

United States Bankruptcy Court  
Eastern District of New York

Orion HealthCorp, Inc.,  
Plaintiff  
Parmar,  
Defendant

Adv. Proc. No. 18-08053-ast

## CERTIFICATE OF NOTICE

District/off: 0207-8

User: admin

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Form ID: 296

Total Noticed: 2

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 03, 2026:**

Recip ID	Recipient Name and Address
aty	+ Bianca DiBella, Troutman Pepper Hamilton Sanders LLP, 600 Peachtree St. NE, Suite 3000, Alanta, GA 30308-2305
aty	+ J. Timothy Mast, Troutman Pepper Hamilton Sanders LLP, 600 Peachtree St. NE, Suite 3000, Atlanta, GA 30308-2305

TOTAL: 2

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

**The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.**

NONE

## NOTICE CERTIFICATION

**I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 03, 2026

Signature:           /s/Gustava Winters          

## CM/ECF NOTICE OF ELECTRONIC FILING

**The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 1, 2026 at the address(es) listed below:**

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**United States Bankruptcy Court**

Eastern District of New York  
290 Federal Plaza  
Central Islip, NY 11722

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IN RE:

CASE NO: 8-18-08053-ast

Orion HealthCorp, Inc. et al v. Parmar et al

DEBTOR(s)

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**NOTICE OF FILING OF TRANSCRIPT AND OF DEADLINES RELATED TO  
RESTRICTION AND REDACTION**

**NOTICE IS HEREBY GIVEN THAT:**

A transcript of the proceeding held on 4/29/26 was filed on 5/1/26.

The following deadlines apply:

The parties have until May 8, 2026 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a Transcript Redaction Request is May 22, 2026.

If a Transcript Redaction Request is filed, the redacted transcript is due June 1, 2026.

If no such Notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is July 30, 2026, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber J&J Court Transcribers, Inc. at 609-586-2311 or you may view the document at the public terminal at the Office of the Clerk.

Dated: May 1, 2026

For the Court, Paul Dickson, Clerk of Court