVICES, INC. | C/O WAGNER, FALCONER & JUDD, LTD. ATTN: DANIEL REICH 300 NORTH CORPORATE DRIVE SUITE 200 BROOKFIELD WI 53045 |
| CASCADE COUNTY TREASURER | P.O. BOX 2549 GREAT FALLS MT 59403 |
| CONTRA COSTA ELECTRIC, INC. | 3208 LANDCO DRIVE BAKERSFIELD CA 93308 |
| EQUILON ENTERPRISES LLC | C/O SHELL USA, INC. ATTN BANKRUPTCY & CREDIT 150 N. DAIRY ASHFORD RD., BLDG F HOUSTON TX 77079 |
| FIRST INSURANCE FUNDING | 450 SKOKIE BLVD SUITE 1000 NORTHBROOK IL 60062 |
| INDEPENDENCE BANK | PO BOX 2090 HAVRE MT 59501 |
| KERN COUNTY TREASURER - TAX COLLECTOR | 1115 TRUXTUN AVE, 2ND FLOOR BAKERSFIELD CA 93301 |
| LINDE INC | 175 E PARK DRIVE TONAWANDA NY 14150 |
| MP ENVIRONMENTAL SERVICES, INC. | PO BOX 80358 BAKERSFIELD CA 93380 |
| UNITED STATES FIRE INSURANCE CO | C/O AMYN TA SURETY SOLUTIONS ATTN ROBERT G LAVITT, SVP, ESQ 180 GLASTONBURY BLVD, STE 304 GLASTONBURY CT 06033 |

Total Count: 20

EXHIBIT C

| Name | Address |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| COASTAL CHEMICAL CO., L.L.C. | C/O MONTGOMERY MCCRACKEN WALKER RHO ATTN RICHARD G. PLACEY, ESQ. 457 HADDONFIELD ROAD, 6TH FLOOR CHERRY HILL NJ 08002-2220 |
| COASTAL CHEMICAL CO., L.L.C. | C/O BRENNTAG NORTH AMERICA, INC. ATTN CHARLES DANIELS, CREDIT DIR 5083 POTTSVILLE PIKE READING PA 19605 |
| HONEYWELL INTERNATIONAL INC. | C/O SCOTT R. CHEATHAM 701 POYDRAS STREET, SUITE 4500 NEW ORLEANS LA 70139 |
| INGRAMS JANITORIAL INC. | PO BOX 81077 BAKERSFIELD CA 93380 |
| ROYAL INDUSTRIAL SOLUTIONS | 2050 S SANTA CRUZ ST, STE 2200 ANAHEIM CA 92805 |
| ULINE | 12575 ULINE DRIVE PLEASANT PRAIRIE WI 53158 |
| W. W. GRAINGER, INC. | 401 S WRIGHT RD JANESVILLE WI 53546 |

Total Count: 7

EXHIBIT D

| Name | Address |
|---------------------|--------------------------------------------------------------------|
| HARRIS COUNTY ET AL | ATTN OFC OF THE HARRIS COUNTY ATTY PO BOX 2848 HOUSTON TX 77252 |

Total Count: 1

EXHIBIT E

| Name | Address |
|-------------------------------|---------------------------------------------------------------------|
| LEAVITT COMMODITIES | ATTN BURNS D. LEAVITT 1110 YELLOWSTONE AVE, #111 POCATELLO ID 83201 |
| MOTOR SERVICES HUGO STAMP | 3005 SW 3RD AVE FT LAUDERDALE FL 333153312 |
| PRECISION FILTER PRODUCTS LLC | 608 MEYER LANE, UNIT 104 REDONDO BEACH CA 90278 |
| UTAH STATE TAX COMMISSION | ATTN BANKRUPTCY UNIT 210 N 1950 W SALT LAKE CITY UT 84134-9000 |

Total Count: 4

EXHIBIT F

Electronic Mail Master/2002 Service List

| Creditor Name | Email Address |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 360Training.com Inc. | austin.victor@360training.com |
| ADAMS & REESE | scott.cheatham@arlaw.com |
| AGI SURETRACK LLC | paul.householder@aggrowth.com |
| ALLIANCE TECHNICAL GROUP, LLC | chris.lemay@stacktest.com |
| ANCON MARINE DBA ANCON, ANCON SERVICES | blakeh@anconservices.com |
| BECHT INDUSTRIAL GROUP LLC | accounting@bechtindustrial.com; info@bechtindustrial.com |
| BRADLEY ARANT BOULT CUMMINGS LLP | jbmartin@bradley.com |
| BRAGG COMPANIES | braggs@braggcrane.com; Chris.connelly@braggcompanies.com |
| BRAND SCAFFOLD SERVICES INC | gmccabe@brandsafway.com |
| CASTLETON COMMODITIES MERCHANT TRADING L.P. | william.reed@cci.com; Paul.bowmar@cci.com |
| CHAMBERLAIN, HRDLICKA, WHITE, WILLIAMS & AUGHTRY, P.C. | larry.carbo@chamberlainlaw.com |
| CTCI | hughmccullough@dwt.com; raganpowers@dwt.com |
| CTCI AMERICAS INC | patrick.jameson@ctci.com |
| CURTIS ELECTRICAL CONSTRUCTION INC | richard@ceciinc.com |
| DAVIS WRIGHT TREMAINE LLP | raganpowers@dwt.com; hughmccullough@dwt.com |
| DRY LAW, PLLC | rdry@drylaw.com; jewing@drylaw.com |
| EARTHOPTICS INC | lars.dyrod@earthoptics.com |
| EMERSON LLLP | John.Cruciani@huschblackwell.com |
| ENTARA LLC | djb@entrapartners.com |
| EVOQUA WATER TECHNOLOGIES LLC | kristofer.korth@evoqua.com |
| GEOSYSTEMS INTERNATIONAL, INC. | mrossi@geosysint.com |
| GLOBAL CLEAN ENERGY HOLDINGS, INC. | antonio.damico@gceholdings.com |
| HARRIS COUNTY ATTORNEY'S OFFICE | taxbankruptcy.cao@harriscountytexas.gov |
| HAYNES AND BOONE, LLP | stephen.pezanosky@haynesboone.com; ian.peck@haynesboone.com; kelli.norfleet@haynesboone.com; |
| HICKS LAW GROUP PLLC | RHicks@HicksLawGroup.com; KWiley@HicksLawGroup.com; MBagnall@HicksLawGroup.com |
| HONEYWELL INTERNATIONAL INC | vimal.kapur@honeywell.com |
| HUNTON ANDREWS KURTH LLP | taddavidson@hunton.com; ashleyharper@hunton.com; kbailey@hunton.com |
| INTELINAIR INC | tim@intelinair.com |
| INTERNAL REVENUE SERVICE | yanna.r.williams@irs.gov; elizabeth.a.mason@irs.gov |
| J.T. THORPE & SON, INC. | Clifton.mosteller@tmcorp.us; Rick.Whipple@jtthorpe.com |
| KIRKLAND & ELLIS LLP | brian.schartz@kirkland.com |
| KOHNER, MANN & KAILAS, S.C. | swisotzkey@kkmksc.com |

