

**UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEBRASKA**

In re:)	
)	Chapter 11
HANSEN-MUELLER CO., ¹)	
)	Case No. 25-81226 (TLS)
)	
Debtor.)	Ref. Docket Nos. 577-580
)	

CERTIFICATE OF SERVICE

I, JACK LAWRENCE, hereby certify that:

1. I am employed as a Case Manager by Epiq Corporate Restructuring, LLC, with their principal office located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On April 13, 2026, I caused to be served the:
 - a. "Debtor's Reply Brief in Support of its Omnibus Objection to Certain Claims Filed Pursuant to 11 U.S.C. § 557 Procedures," dated April 10, 2026 [Docket No. 577], (the "Reply"),
 - b. "Order Granting Fourth Motion for Entry of an Order Authorizing the Rejection of Unexpired Leases and Executory Contracts," filed on April 13, 2026 [Docket No. 578], (the "Order"),
 - c. "Application to Employ Lutz & Company, P.C. as Tax Advisor and Accountant," dated April 13, 2026 [Docket No. 579], (the "Application"), and
 - d. "Notice Setting Hearing with Affidavit Evidence," dated April 13, 2026 [Docket No. 580], (the "Notice"),

¹ The Debtor in this chapter 11 case, along with the last four digits of Debtor's federal tax identification number, is: Hansen-Mueller Co. (9385). Debtor's location is 13321 California Street, Suite 100, Omaha, NE 68154.

by causing true and correct copies of the:

- i. Reply, Order, Application, and Notice to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit A,
 - ii. Reply to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit B,
 - iii. Order to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit C,
 - iv. Application to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed Exhibit D,
 - v. Reply, Order, Application, and Notice to be delivered via electronic mail to those parties listed on the annexed Exhibit E,
 - vi. Reply to be delivered via electronic mail to those parties listed on the annexed Exhibit E, and
 - vii. Application to be delivered via electronic mail to those parties listed on the annexed Exhibit G.
3. All envelopes utilized in the service of the foregoing contained the following legend: “LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

4. Pursuant to Paragraph 6 of the Order Authorizing Retention and Appointment of Epiq Corporate Restructuring, LLC as Claims and Noticing Agent under 28 U.S.C. § 156(c) and 11 U.S.C. § 105(a) and Granting Related Relief (Doc. 63), I certify that the attached list includes the following parties described in the Order Granting Motion to Limit Notice (Doc. 482):

Office of the U.S. Trustee;
Nebraska Department of Revenue;
Internal Revenue Service;
Twenty Largest Unsecured Creditors;
Secured Creditors and their counsel;
Counsel to the Unsecured Creditors Committee; and
all creditors, equity security holders, or parties in interest who have filed with the Court a request that all notices be mailed to them.

/s/ Jack Lawrence

Jack Lawrence

EXHIBIT A

Name	Address
AG VALLEY CO-OP	C/O RICHARD P GARDEN JR, JOHN ZIMMER V CLINE WILLIAMS WRIGHT JOHNSON & OLDFATHER, L.L.P 1900 U.S. BANK BUILDING 233 SOUTH 13TH STREET LINCOLN NE 68508-2095
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BARRETT, EASTERDAY CUNNINGHAM & ESELGROTH LLP	COUNSEL TO LAKESIDE GRAIN TRADING ATTN DAVID BARRETT JR 1255 W COULEE ROAD BISMARCK ND 58501
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Total Count: 123

EXHIBIT B

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MIKEL BROTHERS PARTNERSHIP	21555 CR 15 DAMON TX 77430
MIKEL, DUSTIN	21555 CR 15 DAMON TX 77430
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WINTRUST LIFE FINANCE, A DIV OF	LAKE FOREST BANK & TRUST COMPANY NA C/O DIAA J MUSLEH 1085 RAYMOND BOULEVARD 22ND FLOOR NEWARK NJ 07102
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ANTON COOP	C/O CLINE WILLIAMS ET AL ATTN RICHARD P GARDEN JR 233 S 13 ST, SUITE 1900 LINCOLN NE 68508
ATKINSON PLANTING COMPANY	ATTN RICHARD P. GARDEN, JR. 233 S 13 ST SUITE 1900 LINCOLN NE 68508
BEACHNER GRAIN, INC.	2600 FLYNN DRIVE PARSONS KS 67357
BRASWELL ENTERPRISES	C/O CLINE WILLIAMS ET AL ATTN RICHARD P GARDEN JR 233 S 13 ST, SUITE 1900 LINCOLN NE 68508
CARL DAVIS	3151 W ROAD HILL CITY KS 67642
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LYNN SEGER	38909 COUNTY ROAD 3 HAXTUN CO 80731
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HOME CITY GRAIN INC	200 S ELM STREET HOME KS 66438
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