

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF MONTANA**

In re

**ELITE EQUIPMENT LEASING, LLC,**

**RELIABLE CRANE SERVICE, LLC,**

**RELIABLE CONSTRUCTION  
SERVICES, LLC,**

**CHAMPION CRANE RENTAL, INC.,**

**CHAMPION CRANE HOLDINGS, LLC,**

**RELIABLE PHOENIX, LLC,**

Debtors.

Lead Case No. **1:25-bk-10145-BPH**

Jointly Administered With:

Case No.: **1:25-bk-10146-BPH**

Case No.: **1:25-bk-10147-BPH**

Case No.: **1:25-bk-10148-BPH**

Case No.: **1:25-bk-10149-BPH**

Case No.: **1:25-bk-10150-BPH**

**ORDER**

In these Chapter 11 bankruptcies, creditor De Lage Landen Financial Services, Inc. (“Creditor”) filed a “Motion for Pro Hac Vice Admission” on June 15, 2026, at ECF No. 556 (“Motion”). Admission pro hac vice to this Court is governed by L.R. 83.1(d) of the Local Rules of Procedure for the U.S. District Court for the District of Montana made applicable by Mont. LBR 2090-1(c).

Upon review of the Motion and accompanying Declaration of Joseph H. Lemkin (“Applicant”), the Court determines that the requirements of L.R. 83.1(d) as incorporated by Mont. LBR 2090-1 have been satisfied and that Applicant should be permitted to appear before this Court in this proceeding on behalf of Creditor. Accordingly,

IT IS ORDERED that the Motion is granted. Applicant is admitted in this case<sup>1</sup> as counsel for Creditor, subject to the following. Applicant shall:

- (1) Thoroughly review and comply with L.R. 83.1(d)(1)–(7);
- (2) Do their own writing;
- (3) Sign their own pleadings, motions and briefs;
- (4) Personally appear and participate; and,
- (5) Register as a user of the Court’s electronic filing system, (CM/ECF); and

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<sup>1</sup> Pursuant to this Order, permission is granted, and Applicant may appear in any related case subject to this Court’s order approving joint administration. Applicant’s pro hac vice fee need only be paid once.

(6) File a Notice of Appearance.

Dated June 16, 2026.

BY THE COURT:

A handwritten signature in blue ink, appearing to read "B. Hursh", with a long horizontal flourish extending to the right.

Hon. Benjamin P. Hursh  
United States Bankruptcy Court  
District of Montana

United States Bankruptcy Court  
District of Montana

In re:  
ELITE EQUIPMENT LEASING, LLC  
OFFICIAL COMMITTEE OF UNSECURED CREDITOR  
Debtors

Case No. 25-10145-BPH  
Chapter 11

## CERTIFICATE OF NOTICE

District/off: 0977-1  
Date Rcvd: Jun 16, 2026

User: JulieHoll  
Form ID: pdfomphv

Page 1 of 4  
Total Noticed: 1

The following symbols are used throughout this certificate:

**Symbol**      **Definition**

+      Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 18, 2026:**

Recip ID	Recipient Name and Address
db	+ ELITE EQUIPMENT LEASING, LLC, 1210 N Tustin Avenue, Anaheim, CA 92807-1617

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 18, 2026

Signature:  /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 16, 2026 at the address(es) listed below:

Name	Email Address
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