Electronic Mail Master/2002 Service List

| Creditor Name | Email Address |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| LATHAM & WATKINS LLP | nacif.taousse@lw.com; alexandra.zablocki@lw.com; thomas.fafara@lw.com; james.ktsanes@lw.com |
| LINDE, INC | sanjiv.lamba@linde.com |
| MATTHEW D. ANDERSON, SHERRILL & GIBSON, PLLC | manderson@sgpllc.law |
| MCDERMOTT WILL & EMERY LLP | crgibbs@mwe.com; mhelt@mwe.com; gwilliams@mwe.com; dazman@mwe.com; wguerrieri@mwe.com; cwurzelbacher@mwe.com |
| MOLECULE SOFTWARE, INC | sameer@molecule.io; phil@molecule.io |
| NAMAN, HOWELL, SMITH & LEE, PLLC | haliburton@namanhowell.com |
| OFFICE OF THE UNITED STATES TRUSTEE | HECTOR.DURAN.JR@USDOJ.GOV |
| OIC (DIP FACILITY & GCEH TERM LOAN LENDERS) | james.ktsanes@lw.com; jeffrey.greenberg@lw.com; nacif.taousse@lw.com; ethan@oic.com; mark@oic.com |
| ORION ENERGY PARTNERS TP AGENT, LLC | ethan@oic.com; mark@oic.com; projectgoldenbear@oic.com |
| PG & E | sumeet.singh@pge.com |
| RCF LENDER AND VITOL | rstephens@sidley.com; mquejada@sidley.com |
| SAVAGE SERVICES CORPORATION | emilycarroll@savageco.com |
| SCHNEIDER ELECTRIC SYSTEMS USA, INC. | olivier.blum@schneider-electric.com |
| SECURITIES AND EXCHANGE COMMISSION | Help@SEC.gov; baddleyd@sec.gov |
| SIDLEY AUSTIN LLP | jgarvey@sidley.com; iferrell@sidley.com; mquejada@sidley.com |
| SIEMENS ENERGY, INC. | bruch.christian@siemens.com |
| SOUTHERN DIST OF TEXAS - ALAMDAR HAMDANI | usatxs.atty@usdoj.gov |
| STATE OF CALIFORNIA ATTORNEY GENERAL | piu@doj.ca.gov; attorneygeneral@doj.ca.gov |
| STATE OF DELAWARE ATTORNEY GENERAL | attorney.general@delaware.gov |
| STATE OF KANSAS ATTORNEY GENERAL | gmccabe@brandsafway.com |
| STATE OF OREGON ATTORNEY GENERAL | attorneygeneral@doj.state.or.us |
| STATE OF TEXAS ATTORNEY GENERAL | bankruptcysection@cpa.texas.gov; bankruptcytax@oag.texas.gov; bk-csearcy@texasattorneygeneral.gov; sherri.simpson@oag.texas.gov |
| STATE OF WASHINGTON ATTORNEY GENERAL | serviceatg@atg.wa.gov |

Electronic Mail Master/2002 Service List

| Creditor Name | Email Address |
|----------------------------------------|---------------------------------------------------------------|
| STATE OF WYOMING ATTORNEY GENERAL | ag.consumer@wyo.gov |
| STREAMLINE INNOVATIONS INC | dave.sisk@streamlineinnovations.com |
| TARGETED GROWTH, INC. | rwoods@targetedgrowth.com |
| TOPSOE INC. | baan@topsoe.com |
| TRINITY SAFETY COMPANY LLC | cbranson@trinitysafetyco.com; Bnewburg@trinitysafetyco.com |
| U.S. ENVIRONMENTAL PROTECTION AGENCY | pgp@epa.gov |
| UNITED RENTALS NORTH AMERICA | creditinquiries@ur.com |
| WEST COAST ENVIRONMENTAL SOLUTIONS INC | bernieh@westcoastes.com |
| WHITAKER CHALK SWINDLE & SCHWARTZ PLLC | rsimon@whitakerchalk.com |
| ZALCO LABORATORIES, INC. | info@zalcolabs.com |